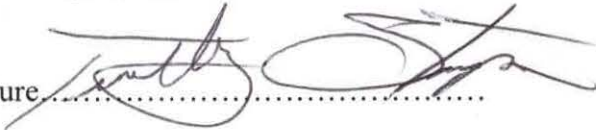


NEWSPAPER AFFIDAVIT

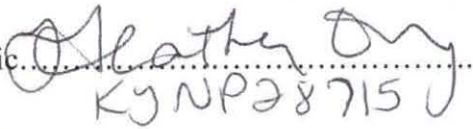
I, Tim Stamper, billing manager for *The Salyersville Independent*, published at Salyersville, Kentucky, and having the largest general circulation of any newspaper in Magoffin County, Kentucky, do hereby certify that from my own knowledge and a check of the files of this newspaper that the **MAGOFFIN COUNTY WATER DISTRICT CUSTOMER NOTICE**, ran in *The Salyersville Independent* on the following dates:

Date.....**August 10, 2023**Page **B5**.....Columns.....**1-6**
Date..... **August 17, 2023**.....Page **B5**.....Columns.....**1-6**
Date**August 24, 2023** Page **B7**.....Columns.....**1-6**

Signature.....

Subscribed and sworn to before me by*Tim Stamper*.....

this ..*28*...day of ..*August*.....2023.

Notary Public.....
KYNP28715 U

My Commission Expires.....*May 3, 2025*.....



NEWSPAPER AFFIDAVIT

I, Angel Reffett, graphic designer for *The Salyersville Independent*, published at Salyersville, Kentucky, and having the largest general circulation of any newspaper in Magoffin County, Kentucky, do hereby certify that from my own knowledge and a check of the files of this newspaper that the **MAGOFFIN COUNTY WATER DISTRICT CUSTOMER NOTICE**, ran in *The Salyersville Independent* on the following dates:

Date.....**October 19, 2023** Page **B5**.....Columns.....**3-8**
Date..... **October 26, 2023** Page **B5**.....Columns.....**3-8**
Date**November 2, 2023** Page **B5**.....Columns.....**3-8**

Signature.....*Angel Reffett*.....

Subscribed and sworn to before me by*Angel Reffett*.....

this*2*.....day of*November*.....2023.

Notary Public.....*Heather Oney*.....
KYNP28715

My Commission Expires.....*May 3, 2025*.....



CLASSIFIED

The Salyersville Independent does not knowingly accept false or misleading advertising. Ads that request or require advanced payment of fees for services or products should be scrutinized carefully. Please check your ad for accuracy the first time it appears. The Salyersville Independent is only responsible for one incorrect insertion.

PLACE AN AD

For ad rates call 606-349-2915

DEADLINE

Friday

COURTHOUSE NOTES

From Page B4

(PRETRIAL CONFERENCE) 8/7/2023 4:20:02 PM

OPERATING ON SUSPENDED/REVOKED OPERATORS LICENSE

Room:2 09:15 AM

22-T-00570 COMMON WEALTH VS. WHITAKER, JUSTIN CHARLES (PRETRIAL CONFERENCE) DEANNA J. COFFIN (PRETRIAL CONFERENCE) REAR LICENSE NOT ILLUMINATED WEAR SEAT BELTS NO OPERATOR MOPED LICENSE

22-T-00617 ON SUSPENDED/REVOKED OPERATORS LICENSE

COMMON WEALTH VS. CALDWELL, AUSTIN JOE (PRETRIAL CONFERENCE) NO EXPIRED REGISTRATION PLATES NO EXPIRED KENTUCKY REGISTRATION

CEPT IMPROPER DISPLAY OF REGISTRATION PLATES FAILURE TO PRODUCE INSURANCE CARD FAILURE OF NON-OWNER OPERATOR TO MAINTAIN REQ INSURANCE 1ST REG & TITLE REQUIREMENTS VEH NOT OPER ON HWY FAILURE

Pinewood Townhomes

MAGOFFIN County DISTRICT Court Docket for 08/07/2023

COURTROOM: ALL Subdivision: ALL

"Back to School Special" First Month's Rent Free with Security Deposit Paid in Full (Expires 8-31-23)

