

A RESOLUTION OF THE BOARD OF COMMISSIONERS OF THE MONTGOMERY COUNTY WATER DISTRICT NO. 1 PROPOSING ADJUSTMENTS TO ITS WATER RATES AND CHARGES AND AUTHORIZING ITS CHAIRMAN TO FILE AN APPLICATION WITH THE PSC SEEKING APPROVAL OF THE PROPOSED RATE ADJUSTMENT

WHEREAS, the Montgomery County Water District No. 1 ("District") is a water district created and organized under the provisions of KRS Chapter 74. The District is subject to the jurisdiction of the Kentucky Public Service Commission ("PSC");

WHEREAS, prudent financial management dictates that the District take appropriate action to adjust its water rates and charges; and

WHEREAS, KRS 278.180 and 807 KAR 5:076 provide the legal mechanism for the District to propose adjustments to its water rates and charges;

NOW, THEREFORE, IT IS HEREBY RESOLVED BY THE BOARD OF COMMISSIONERS OF MONTGOMERY COUNTY WATER DISTRICT NO. 1 AS FOLLOWS:

Section 1. The facts, recitals, and statements contained in the foregoing preamble of this Resolution are true and correct and are hereby affirmed and incorporated as a part of this Resolution.

Section 2. The District proposes to adjust its monthly water rates and charges as set forth in **Appendix A**, which is attached hereto and is incorporated herein by reference as a part of this Resolution. The proposed rates and charges set forth in **Appendix A** are subject to any minor adjustments that may be made by the PSC. The proposed rate adjustment shall not become effective until PSC approval has been obtained.

Section 3. The Chairman and Manager are hereby authorized and directed to prepare, execute, and file with the PSC, by utilizing the Alternative Rate Adjustment Procedure for Small Utilities set forth in 807 KAR 5:076, an Alternative Rate Filing (“ARF”) Application, Tariff Sheets, and all other documents that may be required by the PSC.

Section 4. The Chairman, Manager, and all others to whom the Chairman may delegate certain responsibilities are hereby further authorized and directed to take any and all other actions and to execute and deliver any and all other documents as may be reasonably necessary to implement this Resolution.

Section 5. This Resolution shall take effect upon its adoption.

ADOPTED BY THE COMMISSION OF MONTGOMERY COUNTY WATER DISTRICT NO. 1 at a meeting held on August 21, 2023, signed by the Chairman, and attested by the Secretary.



ATTEST:

A handwritten signature in blue ink, appearing to read "D. J. Hill", is written over a horizontal line.

TREASURER

A handwritten signature in black ink, appearing to read "Steve Hill", is written over a horizontal line.

CHAIRMAN

CERTIFICATION

I, Secretary of the Montgomery County Water District No. 1 (the “District”), do hereby certify that the foregoing is a true copy of a Resolution duly adopted by the District at a meeting properly held on August 21, 2023, signed by the Chairman of the District, attested by me as Secretary, and now in full force and effect.

WITNESS my hand this 21 day of August 2023.

A handwritten signature in blue ink, appearing to read "D. J. Hill", is written over a horizontal line.

TREASURER

Appendix A
Current and Proposed Rates
 Montgomery County Water District No. 1

		<u>Current Monthly Rates</u>		<u>Proposed Monthly Rates</u>		<u>Differences</u>
First	2,000	\$ 27.22	Min. Bill	\$ 34.82	Min. Bill	\$ 7.60
Next	3,000	\$ 0.00894	per Gallon	\$ 0.01143	per Gallon	\$ 0.00249
Next	5,000	\$ 0.00813	per Gallon	\$ 0.01042	per Gallon	\$ 0.00229
Over	10,000	\$ 0.00732	per Gallon	\$ 0.00941	per Gallon	\$ 0.00209
Wholesale Water Rate		\$ 0.00422	per Gallon	\$ 0.00540	per Gallon	\$ 0.00118