

COMMONWEALTH OF KENTUCKY
BEFORE THE PUBLIC SERVICE COMMISSION

In the Matter of:

ELECTRONIC APPLICATION OF)	
HARDIN COUNTY WATER DISTRICT)	
NO. 2 FOR ACCREDITATION)	CASE NO. 2023-00280
APPROVAL OF COMMISSIONER)	
TRAINING)	
)	

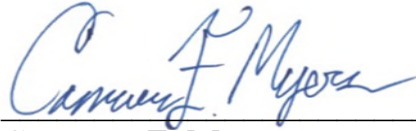
NOTICE OF FILING

Hardin County Water District No. 2 gives notice of the filing of the following documents:

1. A sworn statement attesting that the accredited instruction entitled “Hardin County Water Commissioner Training Seminar” was performed on September 25, 2023 (**Exhibit 1**);
2. There were no changes in the presenters or proposed curriculum that occurred after the application was filed with the Commission;
3. The name of each attending water district commissioner, his or her water district, and the number of hours that he or she attended (**Exhibit 2**);
4. All water district commissioners attended the presentation in person. Thus, there are no affidavits for persons attending the presentation remotely; and
5. No written materials were given to water district commissioners attending the sessions that were not previously provided to the Commission.

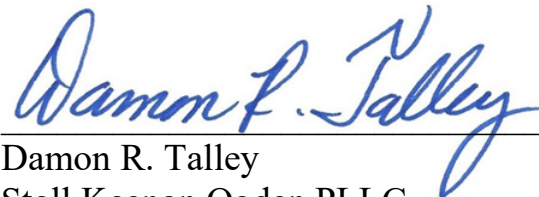
Dated: November 8, 2023

Respectfully submitted,



Cameron F. Myers
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*Counsel for Hardin County Water District
No. 2*

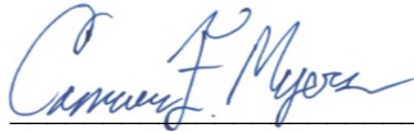


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*Counsel for Hardin County Water District
No. 2*

CERTIFICATE OF SERVICE

In accordance with the Commission's Order of July 22, 2021 in Case No. 2020-00085 (Electronic Emergency Docket Related to the Novel Coronavirus COVID-19), this is to certify that the electronic filing has been transmitted to the Commission on November 8, 2023; and that there are currently no parties in this proceeding that the Commission has excused from participation by electronic means.

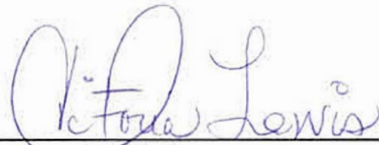


Cameron F. Myers

EXHIBIT 1

COMMONWEALTH OF KENTUCKY)
) SS
COUNTY OF LARUE)

Subscribed and sworn to before me by Damon R. Talley, on this 7th day of November, 2023.



Notary Public

Notary No. KYNP 15356

My Commission expires: 10-6-24

EXHIBIT 2

Hardin County Water Commissioner Training Seminar
September 25, 2023
Hardin County Water District #2 Office
Elizabethtown, Kentucky
PSC Case No. 2023-00280

Name	Position	Water District	Hours Attended
William Gossett	Commissioner	Hardin Co. WD #1	6
Ron Hockman	Commissioner	Hardin Co. WD #1	6
James Shelton	Commissioner	Hardin Co. WD #1	6
John Tindall	Commissioner	Hardin Co. WD #1	6
Howard Williams	Commissioner	Hardin Co. WD #1	6
Michael Bell	Commissioner	Hardin Co. WD #2	6
Tim Davis	Commissioner	Hardin Co. WD #2	6
Dan Feeser	Commissioner	Hardin Co. WD #2	6
Cordell Tabb	Commissioner	Hardin Co. WD #2	6
Brian Woosley	Commissioner	Hardin Co. WD #2	6
Keith Boothe	Commissioner	Meade Co. WD	6
Douglas Cornett	Commissioner	Meade Co. WD	6
Rick Myers	Commissioner	Meade Co. WD	6
Wesley Prather	Commissioner	Meade Co. WD	6
Allen Stivers	Commissioner	Meade Co. WD	6
John Detre	Commissioner	Larue Co. WD	6
Pat Eastridge	Commissioner	Larue Co. WD	6