

**BEFORE THE
KENTUCKY PUBLIC SERVICE COMMISSION**

In the Matter of:

**ELECTRONIC APPLICATION OF LOUISVILLE GAS)
AND ELECTRIC COMPANY FOR A CERTIFICATE OF PUBLIC)
CONVENIENCE AND NECESSITY AUTHORIZING LG&E) CASE NO. 2023-00281
TO BID ON A FRANCHISE ESTABLISHED BY THE CITY OF)
MULDRAUGH, KENTUCKY)**

APPLICATION

The Applicant, Louisville Gas and Electric Company (“LG&E”), respectfully states as follows:

1. The full name and mailing address of LG&E is Louisville Gas and Electric Company, 220 W. Main Street, Louisville, Kentucky 40202. LG&E may be reached by electronic mail at the electronic mail addresses of its counsel set forth below.

2. LG&E is a public utility, as defined in KRS 278.010(3)(a), engaged in the electric and gas business. LG&E generates and purchases electricity and distributes and sells electricity at retail in Jefferson County and portions of Bullitt, Hardin, Henry, Meade, Oldham, Shelby, Spencer, and Trimble Counties. LG&E also purchases, stores and transports natural gas and distributes and sells natural gas at retail in Jefferson County and portions of Barren, Bullitt, Green, Hardin, Hart, Henry, Larue, Marion, Meade, Metcalfe, Nelson, Oldham, Shelby, Spencer, Trimble, and Washington Counties.

3. This filing is made in accordance with Section 278.020(4) of the Kentucky Revised Statutes.

4. LG&E was incorporated in Kentucky on July 2, 1913, and is in good corporate standing. A copy of the Certificate is attached as Exhibit B.

5. Pursuant to 807 KAR 5:001 Section 8, on August 23, 2023, LG&E filed with the Commission notice of its intent to use electronic filing procedures in this proceeding. Copies of all orders, pleadings, and other communications related to this proceeding should be directed to:

Sara V. Judd
Senior Counsel
PPL Services Corporation
220 West Main Street
Louisville, Kentucky 40202
sara.judd@lge-ku.com

Rick E. Lovekamp
Manager – Regulatory Strategy/Policy
LG&E and KU Services Company
220 West Main Street
Louisville, Kentucky 40202
rick.lovekamp@lge-ku.com

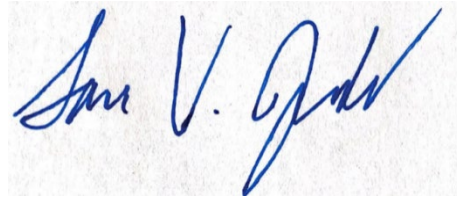
6. Receipt of the requested certificate will allow LG&E to pursue its bid on a new franchise for which the City of Muldraugh, Kentucky (the “City”) has solicited bids pursuant to resolution or ordinance and advertisement, a copy of which is attached hereto as Exhibit A.

7. There is and will continue to be a demand and need for electric and gas service in the areas of the City subject to the franchise, and LG&E desires to obtain franchises in accordance with the bidding protocol established by the City.

8. Should LG&E be successful in acquiring said franchises, it will file copies thereof with the Commission.

WHEREFORE, Louisville Gas and Electric Company asks that the Commission enter an Order granting to LG&E a Certificate of Public Convenience and Necessity to bid for and acquire a franchise from the City on or before October 9, 2023.

Dated at Louisville, Kentucky, this 22nd day of September 2023.

A handwritten signature in blue ink, appearing to read "Sara V. Judd", is written over a light-colored, textured background.

Sara V. Judd
Senior Counsel
PPL Services Corporation
220 West Main Street
Louisville, Kentucky 40202
(502) 627-4850
svjudd@pplweb.com

Exhibit A

**COMMONWEALTH OF KENTUCKY
CITY OF MULDRAUGH**

ORDINANCE NO. 385

AN ORDINANCE CREATING A FRANCHISE FOR THE ERECTION, LAYING AND MAINTENANCE OF ELECTRIC AND NATURAL GAS FACILITIES AND APPURTENANT FACILITIES AND EQUIPMENT IN, ALONG AND ACROSS THE PUBLIC WAYS, ROADS, STREETS, ALLEYS, AND OTHER PUBLIC PLACES IN THE CITY OF MULDRAUGH, KENTUCKY: FOR FURNISHING AND SELLING ELECTRICITY AND NATURAL GAS BY MEANS OF SAID FACILITIES; AND PROVIDING FOR THE SALE OF SAID FRANCHISE.

