### COMMONWEALTH OF KENTUCKY BEFORE THE PUBLIC SERVICE COMMISSION

In the Matter of:

ALTERNATIVE RATE ADJUSTMENT FILING OF	) CASE NO.
MONTGOMERY COUNTY WATER DISTRICT NO. 1	) 2023-00284

RESPONSE OF MONTGOMERY COUNTY WATER DISTRICT NO. 1
TO THE COMMMISSION STAFF'S FIRST REQUEST
FOR INFORMATION DATED NOVEMBER 1, 2023

### COMMONWEALTH OF KENTUCKY BEFORE THE PUBLIC SERVICE COMMISSION

In the Matter of:	
ALTERNATIVE RATE ADJUSTMENT FILING OF ) Case MONTGOMERY COUNTY WATER DISTRICT NO. 1 ) 2023-0	
VERIFICATION OF SANDRA MORTON	
COMMONWEALTH OF KENTUCKY ) COUNTY OF MONTGOMERY )	
Sandra Morton, Office Manager of the Montgomery County Water District that she has supervised the preparation of certain responses to the	

Sandra Morton

The foregoing Verification was signed, acknowledged and sworn to before me this **Alexanterial States** day of October, 2023, by Sandra Morton.

Information in the above-referenced case and that the matters and things set forth therein are true and accurate to the best of his knowledge, information and belief,

formed after reasonable inquiry.

Commission expiration: April 11, 2027

### COMMONWEALTH OF KENTUCKY BEFORE THE PUBLIC SERVICE COMMISSION

In the Matter of:
ALTERNATIVE RATE ADJUSTMENT FILING OF ) Case No. MONTGOMERY COUNTY WATER DISTRICT NO. 1 ) 2023-00284
VERIFICATION OF ROBERT K. MILLER
COMMONWEALTH OF KENTUCKY ) COUNTY OFJEFFERSON )  Robert K. Miller, Kentucky Rural Water Association on behalf of Montgomery County Water District No. 1, states that he has supervised the preparation of certain responses to the Request for Information in the above-referenced case and that the matters and things set forth therein are true and accurate to the best of his knowledge, information and belief, formed after reasonable inquiry.
Robert K. Miller  The foregoing Verification was signed, acknowledged and sworn to before me this 30 40 day of October, 2023, by Robert K. Miller.  Sher was foregoing Verification was signed, acknowledged and sworn to before me this 30 40 day of October, 2023, by Robert K. Miller.  Commission expiration: August 19, 3024
ROBIN VINCENT Notary Public Commonwealth of Kentucky Commission Number KYNP12899 My Commission Expires Aug 19, 2024

#### Witness: Sandra Morton

- 1. Provide copies of each of the following, and when appropriate, provide in Excel spreadsheet format with all formulas, rows, and columns fully accessible and unprotected. Employee names should be redacted from all documents.
- a. The general ledger in Excel spreadsheet format for the years ended December 31, 2021, 2022, and year-to-date 2023.

**Response: Refer to the following attachments:** 

1a\_2021\_General\_Ledger 1a\_2022\_General\_Ledger 1a\_2023\_General\_Ledger\_06-30-2023

b. The trial balance in Excel spreadsheet format for the years ended December 31, 2021, 2022, and year-to-date 2023.

**Response: Refer to the following attachments:** 

1b\_2021\_Trial\_Balance 1b\_2022\_Trial\_Balance 1b\_2021\_Trial\_Balance\_6-30-23 1b\_Adjusting\_Journal\_Entries\_12-31-2021 1b\_Adjusting\_Journal\_Entries\_12-31-2022

Witness: Sandra Morton

2. Provide certificates of insurance and most recent invoices for general liability, workers' compensation, automobile, property, and casualty for 2021, 2022, and 2023.

