# COMMONWEALTH OF KENTUCKY BEFORE THE PUBLIC SERVICE COMMISSION 

In the Matter of:

THE APPLICATION OF )<br>CELLCO PARTNERSHIP D/B/A VERIZON WIRELESS \& )<br>TAG TOWERS, LLC FOR ISSUANCE OF A CERTIFICATE )<br>CASE NO. 2023-00265<br>OF PUBLIC CONVENIENCE AND NECESSITY TO )<br>CONSTRUCT A WIRELESS COMMUNICATIONS )<br>FACILITY IN THE COMMONWEALTH OF KENTUCKY )<br>IN THE COUNTY OF METCALFE<br>SITE NAME: CUMBERLAND PARKWAY

## APPLICATION FOR

## CERTIFICATE OF PUBLIC CONVENIENCE AND NECESSITY FOR CONSTRUCTION OF A WIRELESS COMMUNICATIONS FACILITY

Cellco Partnership, d/b/a Verizon Wireless and TAG Towers, LLC ("Co-Applicants"), by counsel, pursuant to (i) KRS $\S 278.020,278.040,278.650,278.665$, and other statutory authority, and the rules and regulations applicable thereto, and (ii) the Telecommunications Act of 1996, respectfully submits this Application requesting issuance of a Certificate of Public Convenience and Necessity ("CPCN") from the Kentucky Public Service Commission ("PSC") to construct, maintain, and operate a Wireless Communications Facility ("WCF") to serve the customers of the Applicant with wireless communications services.

In support of this Application, Co-Applicants respectfully provide and state the following information:

1. The complete name and address of the Co-Applicants:
a. Cellco Partnership, d/b/a Verizon Wireless, having a local address of 2902 Ring Road, Elizabethtown, KY, 42701.
b. TAG Towers, LLC, having a local address of 108 Forbes Court, Suite 1
c. Richmond, KY 40475
2. Co-Applicants:
a. Cellco Partnership, $\mathrm{d} / \mathrm{b} / \mathrm{a}$ Verizon Wireless is a Delaware general partnership and a copy of the Statement of Good Standing from Delaware, and the Certificate of Assumed Name is on file with the Secretary of State of Commonwealth of Kentucky and included as part of Exhibit A.
b. TAG Towers, LLC is a Delaware general partnership and a copy of the Statement of Good Standing from Delaware, and the Certificate of Authorization is on file with the Secretary of State of Commonwealth of Kentucky and included as part of Exhibit A.
3. Co-Applicants propose construction of an antenna tower for communications services, which is to be located in an area outside the jurisdiction of a planning commission, and Applicant submits this application to the PSC for a certificate of public convenience and necessity pursuant to KRS §§ 278.020(1), 278.040, 278.650, 278.665, and other statutory authority.
4. The Co-Applicant operates on frequencies licensed by the Federal Communications Commission ("FCC") pursuant to applicable FCC requirements. A copy of the CoApplicant's FCC Registration and Licenses with Authorization to provide wireless services are attached to this Application or described as part of Exhibit B, and the facility will be constructed and operated in accordance with applicable FCC regulations.
5. The public convenience and necessity require the construction of the proposed WCF. The construction of the WCF will bring or improve the Co-Applicant's services to an area
currently not served or not adequately served by the Co-Applicants by increasing coverage or capacity and thereby enhancing the public's access to innovative and competitive wireless communications services. A statement from Co-Applicant's RF Design Engineer outlining said need is attached as Exhibit $\mathbf{R}$ along with Propagation Maps attached as Exhibit R-a. The WCF is an integral link in the Applicant's network design that must be in place to provide adequate coverage to the service area.
6. To address the above-described service needs, Co-Applicants propose to construct a WCF on East Fork Road, Edmonton, KY 42129 ( $37^{\circ} 01^{\prime} 52.38^{\prime \prime}$ North latitude, $85^{\circ} 31^{\prime} 03.08^{\prime \prime}$ West longitude), on a parcel of land located entirely within the county referenced in the caption of this application. The property on which the WCF will be located is owned by Michael, Shiela, Aimee \& Matthew Sexton pursuant to a Deed recorded at Deed Book 158, Page 747 in the office of the County Clerk. The proposed WCF will consist of a 300 -foot tall tower, with an approximately 5 -foot tall lightning arrestor attached at the top, for a total height of 305 -feet. The WCF will also include concrete foundations and a shelter or cabinets to accommodate the placement of the Co-Applicant's radio electronics equipment and appurtenant equipment. The Applicant's equipment cabinet or shelter will be approved for use in the Commonwealth of Kentucky by the relevant building inspector. The WCF compound will be fenced and all access gate(s) will be secured. A description of the manner in which the proposed WCF will be constructed is attached as Exhibit C and Exhibit D.
7. A list of utilities, corporations, or persons with whom the proposed WCF is likely to compete along with a map showing the proposed location as well as the identified like facilities is attached as Exhibit E.
8. The site development plan and a vertical profile sketch of the WCF signed and sealed by a professional engineer registered in Kentucky depicting the tower height, as well as a proposed configuration for the antennas of the Applicant has also been included as part of Exhibit C.
9. Foundation design plans signed and sealed by a professional engineer registered in Kentucky and a description of the standards according to which the tower was designed are included as part of Exhibit D.
10. Co-Applicants have considered the likely effects of the installation of the proposed WCF on nearby land uses and values and has concluded that there is no more suitable location reasonably available from which adequate services can be provided, and that there are no reasonably available opportunities to co-locate Applicant's antennas on an existing structure. When suitable towers or structures exist, Co-Applicant attempts to co-locate on existing structures such as communications towers or other structures capable of supporting Applicant's facilities; however, no other suitable or available co-location site was found to be located in the vicinity of the site. A statement from Co-Applicant, Cellco Partnership, d/b/a Verizon Wireless's RF Design Engineer outlining exploration of co-location opportunities is attached as Exhibit R.
11. A copy of the Application and Determination of No Hazard for Federal Aviation Administration's ("FAA") is attached as Exhibit F.
12. A copy of the Kentucky Airport Zoning Commission ("KAZC") Application and Approval to construct the tower is attached as Exhibit G.
13. A geotechnical engineering report was performed at the WCF site by FDH Infrastructure Services, 6521 Meridien Drive, Raleigh, NC 27616, dated September 15, 2023 and is attached as Exhibit H. The name and address of the geotechnical engineering firm and the
professional engineer registered in Kentucky who prepared the report are included as part of Exhibit H and Exhibit S.
14. Clear directions to the proposed WCF site from the County seat are attached as Exhibit I. The name and telephone number of the preparer of Exhibit I are included as part of this exhibit.
15. Applicant, pursuant to a written agreement, has acquired the right to use the WCF site and associated property rights. A copy of the agreement or an abbreviated agreement recorded with the County Clerk is attached as Exhibit J.