WHEREAS, the City of Muldraugh (“City”) wishes to ensure that electric and natural gas service continues to be furnished to its citizens in a reliable and efficient manner;

WHEREAS, the City is aware that the provision of such service requires the continued use of public streets, ways, alleys and other public places;

WHEREAS, the franchise granted to and acquired by Louisville Gas and Electric Company on January 11, 2004, under which that utility provided such service, will expire by its terms; January 11, 2024.

WHEREAS, the City wishes to provide for the sale of a new franchise for the benefit of its citizenry, giving effect to Section 96.010 of the Kentucky Revised Statutes;

NOW, THEREFORE, BE IT ORDAINED as follows:

Section 1. An exclusive franchise (“Franchise”) to use the City’s public rights-of-way, as described in the Franchise Agreement attached to this Ordinance, is hereby created.

Section 2. The Franchise created by this Ordinance shall be bid in accordance with the applicable requirements of the Constitution of the Commonwealth of Kentucky and Chapter 424 of the Kentucky Revised Statutes, as well as any applicable City ordinances.

Section 3. The Franchise created by this Ordinance shall be awarded to the highest and best bidder as shall be determined by the City in its sole discretion. In awarding the Franchise, the City shall consider the technical, managerial, and financial qualifications of the bidder to perform its obligations under the Franchise.

Section 4. The winning bidder and the City shall negotiate, execute and be bound by a Franchise Agreement with terms identical to, or substantially identical to, the Franchise Agreement referenced in Section 1 above and attached hereto, such Agreement to contain terms “that are fair and reasonable to the City, to the purchaser of the Franchise and to the patrons of the utility” (KRS Section 96.010). Such Franchise Agreement shall become effective with the first billing cycle on or after the expiration of the existing franchise agreement, to allow the City and the winning bidder to develop appropriate procedures for identifying and reviewing the electric and natural gas-consuming entities within the City’s corporate limits.

Section 5. All ordinances or parts of ordinances in conflict with the provisions of this Ordinance are hereby repealed.

Section 6. Should any section, clause, line, paragraph, or part of this Ordinance or the attached Agreement be held unconstitutional or invalid for any reason, the same shall not affect the remainder of this Ordinance or the attached Agreement, as applicable.

Section 7. Time is of the essence in carrying out the terms and the provisions of this Ordinance and the Franchise created herein.

Section 8. This Ordinance shall become effective from and after its passage and publication. Read at a meeting of the Muldraugh City Council on the 17th day of July, 2023; a second reading was held on the 31st day of July, 2023; said Ordinance was READ and APPROVED on the 31st day of July, 2023.



Joseph E. Noon, Sr., Mayor

ATTESTED BY:



Caroline J. Cline, City Clerk

Find it in the Classifieds

Call us today to your ad! 270-422-2155

ADVERTISING WORK ORDER DEADLINE:
 Work order must be received by no later than Fri., by 5 p.m., if proof is required. If ads are requested, designed, and then cancelled, one-half of the cost will be charged.

The Meade County Messenger will not be responsible for typographical or other errors beyond cancellation of the charge for an ad. Nor will they be responsible for more than one incorrect insertion. An advertiser must give notice of error in time for correction of next insertion. The Meade County Messenger will not be responsible for claims resulting from typographical errors beyond the cost of the space involved and affected by the error. The Meade County Messenger shall accept no liability for its failure for any reason to insert an advertisement. When proofs are submitted, the advertiser assumes all responsibility for any errors in the ad that may have been overlooked. Corrections will be made when specified on proofs. The Messenger reserves the right to reprint or publish any submitted photos unless notified at time of submission. Free listings are for personal use only, excludes commercial and business dealers.

A NOTICE FOR READERS:
 Kentucky Law requires private home childcare facilities to include their addresses in their ads. It is the parent's and/or guardian's responsibility to carefully check the credentials of potential childcare providers. The Meade County Messenger does not require childcare providers to present a license when placing advertisements.