3 Bedrooms, 2 1/2 Bath Townhome Rental Assistance Available Stove, Refrigerator, Dishwasher W/D Hookups

Phone: (606) 349-7000 Equal Housing Opportunity

MAGOFFIN COUNTY WATER DISTRICT CUSTOMER NOTICE

Notice is hereby given that the Magoffin County Water District Kentucky Public Service Commission on or about August 24, 2023, seeking approval of a proposed adjustment to its water rates. The proposed rates shall not become effective until the Public Service Commission has issued an order approving these rates.

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COURTHOUSE NOTES

From Page B4

23-M-00159 (STATUS HEARING) INFL SUBST AMINE (189A.010)(C) 1ST DRUG PARAPHERNALIA BUY/POSSESS

21-T-00564 REAR LICENSE NOT ILLUMINATED WEAR SEAT BELTS NO OPERATOR MOPED LICENSE

22-F-00061 COMMON WEALTH VS. CALDWELL, CHRISTOPHER (STATUS HEARING) PUBLIC INTOXICATION CONTROLLED SUBS (EXCLUDES ALCOHOL) CRIMINAL TRESPASSING-3RD DEGREE

21-T-00767 COMMON WEALTH VS. MULLINS, BETTY JEAN (PRETRIAL CONFERENCE) POSS CONT SUB, 1ST DEGREE, 1ST OFF (METHAMPHETAMINE)

09:15 AM

20-M-00189 COMMON WEALTH VS. HOWARD, CAROLA (PRETRIAL CONFERENCE) DISORDERLY CONDUCT, 2ND DEGREE

21-F-00076 COMMON WEALTH VS. CALDWELL, CHRISTOPHER LEE

Pinewood Townhomes

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DEADLINE

Friday 4 p.m.

OFFICE HOURS

Monday - Friday 9 a.m. - 5 p.m.

LEGAL NOTICE

Notice is hereby given that Magoffin County Water District ("District") plans to file an application with the Public Service Commission on or before August 2nd, 2023 to adjust certain non-recurring charges. The proposed effective date is September 2nd, 2023. The proposed changes are as follows:

Non-Recurring Charges	Existing	Proposed	% Change	% Change
Meter Connection/Tap-On Charge	\$ 600.00	\$ 1,200.00	\$ 600.00	100%

Any person may examine this tariff filing at the District's office located at 870 Parkway Dr., Kentucky, 41465; telephone (606) 349-6812.

Any person may examine this tariff filing at the PSC located at 211 Sower Boulevard, Frankfort, Kentucky, Monday - Friday, 8:00 am - 4:30 pm or on the PSC website at <http://psc.ky.gov>; telephone (502) 564-3940.

Any person may submit comments regarding this tariff filing by mail to the Public Service Commission, Post Office Box 615, Frankfort, KY 40602; or through its website at <http://psc.ky.gov>.

The rates contained in this notice are the rates proposed by the District, but the PSC may order rates to be charged that differ from the proposed rates contained in this notice.

Any person may submit a timely written request for intervention by mail to the Public Service Commission, Post Office Box 615, Frankfort, KY 40602. The request for intervention must establish the grounds for the request including the status and interest of the party.

If the PSC does not receive a written request for intervention within thirty (30) days of the initial publication or mailing of notice, the PSC may take final action on the tariff filing.

MAGOFFIN COUNTY WATER DISTRICT CUSTOMER NOTICE

Notice is hereby given that the Magoffin County Water District expects to file an application with the Kentucky Public Service Commission on or about August 24, 2023, seeking approval of a proposed adjustment to its water rates. The proposed rates shall not become effective until the Public Service Commission has issued an order approving these rates.