16. Personnel directly responsible for the design and construction of the proposed WCF are well qualified and experienced. The tower and foundation drawings for the proposed tower submitted as part of Exhibit D bear the signature and stamp of a professional engineer registered in the Commonwealth of Kentucky. All tower designs meet or exceed the minimum requirements of applicable laws and regulations. The identity and qualifications of each person directly responsible for design and construction of the proposed tower are contained in Exhibit $\mathbf{S}$.
17. The Construction Manager for the proposed facility is Larry Rhoads and the identity and qualifications of each person directly responsible for design and construction of the proposed tower are contained in Exhibit S.
18. As noted on the Survey attached as part of Exhibit C, the surveyor has determined that the tower site and access easement are not within any flood hazard area per Flood Hazard Boundary Map, Community Panel Number 21169C0125C, Dated May 3, 2010.
19. Exhibit K includes a map drawn to an appropriate scale that shows the location of the proposed tower and identifies every owner of real estate within 500 feet of the proposed tower (according to the records maintained by the County Property Valuation Administrator). Also
attached as Exhibit $\mathbf{L}$ is the Notification List with screen shots of the PVA records verified and updated using the Metcalfe County PVA on August 3, 2023. Exhibit K also identifies every structure and every easement within 500 feet of the proposed tower or within 200 feet of the access road including intersection with the public street system.
20. Co-Applicants have sent certified notices every person who, according to the records of the County Property Valuation Administrator, owns property which is within 500 feet of the proposed tower or contiguous to the site property, by certified mail, return receipt requested, of the proposed construction. Each notified property owner has been provided with a map of the location of the proposed construction, the PSC docket number for this application, the address of the PSC, and informed of his or her right to request intervention. A list of the notified property owners, verified on August 3, 2023, using the Metcalfe County Kentucky Property Valuation Administration records and a copy of the form of the notice sent by certified mail to each landowner on August 4, 2023 are attached as Exhibit L and Exhibit M, respectively. Ten (10) notices were sent to surrounding property owners; to date seven (7) notice green cards have been returned, two (2) notices were returned as undeliverable and USPS tracking indicates that one (1) notice was delivered on August 7. There are no unaccountable notices. Copies of the mailed envelopes, returned green cards and USPS tracking are included in Exhibit M.
21. Co-Applicants have notified the applicable County Judge/Executive by certified mail, return receipt requested, of the proposed construction. This notice included the PSC docket number under which the application will be processed and informed the County Judge/Executive of his/her right to request intervention. A copy of this notice along with a copy of the mailed envelope and returned green card is attached as Exhibit $\mathbf{N}$.
22. Notice signs meeting the requirements prescribed by 807 KAR 5:063, Section 1(2) that measure at least 2 feet in height and 4 feet in width and that contain all required language in letters of required height, have been posted, one in a visible location on the proposed site and one on the nearest public road. Such signs shall remain posted for at least two weeks after filing of the Application, and a copy of the posted text is attached as Exhibit O.
23. A legal notice advertisement regarding the location of the proposed facility has been published in a newspaper of general circulation in the county in which the WCF is proposed to be located. A copy of the newspaper legal notice advertisement is attached as Exhibit P.
24. The area of the proposed facility is in the unincorporated area of Metcalfe County, Kentucky. The site is approximately 7.7 miles northeast of Edmonton, KY. The area is wooded and rural in nature with a scattering of residential properties. The terrain in this area is hilly. There is no zoning or Plan Commission in Metcalfe County. The general area where the proposed facility is proposed is open area and, removed a significant distance from any residential structures. The nearest residential structure is 517 feet from the proposed tower site.
25. The process that was used by the Co-Applicant's radio frequency engineers in selecting the site for the proposed WCF was consistent with the general process used for selecting all other existing and proposed WCF facilities within the proposed network design area. Applicant's radio frequency engineers have conducted studies and tests in order to develop a highly efficient network that is designed to handle voice and data traffic in the service area. The engineers determined an optimum area for the placement of the proposed facility in terms of elevation and location to provide the best quality service to customers in the service area. A radio frequency design search area prepared in reference to these radio frequency studies was considered by the Applicant when searching for sites for its antennas that would provide the coverage deemed
necessary by the Applicant. A map of the area in which the tower is proposed to be located which is drawn to scale and clearly depicts the necessary search area within which the site should be located pursuant to radio frequency requirements is attached as Exhibit Q.
26. The tower must be located at the proposed location and proposed height to provide necessary service to wireless communications users in the subject area, as set out and documented in the RF Design Engineer's Statement of Need and Propagation Maps attached as Exhibit R and Exhibit Ra, respectively. The proposed tower will expand and improve voice and data service for Verizon Wireless customers.
27. Attached hereto as Exhibit T please find an Affidavit of Certification for all information contained in this application.
28. All Exhibits to this Application are hereby incorporated by reference as if fully set out as part of the Application.
29. All responses and requests associated with this Application may be directed to:

Russell L. Brown
Clark, Quinn, Moses, Scott \& Grahn, LLP
320 North Meridian Street, Suite 1100
Indianapolis, IN 46204
Phone: (317) 637-1321
FAX: (317) 687-2344
Email: rbrown@clarkquinnlaw.com

WHEREFORE, Co-Applicants respectfully request that the PSC accept the foregoing Application for filing, and having met the requirements of KRS $\S 278.020(1), 278.650$, and 278 .665 and all applicable rules and regulations of the PSC, grant a Certificate of Public Convenience and Necessity to construct and operate the WCF at the location set forth herein.

Respectfully submitted,


Russell L. Brown
Clark, Quinn, Moses, Scott \& Grahn, LLP
320 North Meridian Street, Suite 1100
Indianapolis, IN 46204
Phone: (317) 637-1321 / FAX: (317) 687-2344
Email: rbrown@clarkquinnlaw.com
Attorney for Cellco Partnership d/b/a Verizon Wireless
Dated : November 15, 2023

## LIST OF EXHIBITS

A Applicant Entity
B FCC Registration and License Documentation
C Site Development Plan:
500' Vicinity Map Legal Descriptions
Flood Plain Certification Site Plan
Vertical Tower Profile
D Tower and Foundation Design
E Competing Utilities, Corporations, or Persons List And Map of Like Facilities in Vicinity

F FAA Application and Determination of No Hazard
G KAZC Application and Approval
H Geotechnical Report
I Directions to WCF Site
J Copy of Real Estate Agreement
K $50{ }^{\prime}$ ' Radius and Abutters Map with Surveyor Certification
L Notification Listing with PVA Verification
M Copy of Property Owner Notification
N Copy of County Judge/Executive notice
O Copy of Posted Notices
P Copy of Newspaper Legal Notice Advertisement
Q Copy of Radio Frequency Design Search Area
R Copy of RF Design Engineer State of Need
$\mathrm{Ra} \quad$ Propagation Maps
S List of Qualified Professionals
T Affidavit of Certification


## Certificate

I, Michael G. Adams, Secretary of State for the Commonwealth of Kentucky, do hereby certify that the foregoing writing has been carefully compared by me with the original thereof, now in my official custody as Secretary of State and remaining on file in my office, and found to be a true and correct copy of

> CERTIFICATE OF ASSUMED NAME OF VERIZON WIRELESS ADOPTED BY GENERAL PARTNERS OF CELLCO PARTNERSHIP FILED JUNE 21, 2006.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my Official Seal at Frankfort, Kentucky, this 10th day of May, 2023.


Michael G. Adams
Secretary of State
Commonwealth of Kentucky
kdcoleman/0641227 - Certificate ID: 290787

COMMONWEALTH OF KENTUCKY
TREY GRAYSON
SECRETARY OF STATE


## CERTIFICATE OF ASSUMED NAME

This certifies that the assumed name of
Vexizon Wireleas

IName widow with the busheen will bo pondxdeld
has been adopted by See Addendum
which is the "real name" of noumust check onel


The certificate of assumed nama la exactited by


## Addendum

The full name of the Partnership is Cellco Partnership; a Delaware general partnership with its headquarters located One Verizon Way, Basking Ridge NJ 07920-1097.