Response: Refer to the following attachments:

2\_2021\_Workers\_Comp\_&\_All\_Lines\_Fund\_Certificate
2\_2022\_Workers\_Comp\_&\_All\_Lines\_Fund\_Certificate
2\_6-1-2023\_Workers\_Comp\_&\_All\_Lines\_Fund\_Invoice\_&\_Certificate

#### **Witness: Sandra Morton**

3. Provide a description of all employee benefits, other than salaries and wages, paid to or on behalf of each employee for the calendar years 2022. Supplemental coverage for which the employee pays 100 percent of the cost should also be included. Employee names should be redacted from all documents.

Response: Health, Life and Dental single insurance coverages are provided to the District's only full-time employee. Montgomery District No. 1 pays 100 percent of the employee benefit premiums.

a. Provide a copy of one invoice for 2023 for each employee benefit described above.

**Response: Refer to the following attachment:** 

3\_10-20-2023\_Invoce\_Employee\_Insurace\_Premiums

#### Witness: Sandra Morton and Robert K. Miller

4. Using a table format, provide an Excel spreadsheet format with all formulas, rows, and columns fully accessible and unprotected document that lists each position (Position 1, Position 2, etc.), job title, hours worked, pay rates, total wages paid, and total FICA cost for each employee on December 31, 2022, and as of June 30, 2023. Include the date the employee was hired and, if applicable, the employee's termination date. If a position is recently vacated but the intent is to fill it, note the vacancy and the amount of time that it has been vacant. The table should include a column for total wages by employee (regular wages and overtime) and a row for total wages for all employees. Employee names should be redacted from all documents. Using the same table that lists each position and wage information, list each employee benefit (medical, dental, life, and others), the employee's contribution, the employer premium contribution, and the adjustment based on Bureau of Labor Statistics (BLS) contribution rates, if applicable. If health insurance is provided designate the coverage type (i.e., single, family, couple, or parent plus). If benefits other than medical insurance are provided, include a total column for the cost of all benefits excluding the BLS adjustment.

Response: Refer to the following attachment:

**4\_Employee\_Wages\_and\_Benefits** 

#### Witness: Sandra Morton

5. Provide the minutes from board of commissioners' meetings for the calendar years 2022, and year-to-date 2023.

Response: Refer to the following attachments:

5\_2023\_Year\_to\_Date\_Board\_of\_Commissioner\_Minutes 5\_Calendar\_Year\_2021\_Board\_of\_Commissioners\_Minutes

Witness: Sandra Morton

6. Provide a document listing the names of each board member for each of the calendar years 2021, 2022, and year-to-date 2023 and state, individually, the total amount of each benefit paid to, or on the behalf of, each Commissioner during each year (i.e., wages, health insurance premiums, life insurance premiums, FICA taxes, etc.), their term (beginning and ending), and current authorized annual compensation.

Response: Refer to the following attachment:

**6\_Commissioner\_Information** 

Witness: Sandra Morton

7. Provide documentation that authorizes each Board members appointment and compensation.

**Response: Refer to the following attachment:** 

7\_Fiascal\_Court\_Commissioner\_Verification

Witness: Sandra Morton

8. Provide training records for each board member for 2021, 2022, and year to-date 2023.

Response: The members of the Montgomery District No. 1 Board of Commissioners have not attended Commissioner Training.

#### Witness: Sandra Morton and Robert K. Miller

- 9. Refer to 4\_SAO\_With\_Attachments.pdf that was filed with the application on August 30, 2023.
- a. Provide the workpapers and other supporting documentation for each pro forma adjustment described in the References (A through N) of the Schedule of Adjusted Operations. Provide in Excel spreadsheet format with all formulas, columns, and rows unprotected and fully accessible. (Miller)

**Response: Refer to the following attachment:** 

9a\_Excel\_Workpapers

b. Refer to Adjustment E, in the Schedule of Adjusted Operations there is a \$220 decrease to Miscellaneous Expenses. There is no reference to this adjustment. Explain the \$220 decrease to Miscellaneous Expenses. (Miller)