AUTOBODY REPAIR


Knott's Body Shop & Glass
 999 Lawrence St.,
 Brandenburg
 422-1202

Complete Auto Body Repair Service



BAIT

Wilson's Bait & Tackle
 2605 Brandenburg Rd.
 270-422-1090



CONSTRUCTION

Serving Meade and all surrounding counties

WRIGHT'S CONSTRUCTION
ROOFING

- Very Competitive Pricing
- Many Styles and Colors Available
- Clean and Quality Roofing
- Tear-Off and Replacement
- Storm and Wind Damage
- Offering Senior Discounts
- 24 Hour Leak and Damage Repair

The experience you want, the service you expect, the value you deserve!
 Residential • Commercial
 22 years experience!
 Free estimates and roof inspections.
 Fully insured and bonded with expert and courteous crews. We also install METAL ROOFING!

270-828-5206


Your home improvements done the W-right way the first time!

CONCRETE

Bim's Ready Mix Concrete
 We supply concrete for

- Basement, Footers
- Grain bins, Feed lots, Cow waters
- Driveways, Patio, Sidewalks
- Garage floors

270-422-7744
 "Products You Can Build On"
 bimsreadymixconcrete.com



NOTICE

PUBLIC NOTICE

The Meade County Board of Education is accepting sealed bids for a Maintenance Truck. Bids will be received in the office of the Superintendent, 1155 Old Ekron Road, Brandenburg, KY 40108 until Thursday, September 28, 2023 at 8:30 a.m. For further information please call Glen Wilson at 270-422-7500.

CARPET CLEANING

Zbest Carpet Cleaning

270-765-9277

Free Sanitizing
 Whole House (Any Size)
\$99.95



FURNITURE

Built-Rite Furniture

509 S. Dixie, Radcliff, KY 40160
 Next door to Knox Ford
270-801-0000
 Over 100 Sofa Sets
 Bedrooms Suits • Dinettes
 Recliners & Mattresses In Stock
 www.builtritestores.com

Same Day Delivery

ASHLEY
 FURNITURE INDUSTRIES, INC.

We sell Ashley Furniture for less!

Fishing for new Clients?



270-422-2155

PUBLIC NOTICE:

TO THE CITY OF BRANDENBURG

WATER CUSTOMERS


Fire Hydrants will be flushed and repaired from October 1, 2023 through October 31, 2023. Please check your water for possible discoloration before doing any laundry.

Thank you, Bryan Claycomb
 Mayor, City of Brandenburg

FOR SALE

HUBER'S WOODCRAFT
 Manufacturers of quality SOLID OAK AND CHERRY furniture; tables and chairs, china cabinets, corner cupboards, bedroom furniture, glider rockers, cedar chests, toy boxes, children's tables and chairs, rockers, high chairs, desks, tea carts, bookcases, lots of gift items, lawn furniture, swings, gliders, picnic tables, arbors, bridges, flower planters, gazebos and more. Many styles and sizes of storage sheds.

Open Mon. - Sat. 8-6, or later by appt.
270-547-2299
 Located at the intersection of Hwys. 259 and 144. (Old Milner School gym)



HELP WANTED

HELP WANTED - Dunaway Timber - Garfield location. Laborers for sawmill, no experience needed, on the job training. Monday - Friday but some Saturdays may be required. Hourly pay plus bonus and incentives. Apply on sight. Call 270-929-1175--33-8tc-40

REAL ESTATE

ACRES

- Very nice 1.3 acre lot on Hwy 401 in Garfield. OK for single wide or stick built homes
- 5 acres located on Cedar Creek Lane in Hudson, KY. No restrictions.
- Beautiful lots for stick built homes located at intersection of Hwy 60 and 313. New subdivision.
- New subdivision located on 1238 (Stith Valley Rd). Very nice lots close to everything.

KENTUCKY LAND CO., IRVINGTON
 103 East Hwy 60 Irvington, KY, 40146
 270-547-4222 • www.ky-land.com
 OPEN 7 DAYS A WEEK

