

H 8

Name		MONTGOMERY CO WATER DIST #1			LOAN NUMBER	91-01
Bond Series		Amount of Bond			Interest Rate	Semi Annual
		\$225,000.00			2.250%	6/13/2023
			January	July		
YEAR	PRINCIPAL	INTEREST	Principal/ Interest Payment Due	INTEREST Interest Payment Due	Yearly Total Paid	BALANCE
2023	\$0.00	\$0.00	\$0.00	\$250.00	\$250.00	\$225,000.00
2024	\$3,500.00	\$2,531.25	\$6,031.25	\$2,491.88	\$8,523.13	\$221,500.00
2025	\$3,500.00	\$2,491.88	\$5,991.88	\$2,452.50	\$8,444.38	\$218,000.00
2026	\$3,500.00	\$2,452.50	\$5,952.50	\$2,413.13	\$8,365.63	\$214,500.00
2027	\$4,000.00	\$2,413.13	\$6,413.13	\$2,368.13	\$8,781.25	\$210,500.00
2028	\$4,000.00	\$2,368.13	\$6,368.13	\$2,323.13	\$8,691.25	\$206,500.00
2029	\$4,000.00	\$2,323.13	\$6,323.13	\$2,278.13	\$8,601.25	\$202,500.00
2030	\$4,000.00	\$2,278.13	\$6,278.13	\$2,233.13	\$8,511.25	\$198,500.00
2031	\$4,000.00	\$2,233.13	\$6,233.13	\$2,188.13	\$8,421.25	\$194,500.00
2032	\$4,000.00	\$2,188.13	\$6,188.13	\$2,143.13	\$8,331.25	\$190,500.00
2033	\$4,500.00	\$2,143.13	\$6,643.13	\$2,092.50	\$8,735.63	\$186,000.00
2034	\$4,500.00	\$2,092.50	\$6,592.50	\$2,041.88	\$8,634.38	\$181,500.00
2035	\$4,500.00	\$2,041.88	\$6,541.88	\$1,991.25	\$8,533.13	\$177,000.00
2036	\$4,500.00	\$1,991.25	\$6,491.25	\$1,940.63	\$8,431.88	\$172,500.00
2037	\$4,500.00	\$1,940.63	\$6,440.63	\$1,890.00	\$8,330.63	\$168,000.00
2038	\$5,000.00	\$1,890.00	\$6,890.00	\$1,833.75	\$8,723.75	\$163,000.00
2039	\$5,000.00	\$1,833.75	\$6,833.75	\$1,777.50	\$8,611.25	\$158,000.00
2040	\$5,000.00	\$1,777.50	\$6,777.50	\$1,721.25	\$8,498.75	\$153,000.00
2041	\$5,000.00	\$1,721.25	\$6,721.25	\$1,665.00	\$8,386.25	\$148,000.00
2042	\$5,500.00	\$1,665.00	\$7,165.00	\$1,603.13	\$8,768.13	\$142,500.00
2043	\$5,500.00	\$1,603.13	\$7,103.13	\$1,541.25	\$8,644.38	\$137,000.00
2044	\$5,500.00	\$1,541.25	\$7,041.25	\$1,479.38	\$8,520.63	\$131,500.00
2045	\$5,500.00	\$1,479.38	\$6,979.38	\$1,417.50	\$8,396.88	\$126,000.00
2046	\$6,000.00	\$1,417.50	\$7,417.50	\$1,350.00	\$8,767.50	\$120,000.00
2047	\$6,000.00	\$1,350.00	\$7,350.00	\$1,282.50	\$8,632.50	\$114,000.00
2048	\$6,000.00	\$1,282.50	\$7,282.50	\$1,215.00	\$8,497.50	\$108,000.00
2049	\$6,000.00	\$1,215.00	\$7,215.00	\$1,147.50	\$8,362.50	\$102,000.00
2050	\$6,500.00	\$1,147.50	\$7,647.50	\$1,074.38	\$8,721.88	\$95,500.00
2051	\$6,500.00	\$1,074.38	\$7,574.38	\$1,001.25	\$8,575.63	\$89,000.00
2052	\$6,500.00	\$1,001.25	\$7,501.25	\$928.13	\$8,429.38	\$82,500.00
2053	\$6,500.00	\$928.13	\$7,428.13	\$855.00	\$8,283.13	\$76,000.00
2054	\$7,000.00	\$855.00	\$7,855.00	\$776.25	\$8,631.25	\$69,000.00
2055	\$7,000.00	\$776.25	\$7,776.25	\$697.50	\$8,473.75	\$62,000.00
2056	\$7,000.00	\$697.50	\$7,697.50	\$618.75	\$8,316.25	\$55,000.00
2057	\$7,500.00	\$618.75	\$8,118.75	\$534.38	\$8,653.13	\$47,500.00
2058	\$7,500.00	\$534.38	\$8,034.38	\$450.00	\$8,484.38	\$40,000.00
2059	\$7,500.00	\$450.00	\$7,950.00	\$365.63	\$8,315.63	\$32,500.00
2060	\$8,000.00	\$365.63	\$8,365.63	\$275.63	\$8,641.25	\$24,500.00
2061	\$8,000.00	\$275.63	\$8,275.63	\$185.63	\$8,461.25	\$16,500.00
2062	\$8,000.00	\$185.63	\$8,185.63	\$95.63	\$8,281.25	\$8,500.00
2063	\$8,500.00	\$95.63	\$8,595.63	\$0.00	\$8,595.63	\$0.00
	<b>Total Prin. Paid</b>	<b>Total Semi-Annual Int. Paid</b>		<b>Total Semi-Annual Int. Paid</b>	<b>Total Bond Prin./Int. Paid</b>	
	<b>\$225,000.00</b>	<b>\$59,270.63</b>		<b>\$56,989.38</b>	<b>\$341,260.00</b>	