| General Partners of Cellco Partnership | Address |
| :--- | :--- |
| Bell Atlantic Cellular Holdings, L.P. | One Verizon Way Basking Ridge, NJ 07920 |
| NYNEX PCS Inc. | One Verizon Way Basking Ridge, NJ 07920 |
| PCSCO Partnership | One Verizon Way Basking Ridge, NJ 07920 |
| GTE Wireless Incorporated | One Verizon Way Basking Ridge, NJ 07920 |
| GTE Wireless of Ohio Incorporated | One Verizon Way Basking Ridge, NJ 07920 |
| PCS Nucleus, L.P. | 2999 Oak Road, $7^{\text {th }}$ Floor Walnut Creek, CA 94597 |
| JV PartnerCo, LLC | 2999 Oak Road, $7^{\text {th }}$ Floor Walnut Creek, CA 94597 |

The First State


#### Abstract

I, JEFFREY W. BULLOCK, SECRETARY OF STATE OF THE STATE OF DELAWARE, DO HEREBY CERTIFY "CELLCO PARTNERSHIP" IS DULY FORMED UNDER THE LAWS OF THE STATE OF DELAWARE AND IS IN GOOD STANDING AND has a legal existence so far as the records of this office show, as OF THE TWENTY-SEVENTH DAY OF APRIL, A.D. 2023.

AND I DO hereby further certify that the annual taxes have been PAID TO DATE.




Authentication: 203227418

# Delaware 

The First State

I, JEFFREY W. BULLOCK, SECRETARY OF STATE OF THE STATE OF DELAWARE, DO HEREBY CERTIFY "TAG TOWERS LLC" IS DULY FORMED UNDER THE LAWS OF THE STATE OF DELAWARE AND IS IN GOOD STANDING AND HAS A LEGAL EXISTENCE SO FAR AS THE RECORDS OF THIS OFFICE SHOW, AS OF THE TWENTY-SECOND DAY OF AUGUST, A.D. 2023.

Authentication: 204019585

Division of Business Filings
P.O. Box 718

Frankfort, KY 40602
(502) 564-3490
wuw.Sos.ky.gov

## Certificate of Authority

(Foreign Business Entity)

Pursuant to the provisions of KRS 14A - 030 the undersigned hereby applies for authority to transact business in Kentucky on behalf of the entity named below and, for that purpose, submits the following statements:

2. The name of the entity is TAG Towers LLC
(The name must be identical to the name on record with the Secretary of State.)
3. The name of the entity to be used in Kentucky is (if applicable):
(Only provide if "real name" is unavailable for use; otherwise, leave blank.)
4. The state or country under whose law the entity is organized is Delaware
5. The date of organization is 2/09/2017_____ and the period of duration is
(if left blank, duration is considered perpetual.)
6. The mailing address of the entity's principal office is

and the name of the registered agent at that office is David Ginter
8. The names and business addresses of the entity's representatives (secretary, officers and directors, managers, trustees or generaf partners):

| Mark Gergel | 1905 Woodstock Road Suite 2100 | Roswell | GA | 30075 |
| :---: | :---: | :---: | :---: | :---: |
| Name | Street or P.O. Box | City | State | Zip Code |
| David Ginter | 108 Forbes Court | Richmond | KY | 40475 |
| Name | Street or P.O. Box | City | State | Zip Code |
| Richie Pennington | 108 Forbes Court | Richmond | KY | 40475 |
| Name | Street or P.O. Box | City | State | Zip Code |

9. If a professional service corporation, all the individual sharehoiders, not less than one half ( $1 / 2$ ) of the directors, and all of the officers other than the secretary and treasurer are licensed in one or more states or territories of the United States or District of Columbia to render a professional service described in the statement of purposes of the corporation.
10. I certify that, as of the date of filing this application, the above-named entity validly exists under the laws of the jurisdiction of its formation.
11. If a limited partnership, it elects to be a limited liability limited partnership. Check the box if applicable: $\square$
12. If a limited liability company, check box if manager-managed:
13. This application will be effective upon filing.

| David Ginter |  | David Ginter, President and Owner | 10/23/2023 |
| :---: | :---: | :---: | :---: |
| Signature of A |  | Printed Name \& Title |  |