NOTICE OF SALE OF FRANCHISE

By virtue of an ordinance heretofore passed by the City Council of Muldraugh, Kentucky, directing the advertisement for bids and selling of a franchise to use certain streets, alleys, and public grounds of the City of Muldraugh, Kentucky for the purpose of owning, operating, equipping and maintaining a system for the transmission and distribution of electric energy and natural gas. The City Clerk of Muldraugh will on October 9, 2023, at or about 6:30 p.m., sell at public auction to the highest bidder at the City Hall of Muldraugh, a franchise for the purpose set out. Said franchise is more particularly described and fully defined in a proposed ordinance granting and creating the same and said proposed ordinance defines the terms and conditions upon which said sale shall be made, the full text of which is available for inspection in the office of the Muldraugh City Clerk, 202 Wendell Street, Muldraugh, Kentucky. The ordinance by title and summary is as follows: ORDINANCE # 385. AN ORDINANCE ESTABLISHING A FRANCHISE AGREEMENT RELATED TO THE TRANSMISSION AND DISTRIBUTION OF ELECTRICAL ENERGY AND NATURAL GAS, AND THE PROVISION OF RETAIL ELECTRIC SERVICE AND NATURAL GAS IN AREAS HERETOFORE SERVED BY LOUISVILLE GAS & ELECTRIC COMPANY.

C. Lynnette McAdams
 City Clerk/Treasurer

MOVING SALE

HUGE MOVING SALE

Furniture in every room must go
 Pole barn full of tools and equipment
 560 Vinson Rd.
 Brandenburg KY 40108

The local services you need in your local paper.



NOTICE

The Ekron Fire Protection District's adopted budget, financial statement, and most recent audit report may be examined, by appointment only, at the Ekron Fire & Rescue Department, Station #1, 204 Larry Berry Drive, Ekron, Ky. Examination requests should be forwarded to Ekron Fire Protection District, PO Box 175, Ekron, KY 40117 to schedule an appointment.

NOTICE

ORDINANCE NUMBER 621

BE IT ORDAINED BY THE CITY OF BRANDENBURG, KENTUCKY.

AN ORDINANCE AMENDING ORDINANCE 393, ORDINANCE 399.1, ORDINANCE 444, ORDINANCE 484, ORDINANCE 568, ORDINANCE 578, ORDINANCE 590, AND ORDINANCE 606, RELATING TO PLANNING & ZONING WITHIN THE CITY OF BRANDENBURG, KENTUCKY

I, Jessica Brown Roberts, an attorney licensed to practice law in the Commonwealth of Kentucky, do hereby certify that the following constitutes a summary of the contents of Ordinance Number 608 which has been read by the Brandenburg City Council on two separate days and has been adopted by a majority vote of quorum present and has been signed by the Mayor. This summary is prepared in accordance with KRS.83A.060(9).

The contents of said ordinance are as follows:

The ordinance amends Ordinance No. 393, relating to Planning and Zoning within the city limits of Brandenburg, Kentucky, as follows:

Section 3.3 is amended to allow for the designation of an Assistant Administrative Official.
 Section 5.3 is amended to allow for the appeal of an approval or denial of a map amendment to the Meade Circuit Court.
 Section 8 is amended to allow mini storage warehouses as a permitted use in the C-1 District.
 Section 12.2 is amended to modify the requirements of the filing of a Commercial Development Plan when requesting a rezoning as a Commercial District.

This Ordinance is on file in the office of the City Clerk, Brandenburg City Hall, Brandenburg, Kentucky 40108. This Ordinance may be examined during business hours and copies may be obtained from the City Clerk.

1st reading September 8, 2023
 2nd reading September 11, 2023

Jessica Brown Roberts

NOTICE

The Meade County Board of Elections will meet at the Meade County Election Building on October 10, 2023 at 9:00 AM to inspect the Absentee and Early voting machines to determine they are properly set by law. KRS 117.165

ABSENTEE VOTING BY MAIL

Eligible voters may request a mail-in absentee ballot by visiting www.govote.ky.gov or by calling the County Clerk office at (270) 422-2152.

- Mail-in absentee ballots may be requested through the above options from September 23 - October 24, 2023
- Voters **should not** request a mail-in ballot if they intend to vote in person
- Be sure to follow all instructions completely to include signing both envelopes where highlighted
- The ballot may be mailed back to the County Clerk's office or put in our drop box in the hallway of the Meade County Courthouse, 516 Hillcrest Dr, Brandenburg KY during our regular business hours, Monday - Friday 8:00 AM - 4:30 PM. The drop box will also be available on Saturday September 30th, Saturday October 7th, Saturday October 28th and Saturday November 4th from 9:00 AM - Noon.