CURRENT AND PROPOSED MONTHLY RATES Magoffin County Water District

CURRENT RATE SCHEDULE			PROPOSED RATE SCHEDULE			DIFFERENCE PERCENT	
5/8" x 3/4" Meters			5/8" x 3/4" Meters				
First 2,000 gallons	\$ 19.05	Minimum Bill	First 2,000 gallons	\$ 26.90	Minimum Bill	\$ 7.85	41.23%
Next 3,000 gallons	8.53	per 1,000 gallons	Next 3,000 gallons	12.05	per 1,000 gallons	\$ 3.52	41.27%
Next 5,000 gallons	7.92	per 1,000 gallons	Next 5,000 gallons	11.49	per 1,000 gallons	\$ 3.57	45.19%
Over 10,000 gallons	7.30	per 1,000 gallons	Over 10,000 gallons	10.31	per 1,000 gallons	\$ 3.02	41.29%
3/4" Commercial Meters			3/4" Commercial Meters				
First 3,000 gallons	\$ 33.96	Minimum Bill	First 3,000 gallons	\$ 47.96	Minimum Bill	\$ 14.00	41.22%
Next 2,000 gallons	10.89	per 1,000 gallons	Next 2,000 gallons	15.38	per 1,000 gallons	\$ 4.49	41.27%
Next 5,000 gallons	10.08	per 1,000 gallons	Next 5,000 gallons	14.24	per 1,000 gallons	\$ 4.16	41.27%
Next 10,000 gallons	9.28	per 1,000 gallons	Next 10,000 gallons	13.11	per 1,000 gallons	\$ 3.83	41.27%
Over 15,000 gallons	8.91	per 1,000 gallons	Over 15,000 gallons	12.58	per 1,000 gallons	\$ 3.67	41.15%
1" Residential Meters			1" Residential Meters				
First 5,000 gallons	\$ 44.64	Minimum Bill	First 5,000 gallons	\$ 63.05	Minimum Bill	\$ 18.41	41.24%
Next 5,000 gallons	7.92	per 1,000 gallons	Next 5,000 gallons	11.19	per 1,000 gallons	\$ 3.27	41.29%
Over 10,000 gallons	7.30	per 1,000 gallons	Over 10,000 gallons	10.31	per 1,000 gallons	\$ 3.01	41.23%
1" Commercial Meters			1" Commercial Meters				
First 5,000 gallons	\$ 55.74	Minimum Bill	First 5,000 gallons	\$ 78.72	Minimum Bill	\$ 22.98	41.23%
Next 5,000 gallons	10.08	per 1,000 gallons	Next 5,000 gallons	14.24	per 1,000 gallons	\$ 4.16	41.27%
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Over 15,000 gallons	8.91	per 1,000 gallons	Over 15,000 gallons	12.58	per 1,000 gallons	\$ 3.67	41.19%
2" Meters			2" Meters				
First 15,000 gallons	\$ 152.54	Minimum Bill	First 15,000 gallons	\$ 215.43	Minimum Bill	\$ 62.89	41.29%
Over 15,000 gallons	8.91	per 1,000 gallons	Over 15,000 gallons	12.58	per 1,000 gallons	\$ 3.67	41.19%

If the Public Service Commission approves the proposed water rates, then the monthly water bill for a customer using an average of 4,000 gallons per month will increase from \$36.11 to \$51.00. This is an increase of \$14.89 or 41.24%.

The rates contained in this notice are the rates proposed by Magoffin County Water District. However, the Public Service Commission may order rates to be charged that differ from these proposed rates. Such action may result in rates for consumers other than the rates shown in this notice.

Magoffin County Water District has available for inspection at its office the application which it submitted to the Public Service Commission. A person may examine this application at the District's office located at 870 Parkway Dr, Salyersville, KY 41465. You may contact the office at 606-349-6812.

A person may also examine the application at the Public Service Commission's offices located at 211 Sower Boulevard, Frankfort, Kentucky, 40601, Monday through Friday, 8:00 a.m. to 4:30 p.m., or through the Public Service Commission's website at <http://psc.ky.gov>. Comments regarding the application may be submitted to the Public Service Commission through its website or by mail to Public Service Commission, PO Box 615, Frankfort, Kentucky, 40602. You may contact the Public Service Commission at 502-564-3940.