I. $\frac{\text { David Ginter }}{\text { Type/Print Name of Registered Agent }}$, consent to serve as the registered agent on behalf of the business entity.
$\frac{\text { David Ginter }}{\text { Signature of Registered Agent }} \quad$ David Ginter
Printed Name

## Application A1223889

Application Detail
Constructed
Dismantled
A Map Application
File Number No
09/15/2023
$09 / 15 / 2023$ - Printable Page 档 Referencer
FAA Issue Date
Owner Entity Type General Partnership
P: (770)797-1070
F: Network.Regulatory@verizonwireless.com
E:
P: (770)797-1070
F: Network.Regulatory@verizonwireless.com
E:
Is the applicant submitting an Environmental Assessment?
No
Does the applicant certify to No Significant Environmental Effect
pursuant to Section
Basis for Certification
Local Notice Date
Local Notice Date

Authorized Representative

Title


$$
\begin{aligned}
& \text { None } \\
& \text { His } \\
& \text { History } \\
& \text { Date } \\
& \text { 09/15/2023 } \\
& \text { 08/08/2023 } \\
& \text { 08/05/2023 } \\
& \text { All History_(4). } \\
& \text { Trans Log } \\
& \text { Date } \\
& \text { None } \\
& \text { Pleadings } \\
& \text { Pleading Type } \\
& \text { None } \\
& \text { Automated Let } \\
& \text { Date } \\
& \text { None } \\
& \text { Attachments } \\
& \text { Type } \\
& \text { None } \\
& \text { ASR Help } \\
& \text { ASR Online Syster } \\
& \text { About ASR } \\
& \text { Registration Sear }
\end{aligned}
$$

Description
Event
Application Resubmitted
Return Letter Sent
Application Returned
Existing Value
Filer Name
Requested Value
Description

| 47 AM |  |
| :---: | :---: |
| None |  |
| History |  |
| Date |  |
| 09/15/2023 |  |
| 08/08/2023 |  |
| 08/05/2023 |  |
| All History (4). |  |
| Trans Log |  |
| Date Description |  |
| None |  |
| Pleadings |  |
| Pleading Type |  |
| None |  |
| Automated Letters |  |
| Date | Description |
| None |  |
| Attachments |  |
| Type | Description |
| None |  |
| ASR Help | ASR License |
| ASR Online Systems | TOWAIR- COR |
| About ASR | Privacy Stat |
| Registration Search | By Registra |

This is not an official FCC license. It is a record of public information contained in the FCC's licensing database on the date that this reference copy was generated. In cases where FCC rules require the presentation, posting, or display of an FCC license, this document may not be used in place of an official FCC license.

## Federal Communications Commission

## Wireless Telecommunications Bureau

## RADIO STATION AUTHORIZATION

LICENSEE: CELLCO PARTNERSHIP

ATTN: REGULATORY
CELLCO PARTNERSHIP
5055 NORTH POINT PKWY, NP2NE ENGINEERING
ALPHARETTA, GA 30022

| Call Sign <br> KNKN814 | File Number <br> 0009262182 |
| :---: | :---: |
| Radio Service <br> CL - Cellular |  |
| Market Numer <br> CMA447 | Channel Block <br> B |
| Sub-Market Designator |  |
| 0 |  |

FCC Registration Number (FRN): 0003290673

## Market Name

Kentucky 5 - Barren

| Grant Date <br> $09-01-2020$ | Effective Date <br> $01-13-2021$ | Expiration Date <br> $10-01-2030$ | Five Yr Build-Out Date | Print Date |
| :---: | :---: | :---: | :---: | :---: |

