

StraightLine Kentucky



March 27, 2024

Ms. Linda Bridwell
Executive Director
Public Service Commission
211 Sower Blvd
Frankfort, KY 40601

RE: Case No. 2023-00299
Magoffin County Water District
Proof of Posting Customer Notice to Website

Dear Ms. Bridwell:

Following in a link to the Customer Notice on the Magoffin County Water District website as proof of publication to its website in response to the Kentucky Public Service Commission order dated March 25, 2024 for Case No. 2023-00299:

<https://magoffincountywater.com/wp-content/uploads/2024/03/Customer-Notice.pdf>

Also, attached is a screenshot of the link to the Customer Notice.

Sincerely,



Robert K. Miller