Response: Montgomery District No. 1 misclassified its Electricity expense in the Operating Expense account Miscellaneous Expense. The Adjustment reference E was an error. The correct reference is K the adjustments to eliminate the excess cost of water that exceeds the 15 percent allowable water loss. The adjustment reference is corrected in the following attachment:

9b\_SAO\_With\_Attachments\_Corrected

c. Refer to adjustment L. Provide invoices that support the \$16,224 increase in annual software fees from UPM. (**Morton**)

**Response: Refer to the following attachment:** 

9c\_Contract\_for\_UPM\_Software

d. State whether forfeited discounts and nonrecurring charges are included in Metered Water Sales in the Schedule of Adjusted Operations. If these amounts are not included in Metered Water Sales, state where they are classified. (Morton)

Response: The revenues generated by the forfeited discounts and nonrecurring charges are reported in the account Other Revenues.

Witness: Sandra Morton

10. Provide a detailed fixed asset listing for 2022.

Response: Montgomery District No. 1's did not maintain a historical detailed records to allow it to create a detailed list of its assets. The only asset list available is provided as attachment:

10\_Detailed\_Fixed\_Asset\_Listing

### Witness: Sandra Morton and Robert K. Miller

11. Provide the number of gallons of water purchased, the cost of purchases, and the average cost of purchases for each supplier and in total for the years ended December 31, 2021, 2022, and year-to-date 2023.

**Response: Refer to the following attachment:** 

11\_Purchased\_Water

#### Witness: Sandra Morton

12. Provide the number of occurrences and the dollar amount for late fees that were assessed during the calendar years 2021 and 2022.

Response: Refer to the following attachments:

Witness: Sandra Morton

13. Provide the total amount collected for each nonrecurring charge and the number of occurrences for each nonrecurring charge that was assessed during the calendar years 2021 and 2022.

**Response: Refer to the following attachments:** 

### Witness: Sandra Morton

14. Provide updated cost justification sheets for all nonrecurring charges listed in the current tariff.

**Response: Refer to the following Attachments:** 

14\_Cost\_Justification\_Sheets\_3-4-Inch\_Meter 14\_Cost\_Justification\_Sheets\_1-Inch\_Meter

Witness: Robert K. Miller

15. Provide a copy of the current and proposed billing analysis in Excel spreadsheet format with all formulas, rows, and columns unprotected and fully accessible.

**Response: Refer to attachment:** 

15\_Test\_Year\_Billing\_Analysis

Witness: Sandra Morton

- 16. Refer to Montgomery District #1's current tariff dated August 28, 2023, Rules and Regulations, Item 10, Billing.
- Provide the date that the billing cycle begins (meter read date). a.

Response: Montgomery District No. 1 reads its customer meters between the 16th and the 23<sup>rd</sup> of every month.

b. State whether the date that the billing cycle begins is the date that would be best stated as the effective date of any order the Commission issues concerning rates in this case.

Response: Yes.

Witness: Sandra Morton

17. State the last time a cost of service study (COSS) was performed to review the appropriateness of its current rates and rate design.

Response: The current Montgomery District No. 1 employees are unaware when the last COSS was performed.

a. Explain whether conducting a COSS was considered for the current rate application and the reasoning for not filing one.

Response: Montgomery District No. 1 currently has only one rate block for its 3/4-Inch and 1-Inch meters. All of its customers, no matter which size meter is used, pay the same rates for water service.

b. Explain whether any material changes to the utility's system would cause a new COSS to be prepared since the last time one was completed.

Response: If additional sized meters are installed, than a COSS would be considered.

c. If there have been no material changes to the utility's system, explain when preparation of a new COSS is anticipated.

Response: Refer to the response to Item 17.b.

d. Provide a copy of the most recent COSS in Excel spreadsheet format with all formulas, rows, and columns fully accessible and unprotected.

Response: N/A. Refer to Montgomery District's response to Item 17.