



**PIKE LEGAL GROUP PLLC**  
1578 Highway 44 East, Unit 6  
PO Box 369  
Shepherdsville, KY 40165-0369  
Phone: 502-955-4400  
Fax: 502-543-4410

September 29, 2023

Linda C. Bridwell  
Executive Director  
Public Service Commission  
211 Sower Blvd  
P.O. Box 615  
Frankfort, KY 40602

**RE: PSC Case No.: 2023-00296**  
***In the Matter of: The Application of New Cingular Wireless PCS, LLC, a Delaware Limited Liability Company, d/b/a AT&T Mobility and Tillman Infrastructure LLC, a Delaware Limited Liability Company for Issuance of a Certificate of Public Convenience and Necessity to Construct a Wireless Communications Facility in the Commonwealth of Kentucky in the County of Harlan.***

Dear Executive Director Bridwell:

Please find enclosed for filing Applicants' Response to the Commission Staff's Data Request.

If you have any questions or concerns regarding the enclosed, please do not hesitate to contact me.

Sincerely,  
/s/ David A. Pike  
/s/ F. Keith Brown  
Attorneys for Applicants