A person may submit a timely written request for intervention to the Public Service Commission, PO Box 615, Frankfort, KY, 40602, establishing the grounds for the request including the status and interest of the party. If the Public Service Commission does not receive a written request for intervention within thirty (30) days of the initial publication of this notice, the Public Service Commission may take final action on the application.

COMMONWEALTH OF KENTUCKY
MAGOFFIN CIRCUIT COURT
C.A. NO. 21-CI-00058

MID SOUTH CAPITAL PARTNERS, LP
PLAINTIFF

VS.

BRONDELL LAVERNE ADKINS,
VALERIE MAXINE
ADKINS AKA VALERIE ADKINS
BACK, BENNIE
DAVID ADKINS, COMMONWEALTH OF
KENTUCKY,
COUNTY OF MAGOFFIN, CAPITAL
ONE BANK (USA),
W.A. ARNOLD HOWARD, UNKNOWN
SPOUSE, IF ANY,
OF BENNIE DAVID ADKINS,
KENTUCKY DEPARTMENT
OF REVENUE
DEFENDANTS

NOTICE OF MASTER COMMISSIONER'S SALE

Pursuant to a Final Judgment and Order of Sale entered by the Magoffin Circuit Court on April 6, 2023 in the amount of \$4,207.51, the following property will be offered for sale by the Master Commissioner of the Magoffin Circuit Court, Jeffery M. Lovely, pursuant to the terms and conditions set out below. The property to be sold is described as follows:

Property Address: Whitt Branch Salyersville, KY 41465

Map #: 012-00-027.01

BEGINNING on a walnut stump on the bank of the branch on lower corner of the yard; thence across the bottom a straight line up the hill to a marked black oak; thence up the point with its meanders to Henry Lynn line a marked locust stump and back; thence with Lynn and Buddie Whitt line to a marked white oak; thence down the point with wire line to drain near Tom Whitt's barn's fence down the branch to the beginning. EXCEPTED from the above described property is that property conveyed by deed of even date herewith to Arnold Howard, Et Al., which is described as follows:

A certain tract or parcel of land lying and being in Magoffin County, State of Kentucky, and on Craig Branch, a tributary of Licking River. Bounded and described as follows: Beginning at a steel stake 40 feet from a walnut stump on the bank of the branch on the lower corner of the yard; thence across the yard of BrondeLL Howard between the houses a straight line to the edge of the bottom at a steel stake; thence a straight line to a drain; thence running with the drain to the head of the hollow; thence with the drain to the top of the hill; thence with the meanders of the ridge; thence an Easterly direction around the ridge to a marked locust stump and back on top of the hill; thence down the hill a straight line to the walnut stump at the point of beginning. This includes the house and property conveyed to the parties of the first part by Zelma Reed by deed dated April 2, 1971 of record in Deed Book 132, at page 108, to which reference is made for a more particular description.

Being the same property conveyed to BrondeLL Laverne Adkins, Valerie Maxine Adkins, and Bennie David Adkins, with contingent remainder to Arnold Howard from BrondeLL Howard and David Howard, her husband, by Deed dated April 13, 1987, recorded in Deed Book 134, Page 366, in the Magoffin County Clerk's Office.

TERMS OF SALE

This sale is subject to the terms herein described and also the terms of the judgment entered in this action. The sale described above will be held at the Magoffin County Justice Center, 2nd floor lobby, on Friday, August 25, 2023 at 9:00 am, and the described property will be sold to the highest and best bidder by the Master Commissioner. The real estate shall be sold upon the terms of payment in cash, or ten percent (10%) of the purchase price in cash at the time of sale, together with execution of a Promissory note on bond (for the remainder of the purchase price), in two equal installments with good and sufficient surety, bearing interest from the day of the sale and payable to the Master Commissioner within thirty (30) days of the date of sale with an interest rate of 12% per annum until paid in full.

The successful bidder at the sale shall assume all risks with regard to the property including the responsibility for carrying his own fire and extended coverage insurance on improvements from the date of sale until the purchase price is fully paid. This sale is being made without warranties of title. Any inspections or title searches for the property should be done prior to the Master Commissioner Sale.