The last day to register to vote for the General Election is October 10, 2023 at 4:00 PM. Visit the County Clerk's office to complete a voter registration card or go to www.govote.ky.gov

KRS 116.045(2), KRS 116.0452(1)

Messenger 270-422-2155

Kentucky's quota hunt application period open through Sept. 30 including quota hunt at Otter Creek

Submitted article

The Kentucky Department of Fish and Wildlife Resources offers annual quota hunts for deer, waterfowl and pheasants at state wildlife management areas and other public lands, and for sandhill cranes on a statewide basis. Randomized drawings are conducted to determine recipients of the hunt opportunities that are each limited to a specific quota number. Hunters can apply for these quota hunts through Sept. 30 via the MyProfile online portal at fw.ky.gov. Applications are not accepted over the phone, and the minimum fee is \$3 per application. Applicants will receive a confirmation number. Results will be posted online as soon as Oct. 6 through MyProfile. Kentucky Fish and Wildlife offers 38 deer quota hunts at various wildlife management areas (WMAs) and state parks; waterfowl quota hunts at five public land locations; pheasant hunts at 3 WMAs; and statewide permits to hunt sandhill cranes.

Locations and dates for 2023-24 deer season quota hunts at Kentucky state parks include:

- Dale Hollow Lake State Resort Park: Nov. 6-10, Dec. 9-10 (youth only) and Jan. 6-7, 2024
- Greenbo Lake State Resort Park: Nov. 3-5, Nov. 10-12 and Jan. 9-10, 2024
- Green River Lake State Park: Dec. 14-17 and Dec. 21-24
- Kenlake State Resort Park: Nov. 9-12 and Jan. 6-7, 2024
- Kincaid Lake State Park: Dec. 7-10 and Dec. 14-17

Quota deer hunts during the 2023-24 season will also be held at 17 WMAs throughout the state. A quota hunt at Otter Creek Outdoor Recreation Area in Meade County is scheduled for Dec. 9-10.

For a complete list of all quota deer hunts, dates and special regulations view pages 39-42 of Kentucky Fish and Wildlife's annual Fall Hunting and Trapping Guide or visit the online Quota Hunts webpage at fw.ky.gov. Some hunts are reserved for youth or mobility-impaired hunters. Kentucky's annual hunting guides (booklets summarizing applicable regulations) are also available at license vendors throughout the state.

Upland bird hunters can apply for pheasant quota hunts that will be held at Green River Lake on Nov. 17-19 and at Yellowbank and Clay WMAs on Dec. 1-3. For waterfowl, quota hunts will be held at Ballard WMA and Sloughs WMA. Review procedures for these hunts on page 40 of the Fall Hunting and Trapping Guide or through the department's online Waterfowl Hunting Regulations webpage.

The statewide sandhill crane season is Dec. 7 through Jan. 31, 2024. Drawn sandhill crane hunters will be issued printable tags attached to hunting permits, accessible through the online sandhill crane app at fw.ky.gov. Selected applicants must pass an online sandhill crane identification test before receiving a permit, and while hunting must carry the crane permit and tags in addition to a valid Kentucky hunting license and Migratory Bird/Waterfowl Permit.

Quota hunts control the number of hunters in an area to provide quality hunting opportunities and regulate harvests at specific areas. Residents and nonresidents are eligible. Prior to hunts, drawn hunters must purchase applicable licenses and permits to legally hunt during quota hunts.

Exhibit B

[See Attached]

Commonwealth of Kentucky
Michael G. Adams, Secretary of State

Michael G. Adams
Secretary of State
P. O. Box 718
Frankfort, KY 40602-0718
(502) 564-3490
<http://www.sos.ky.gov>

Certificate of Existence

Authentication number: 297738

Visit <https://web.sos.ky.gov/ftshow/certvalidate.aspx> to authenticate this certificate.

I, Michael G. Adams, Secretary of State of the Commonwealth of Kentucky, do hereby certify that according to the records in the Office of the Secretary of State,

LOUISVILLE GAS AND ELECTRIC COMPANY

is a corporation duly incorporated and existing under KRS Chapter 14A and KRS Chapter 271B, whose date of incorporation is July 2, 1913 and whose period of duration is perpetual.

I further certify that all fees and penalties owed to the Secretary of State have been paid; that Articles of Dissolution have not been filed; and that the most recent annual report required by KRS 14A.6-010 has been delivered to the Secretary of State.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my Official Seal at Frankfort, Kentucky, this 22nd day of September, 2023, in the 232nd year of the Commonwealth.



Michael G. Adams

Michael G. Adams
Secretary of State
Commonwealth of Kentucky
297738/0032196