**UNITED STATES OF AMERICA  
COMMONWEALTH OF KENTUCKY  
MONTGOMERY COUNTY WATER DISTRICT #1  
WATERWORKS REVENUE BONDS, SERIES 2023**

No. R-1

Interest Rate: 2.25%

\$225,000

KNOW ALL PERSONS BY THESE PRESENTS:

That the Montgomery County Water District #1 (the "District"), acting by and through its Board of Commissioners (the "Commission"), a public body corporate in the Commonwealth of Kentucky, for value received, hereby promises to pay to

**UNITED STATES OF AMERICA  
acting by and through the  
U.S. DEPARTMENT OF AGRICULTURE  
771 Corporate Drive, Suite 200  
Lexington, Kentucky 40503-5477**

the registered owner hereof, or to its registered assigns, solely from the fund hereinafter identified, the sum of

**TWO HUNDRED TWENTY FIVE THOUSAND DOLLARS (\$225,000)**

on the first day of January, in years and installments as follows:

<u>Year</u>	<u>Principal</u>	<u>Year</u>	<u>Principal</u>	<u>Year</u>	<u>Principal</u>
2024	\$3,500	2037	\$4,500	2050	\$6,500
2025	3,500	2038	5,000	2051	6,500
2026	3,500	2039	5,000	2052	6,500
2027	4,000	2040	5,000	2053	6,500
2028	4,000	2041	5,000	2054	7,000
2029	4,000	2042	5,500	2055	7,000
2030	4,000	2043	5,500	2056	7,000
2031	4,000	2044	5,500	2057	7,500
2032	4,000	2045	5,500	2058	7,500
2033	4,500	2046	6,000	2059	7,500
2034	4,500	2047	6,000	2060	8,000
2035	4,500	2048	6,000	2061	8,000
2036	4,500	2049	6,000	2062	8,000
				2063	8,500

and in like manner, solely from said fund, to pay interest on the balance of said principal sum from time to time remaining unpaid, at the Interest Rate specified above, semiannually on the first days of January and July in each year, beginning with the first January or July after the date of this Bond, until said sum is paid, except as the provisions hereinafter set forth with respect to prepayment may be and become applicable hereto, both principal and interest being payable, without deduction for exchange or collection charges, in lawful money of the United States of America, at the address of the registered owner shown on the registration book of the District.

This Bond is issued by the District under and in full compliance with the Constitution and Statutes of the Commonwealth of Kentucky, including Chapters 58 and 74 of the Kentucky Revised Statutes (collectively the "Act"), and pursuant to a duly adopted Bond Resolution of the District authorizing same (the "Current Bond Resolution"), to which Current Bond Resolution reference is hereby made for a description of the nature and extent of the security thereby created, the rights and limitations of rights of the registered owner of this Bond, and the rights, obligations and duties of the District, for the purpose of financing the cost (not otherwise provided) of the acquisition of various equipment for the District (said existing waterworks system, together with said equipment being hereinafter referred to as the "System").

This Bond is secured by a pledge of the gross revenues to be derived from the operation of the System as provided in the Current Bond Resolution.

