

August 30, 2023

Via Electronic Filing

Linda Bridwell
Executive Director
Kentucky Public Service Commission
P.O. Box 615
Frankfort, KY 40602

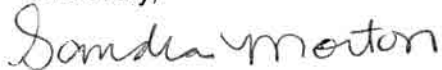
Re: Case No. 2023-00284

Dear Ms. Bridwell:

Enclosed for filing in the referenced case is Montgomery County Water District No. 1's application for an adjustment to its water rates. This ARF Application is being filed pursuant to 807 KAR 5:076 and uses calendar year 2022 as the test year with appropriate adjustments to normalize revenues and expenses.

The Attorney General's Office of Rate Intervention has also been provided a copy of this application by electronic mail.

Sincerely,

A handwritten signature in cursive script that reads "Sandra Morton".

Sandra Morton
Office Manager