

CHILDERS & BAXTER, PLLC

ATTORNEYS AT LAW
THE LEXINGTON BUILDING

201 West Short Street, Suite 300
Lexington, Kentucky 40507

Telephone: (859) 253-9824
Facsimile: (859) 258-9288

Joe F. Childers, Esquire
Joe@Jchilderslaw.com

VIA ELECTRONIC FILING

March 8, 2024

Linda C. Bridwell
Executive Director
Kentucky Public Service Commission
211 Sower Boulevard
Frankfort, Kentucky 40601

Re: Sierra Club's Motion to Admit Kathryn Huddleston Pro Hac Vice in Case No. 2023-310, Electronic 2023 Integrated Resource Plan of Big Rivers Electric Corporation

Dear Ms. Bridwell:

Sierra Club submits this cover letter for the electronic filing of its Motion to Admit Kathryn Huddleston Pro Hac Vice in Case No. 2023-310, Electronic 2023 Integrated Resource Plan of Big Rivers Electric Corporation. The Motion is timely filed pursuant to the Commission's procedural scheduled entered on November 3, 2023.

Per the Commission's general standing Order issued in Case No. 2020-00085 on March 16, 2020, no paper filing has been made. The electronically filed documents are a true representation of the original documents to be filed with the Commission.

Thank you for your attention to this matter.

Sincerely,



JOE F. CHILDERS