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August 22, 2023

Ms. Linda Bridwell, P.E.  
Executive Director  
Kentucky Public Service Commission  
P.O. Box 615  
Frankfort, KY 40206-0615

**Re: *Case No. 2023-00280, Application of Hardin County Water District  
No. 2 for Accreditation Approval of Commissioner Training***

Dear Ms. Bridwell:

Enclosed for filing in the above-referenced matter is Hardin County Water District No. 2's Application for accreditation approval of a water training program.

Should you have any questions, please contact me at your convenience.

Sincerely,

Stoll Keenon Ogden PLLC

A handwritten signature in blue ink that reads "Cameron F. Myers".

Cameron F. Myers

CFM  
Enclosure