

**ANDERSON COUNTY GOVERNMENT**  
**CLASSIFIED DEADLINE**

**FRIDAY - 4:00 PM**

**Contact Customer Service at  
(502) 839-6906, Option 1 or  
classifieds@theandersonnews.com  
Monday-Friday 8AM-4PM**

**\*Holidays advance deadline by 24 hours**

**LEGAL**

**PUBLIC NOTICE**

The Anderson County Board of Zoning Adjustments will hold public hearings on September 21, 2023 at 6:00 p.m. at the Anderson County Judge Executives Office, 137 South Main Street, Lawrenceburg, KY 40342.

The applications listed below will be heard:

1. Continuation: Property owners Chris and Melissa Hanks are requesting a conditional use permit for an agritourism use (Wedding Barn) in an A-1 (Agricultural) zoning district for the subject property located at 1172 Harry Wise Road, Lawrenceburg, KY 40342.
2. Owner Melissa Reedy is requesting a conditional use permit to have an additional dwelling for an immediate family member on the property located at 1163 Gilberts Creek Road, Lawrenceburg, KY 40342. The subject property is zoned A-1 (Agriculture).
3. Owners Tom and Gayle Smith are requesting a variance to reduce the 80-foot front setback requirement to 72 feet from the center line of Mary Elizabeth Lane, and to reduce the 25-foot side setback requirement to 20 feet on the eastern side property line for the purposes of a dwelling. The subject property is located at Lot #3 Bob-O-Link Estates and zoned A-1 (Agriculture).

Maps or plans can be viewed by appointment at the Anderson County Zoning Administration, 139 South Main Street, Lawrenceburg, KY 40342, or on our Facebook web page at <https://www.facebook.com/AndersonCoZoningAdm>

For questions, please contact the Zoning Administration at 502-839-1505.

/s/ Jerry Gritton, Chairman  
Anderson County Board of Zoning  
Adjustments

\$0.229 per \$100.00 of assessed valuation.

**CERTIFICATION**

This Summary was prepared by the undersigned, Charles R. Hickman, City Attorney for the City of Lawrenceburg, Kentucky. A complete copy of the CITY OF LAWRENCEBURG ORDINANCE No. 2023-016, may be obtained during regular business hours at City Hall, 100 North Main Street, Lawrenceburg, Kentucky 40342.

/s/ Charles R. Hickman, City Attorney

**LEGAL**

**NOTICE OF SALE OF ELECTRIC FRANCHISE**

NOTICE IS HEREBY GIVEN that the City of Lawrenceburg, Kentucky, will on October 4, 2023, at 10:00 a.m., at City Hall, 100 Main Street, Lawrenceburg, Kentucky, consider offers for sale to the highest and best bidder, plus all costs, including advertising cost, a franchise as defined in Ordinance 2023-015, adopted by the City Council on September 5, 2023, the full text of which Ordinance is available for inspection in the Office of the City Clerk, City Hall, 100 Main Street, Lawrenceburg, Kentucky, between the hours of 8:00 a.m. and 4:00 p.m., Monday through Friday:

**ORDINANCE NO. 2023-015**

AN ORDINANCE CREATING AND ESTABLISHING FOR BID A NON-EXCLUSIVE ELECTRIC FRANCHISE FOR THE PLACEMENT OF FACILITIES FOR THE TRANSMISSION, DISTRIBUTION AND SALE OF ELECTRICAL ENERGY WITHIN THE PUBLIC RIGHT-OF-WAY OF THE CITY OF LAWRENCEBURG FOR A TEN (10) YEAR DURATION, IN RETURN FOR PAYMENT TO THE CITY OF LAWRENCEBURG OF THE SUM OF THREE PERCENT (3%) OF FRANCHISEE'S GROSS RECEIPTS PER YEAR FROM THE FRANCHISEE'S SALE OF ELECTRICITY TO ELECTRIC-CONSUMING ENTITIES INSIDE THE CITY OF LAWRENCEBURG'S CORPORATE LIMITS SEPARATE FROM AND EXCLUSIVE OF ANY LOCAL OR STATE TAX, RESERVING THE RIGHT TO INCREASE SAID FRANCHISE FEE TO UP TO FIVE PERCENT (5%) OF FRANCHISEE'S GROSS RECEIPTS RECEIVED BY THE FRANCHISEE FROM THE FRANCHISEE'S SALE OF ELECTRICITY TO ELECTRIC-CONSUMING ENTITIES INSIDE THE CITY OF LAWRENCEBURG'S CORPORATE LIMITS AND FURTHER PROVIDING FOR COMPLIANCE WITH RELEVANT LAWS, REGULATIONS AND STANDARDS; INDEMNIFICATION; INSURANCE; CANCELLATION OR TERMINATION; AND BID REQUIREMENTS; ALL EFFECTIVE ON DATE OF PASSAGE.

Sealed bids are to be delivered to Julia Atkins, City Clerk, City Hall, 100 Main Street, Lawrenceburg, Kentucky 40342-0290 to be publicly opened and read at 10:00 a.m., on October 4, 2023.

The City of Lawrenceburg reserves the right to accept any bid, to reject any and all bids, to waive any irregularities or informalities in awarding the franchise, and to accept what, in its opinion, is the lowest, responsive, responsible and best bid which is in the best interest of, and most advantageous to, the City.