



**LINDSEY W. INGRAM III**  
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June 26, 2024

***ELECTRONICALLY FILED***

Linda C. Bridwell  
Executive Director  
Kentucky Public Service Commission  
211 Sower Blvd  
Frankfort, KY 40601

*Re: In the matter of: Application of Kentucky-American Water Company for a  
Balancing Adjustment for its QIP Charge, Case No. 2023-00300*

Dear Ms. Bridwell:

Enclosed please find Kentucky American Water's electronic filing in the above-referenced matter. I hereby certify that this electronic filing is a true and accurate copy of the original documents in paper medium; that the electronic filing has been transmitted to the Commission on June 26, 2024; and that no party has been excused from participation by electronic means.

Very truly yours,

A handwritten signature in blue ink that reads "Lindsey W. Ingram III".

Lindsey W. Ingram III

Enclosure