HON. JEFFERY N. LOVELY
MASTER COMMISSIONER
MAGOFFIN CIRCUIT COURT
635 Parkway Drive P.O. Box 82
Salyersville, KY 41465
Telephone: 606-349-4522
Facsimile: 606-349-4520

VISIT OUR WEBSITE:
www.salyersvilleindependent.com

Advertising Pays
This Spot Could be Working for You!
CALL 349-2915

CLASSIFIED ADS

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PLACE AN AD
Rates call 606-349-2915

DEADLINE
Friday 3 p.m.

OFFICE HOURS
Monday - Friday 9 a.m. - 5 p.m.

SENIOR CARE PROVIDER NEEDED

A RETIRED LADY, SINGLE OR MARRIED, IN REASONABLY GOOD HEALTH, IS NEEDED TO MOVE IN WITH AN ELDERLY CHRISTIAN COUPLE, TO ASSIST IN RUNNING ERRANDS, TAKING US TO THE DOCTOR AND STORE, ETC. LADY MUST BE DRUG-FREE, PROVIDE REFERENCES, AND SUBMIT TO A CRIMINAL BACKGROUND CHECK. THE HOME IS LOCATED IN ALLEN, KENTUCKY AND IS LARGE, LUXURIOUS AND VERY NICE. **SALARY IS NEGOTIABLE**
FOR MORE INFORMATION, CALL 606-229-0804.

LAND AUCTION

392 AC ± 1 TRACT | GARRARD CO, KY
TIMED ONLINE ONLY
AT RANCHOANDFARMAUCTIONS.COM
BIDDING ENDS:
11/9/23 AT 4:00 PM EDT
IN COOPERATION WITH WHITFIELD PROPERTIES REAL ESTATE, L.L.C.
GREG MEADE, AGENT 859-771-7640
RANCHOANDFARMAUCTIONS.COM

MAGOFFIN COUNTY WATER DISTRICT CUSTOMER NOTICE

Notice is hereby given that the Magoffin County Water District expects to file an application with the Kentucky Public Service Commission on or about August 24, 2023, seeking approval of a proposed adjustment to its water rates. The proposed rates shall not become effective until the Public Service Commission has issued an order approving these rates.

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COMMONWEALTH JAMIE LAVON (MOTION HOUR)

COMMONWEALTH JAMES LAVON (MOTION HOUR)

TRESPASSING-3RD SUB, 1ST DEGREE, P (METHAMPHET-

MARIJUANA, LESS 1ST OFFENSE WITH PHYSICAL

R EVADING PO-GREE (MV) R EVADING PO-GREE (ON FOOT)

COMMONWEALTH JAMIE (MOTION HOUR)

OXICATION CON-UBS (EXCLUDES

RY, 2ND DEGREE

County CIRCUIT on 10/17/2023

Charged further days, the fiduciary/ Fiduciaries are 11th Day of October, 2023.

is hereby discharged from further duties and is hereby released on Fiduciary Bond. FIDUCIARY: Telena Conley 19 Albert Home Stauffordville, KY 41256

Gene Douglas Wireman 348 Horne Br. Stauffordville, KY 41256



(COURT TRI-AL)

22-P-00178 ESTATE OF: SALLY, R. PATCHELL JR (MOTION HOUR)

23-C-00088 JEFFERSON CAPITAL SYSTEM, LLC VS. WIRE-MAN, ROBERT J (MOTION HOUR)

23-C-00095 DISCOVER BANK VS. RISNER, SAMANTHA D (MOTION HOUR)

11:00 AM 02-C-00178 MURRELL, H EATHER VS. MURRELL, ANTHONY (CONTEMPT HEARING)

04-C-00059 C A B I N E T

See COURTHOUSE NOTES| Page B7

Big Sandy Area Community Action Program (BSACAP) is seeking candidates who live in the Agency's five-county service area (Floyd, Johnson, Magoffin, Martin, and Pike counties) to serve as Low-Income Sector Representatives on its Board of Directors. Board of Director members are volunteers dedicated to the mission of community action and are willing to participate on various committees and attend Board activities to serve low-income individuals. To be an eligible candidate, a person must: • Be 18 years of age or over. • Reside in the county of election. • Not be a member or family member of the BSACAP staff. • Complete and return an application to the BSACAP administrative office by Nov. 1, 2024, at 4:30 p.m. For additional information or to receive an application, please contact Alecia Conley-Knox, at (606) 788-2641, ext. 1131 or conley@bsacap.org.