This Bond has been issued in full compliance with the Current Bond Resolution and this Bond, and any bonds ranking on a parity therewith that may be issued and outstanding under the conditions and restrictions of the Current Bond Resolution are and will continue to be payable from revenues which shall be set aside in a fund for that purpose and identified as the "Montgomery County Water District #1 Sinking Fund", created in the Current Bond Resolution.

This Bond does not constitute an indebtedness of the District within the meaning of any constitutional or statutory provisions or limitations and is payable solely out of the revenues of the System. As provided in the Current Bond Resolution, the District covenants that so long as any of the Current Bonds are outstanding, the System will be continuously owned and operated by the District as a revenue producing public undertaking within the meaning of the aforesaid Act for the security and source of payment of the Current Bonds and that the District will fix, and if necessary adjust, from time to time, such rates for the services and facilities of the System and will collect and account for the revenues therefrom sufficient to pay promptly the principal of and interest on the Current Bonds and all other bonds ranking on a parity therewith as may be outstanding from time to time, to pay the cost of operation and maintenance of the System and to provide for the depreciation thereof.

The District has reserved the right to issue additional bonds ranking on a parity as to security and source of payment with this Bond in order to complete the Project, and to finance future extensions, additions and improvements to the System, provided the necessary requirements of the Current Bond Resolution have been complied with by the District.

This Bond shall be registered as to principal and interest in the name of the owner hereof, after which it shall be transferable only upon presentation to the Secretary of the District as the Bond Registrar, with a written transfer duly acknowledged by the registered owner or its duly authorized attorney, which transfer shall be noted upon this Bond and upon the registration book of the District kept for that purpose.

The District, at its option, shall have the right to prepay, on any interest payment date on and after January 1, 2029, in inverse chronological order of the installments due on this Bond, the entire principal amount of this Bond then remaining unpaid, or such lesser portion thereof, in a multiple of One Hundred Dollars (\$100), as the District may determine, at a price in an amount equivalent to the principal amount to be prepaid plus accrued interest to the date of prepayment, without any prepayment premium. Notice of such prepayment shall be given by registered mail to the registered owner of this Bond or its assignee, at least 30 days prior to the date fixed for prepayment. Notice of such prepayment may be waived with the written consent of the registered owner of this Bond.

So long as the registered owner of this Bond is the United States of America, or any agency thereof, the entire principal amount of this Bond, or installments in multiples of \$100, may be prepaid at any time in inverse chronological order of the installments due. Prepayments or extra payments on this Bond shall, after payment of interest, be applied to the installments last to become due hereunder and shall not affect the obligation of the District to pay the remaining installments in accordance with this Bond.

Upon default in the payment of any principal or interest payment on this Bond, or upon failure by the District to comply with any other provision of this Bond or with any provision of the Current Bond Resolution, the registered owner may, at its option, institute all rights and remedies provided by law or by said Current Bond Resolution.

It is hereby certified, recited and declared that all acts, conditions and things required to exist, happen and be performed precedent to and in the issuance of this Bond, do exist, have happened and have been performed in due time, form and manner as required by law, and that the face amount of this Bond, together with all other obligations of the District, does not exceed any limit prescribed by the Constitution or Statutes of the Commonwealth of Kentucky.

IN WITNESS WHEREOF said Montgomery County Water District #1, by its Board of Commissioners, has caused this Bond to be executed by its Chairman, its corporate seal to be hereunto affixed, and attested by its Secretary, on the date of this Bond, which is June 15, 2023.

Montgomery County Water District #1

By Steve Hues  
Chairman

Attest:

[Signature]  
Secretary

(Seal of District)

PROVISION FOR REGISTRATION

This Bond shall be registered on the registration book of the District kept for that purpose by the Secretary, as Bond Registrar, upon presentation hereof to said Secretary, who shall make notation of such registration in the registration blank, and this Bond may thereafter be transferred only upon written transfer acknowledged by the registered owner or its attorney, such transfer to be made on said book and endorsed hereon.

Date of Registration	Name of Registered Owner	Signature of Bond Registrar
June 15, 2023	UNITED STATES OF AMERICA acting by and through the U.S. DEPARTMENT OF AGRICULTURE 771 Corporate Drive, Suite 200 Lexington, Kentucky 40503-5477	<u>[Signature]</u>

ASSIGNMENT

For value received, this Bond is hereby assigned, without recourse and subject to all of its terms and conditions, unto \_\_\_\_\_, this \_\_\_\_ day of \_\_\_\_\_, \_\_\_\_\_.

\_\_\_\_\_

By: \_\_\_\_\_