MAGOFFIN COUNTY WATER DISTRICT CUSTOMER NOTICE

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CASE NO. 23-P-00129 NOTICE TO DIS-PENSE WITH ADMINIS-TRATION

Notice is hereby given that and was issued on October 18, 2023, in Magoffin County District Probate Court to dispense with the Administration of Green Mann, deceased.

MAGOFFIN COUNTY WATER DISTRICT CUSTOMER NOTICE

Notice is hereby given that the Magoffin County Water District expects to file an application with the Kentucky Public Service Commission on or about August 24, 2023, seeking approval of a proposed adjustment to its water rates. The proposed rates shall not become effective until the Public Service Commission has issued an order approving these rates.

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5/8" x 3/4" Meters					
First 2,000 gallons	\$ 19.05 Minimum Bill	First 2,000 gallons	\$ 26.90 Minimum Bill	\$ 7.85	41.21%
Next 3,000 gallons	8.53 per 1,000 gallons	Next 3,000 gallons	12.05 per 1,000 gallons	\$ 3.52	41.27%
Next 5,000 gallons	7.92 per 1,000 gallons	Next 5,000 gallons	11.19 per 1,000 gallons	\$ 3.27	41.29%
Over 10,000 gallons	7.30 per 1,000 gallons	Over 10,000 gallons	10.31 per 1,000 gallons	\$ 3.01	41.23%
3/4" Commercial Meters					
First 3,000 gallons	\$ 33.96 Minimum Bill	First 3,000 gallons	\$ 47.96 Minimum Bill	\$ 14.00	41.22%
Next 2,000 gallons	10.89 per 1,000 gallons	Next 2,000 gallons	15.38 per 1,000 gallons	\$ 4.49	41.23%
Next 5,000 gallons	10.08 per 1,000 gallons	Next 5,000 gallons	14.24 per 1,000 gallons	\$ 4.16	41.27%
Next 5,000 gallons	9.28 per 1,000 gallons	Next 5,000 gallons	13.11 per 1,000 gallons	\$ 3.83	41.27%
Over 15,000 gallons	8.91 per 1,000 gallons	Over 15,000 gallons	12.58 per 1,000 gallons	\$ 3.67	41.19%
1" Residential Meters					
First 5,000 gallons	\$ 44.64 Minimum Bill	First 5,000 gallons	\$ 63.05 Minimum Bill	\$ 18.41	41.24%
Next 5,000 gallons	7.92 per 1,000 gallons	Next 5,000 gallons	11.19 per 1,000 gallons	\$ 3.27	41.29%
Over 10,000 gallons	7.30 per 1,000 gallons	Over 10,000 gallons	10.31 per 1,000 gallons	\$ 3.01	41.23%
1" Commercial Meters					
First 5,000 gallons	\$ 55.74 Minimum Bill	First 5,000 gallons	\$ 78.72 Minimum Bill	\$ 22.98	41.23%
Next 5,000 gallons	30.08	Next 5,000 gallons	44.24	\$ 14.16	41.27%
Next 5,000 gallons	9.28	Next 5,000 gallons	13.11	\$ 3.83	41.27%
Over 15,000 gallons	8.91 per 1,000 gallons	Over 15,000 gallons	12.58 per 1,000 gallons	\$ 3.67	41.19%
2" Meters					
First 15,000 gallons	\$ 152.54 Minimum Bill	First 15,000 gallons	\$ 215.43 Minimum Bill	\$ 62.89	41.23%
Over 15,000 gallons	8.91 per 1,000 gallons	Over 15,000 gallons	12.58 per 1,000 gallons	\$ 3.67	41.19%

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