## Site Information:

| Location Latitude | Longitude | Ground Elevation <br> (meters) | Structure Hgt to Tip <br> (meters) | Antenna Structure <br> Registration No. |  |
| :--- | :--- | :--- | :--- | :--- | :--- |
| 1 |  | $37-06-37.0 \mathrm{~N}$ | 085-58-40.0 W | 320.0 | 82.3 |
| Address: Prewitt's Knob, 4.8 km WSW of |  |  | 1205611 |  |  |
| City: CAVE CITY | County: BARREN | State: KY | Construction Deadline: |  |  |


| Antenna: 1 |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Maximum Transmitting ERP in Watts: | 140.820 |  |  |  |  |  |  |  |
| Azimuth(from true north) | 0 | 45 | 90 | 135 | 180 | 225 | 270 | 315 |
| Antenna Height AAT (meters) | 177.600 | 194.100 | 184.800 | 162.400 | 189.800 | 184.600 | 178.000 | 165.400 |
| Transmitting ERP (watts) | 116.290 | 30.310 | 1.400 | 0.270 | 0.270 | 0.270 | 0.700 | 31.720 |
| Antenna: 2 |  |  |  |  |  |  |  |  |
| Maximum Transmitting ERP in Watts: 140.820 |  |  |  |  |  |  |  |  |
| Azimuth(from true north) | 0 | 45 | 90 | 135 | 180 | 225 | 270 | 315 |
| Antenna Height AAT (meters) | 177.600 | 194.100 | 184.800 | 162.400 | 189.800 | 184.600 | 178.000 | 165.400 |
| Transmitting ERP (watts) | 0.710 | 17.400 | 93.440 | 120.380 | 32.400 | 3.090 | 0.300 | 0.340 |
| Maximum Transmitting ERP in Watts: 140.820 |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |
| Azimuth(from true north) | 0 | 45 | 90 | 135 | 180 | 225 | 270 | 315 |
| Antenna Height AAT (meters) | 177.600 | 194.100 | 184.800 | 162.400 | 189.800 | 184.600 | 178.000 | 165.400 |
| Transmitting ERP (watts) | 1.200 | 0.310 | 0.310 | 4.010 | 35.100 | 128.660 | 96.240 | 16.600 |

## Conditions:

Pursuant to $\S 309(\mathrm{~h})$ of the Communications Act of 1934 , as amended, 47 U.S.C. $\S 309$ (h), this license is subject to the following conditions: This license shall not vest in the licensee any right to operate the station nor any right in the use of the frequencies designated in the license beyond the term thereof nor in any other manner than authorized herein. Neither the license nor the right granted thereunder shall be assigned or otherwise transferred in violation of the Communications Act of 1934 , as amended. See 47 U.S.C. § 310 (d). This license is subject in terms to the right of use or control conferred by $\S 706$ of the Communications Act of 1934, as amended. See 47 U.S.C. §606.

Print Date:

| Location Latitude | Longitude | Ground Elevation <br> (meters) | Structure Hgt to Tip <br> (meters) | Antenna Structure <br> Registration No. |
| :--- | :--- | :--- | :--- | :--- |
| 2 | $37-03-16.0 \mathrm{~N}$ | $085-05-15.0 \mathrm{~W}$ | 335.3 | 66.4 |

Address: 1.6 km WNW of intersec. of Cumberland Pkwy \& US Hwy 127
City: RUSSELL SPRINGS County: RUSSELL State: KY Construction Deadline:

| Antenna: 1 <br> Maximum Transmitting ERP in Watts: 140.820 |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |  |  |  |
| Azimuth(from true north) |  | 45 | 90 | 135 | 180 | 225 | 270 | 315 |
| Antenna Height AAT (meters) | 111.300 | 101.700 | 102.100 | 123.200 | 116.700 | 113.000 | 135.800 | 103.700 |
| Transmitting ERP (watts) | 157.100 | 105.670 | 17.850 | 1.800 | 0.480 | 4.050 | 25.570 | 109.870 |
| Antenna: 3 |  |  |  |  |  |  |  |  |
| Maximum Transmitting ERP in Watts: 140.820 |  |  |  |  |  |  |  |  |
| Azimuth(from true north) |  | 45 | 90 | 135 | 180 | 225 | 270 | 315 |
| Antenna Height AAT (meters) | 111.300 | 101.700 | 102.100 | 123.200 | 116.700 | 113.000 | 135.800 | 103.700 |
| Transmitting ERP (watts) | 7.280 | 10.650 | 18.520 | 10.350 | 23.010 | 5.410 | 0.740 | 1.090 |
| Antenna: 4 |  |  |  |  |  |  |  |  |
| Maximum Transmitting ERP in Watts: 140.820 |  |  |  |  |  |  |  |  |
| Azimuth(from true north) | 0 |  | 90 | 135 | 180 | 225 | 270 | 315 |
| Antenna Height AAT (meters) | 113.000 | 101.700 | 102.100 | 123.200 | 116.700 | 113.000 | 135.800 | 103.700 |
| Transmitting ERP (watts) | 4.030 | 0.340 | 2.430 | 11.890 | 72.190 | 167.790 | 144.670 | 35.900 |


| Location Latitude | Longitude | Ground Elevation <br> (meters) | Structure Hgt to Tip <br> (meters) | Antenna Structure <br> Registration No. |
| :--- | :--- | :--- | :--- | :--- |
| 3 | $37-19-27.0 \mathrm{~N}$ | $085-55-08.0 \mathrm{~W}$ | 288.0 | 82.3 |

Address: DIVIDING RIDGE; 5.6 km NNW of City: MUNFORDVILLE County: HART State: KY Construction Deadline:

| Antenna: 1 |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Maximum Transmitting ERP in Watts: 140.820 |  |  |  |  |  |  |  |  |
| Azimuth(from true north) | 0 | 45 | 90 | 135 | 180 | 225 | 270 | 315 |
| Antenna Height AAT (meters) | 124.200 | 120.700 | 125.700 | 160.200 | 151.900 | 137.900 | 133.400 | 146.300 |
| Transmitting ERP (watts) | 91.350 | 124.410 | 70.660 | 14.380 | 1.420 | 0.610 | 6.040 | 27.050 |
| Antenna: 2 |  |  |  |  |  |  |  |  |
| Maximum Transmitting ERP in Watts: 140.820 |  |  |  |  |  |  |  |  |
| Azimuth(from true north) | 0 | 45 | 90 | 135 | 180 | 225 | 270 | 315 |
| Antenna Height AAT (meters) | 124.200 | 120.700 | 125.700 | 160.200 | 151.900 | 137.900 | 133.400 | 146.300 |
| Transmitting ERP (watts) Antenna: 3 | 1.140 | 6.890 | 50.200 | 154.120 | 159.580 | 51.140 | 6.200 | 0.410 |
| Maximum Transmitting ERP in Watts: | 140.820 |  |  |  |  |  |  |  |
| Azimuth(from true north) | 0 | 45 | 90 | 135 | 180 | 225 | 270 | 315 |
| Antenna Height AAT (meters) | 124.200 | 120.700 | 125.700 | 160.200 | 151.900 | 137.900 | 133.400 | 146.300 |
| Transmitting ERP (watts) | 27.250 | 2.690 | 0.340 | 1.880 | 14.510 | 77.820 | 164.920 | 130.790 |

Print Date:

| Location Latitude | Longitude | Ground Elevation <br> (meters) | Structure Hgt to Tip <br> (meters) | Antenna Structure <br> Registration No. |
| :--- | :--- | :--- | :--- | :--- |
| 4 | $36-58-37.0 \mathrm{~N}$ | $085-53-48.0 \mathrm{~W}$ | 267.0 | 128.9 |

Address: Temple Hill Road, 6.7 mi southeast of Glasgow Municipal Airport City: GLASGOW County: BARREN State: KY Construction Deadline:

| Antenna: 1 <br> Maximum Transmitting ERP in Watts: 140.820 |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |  |  |  |
| Azimuth(from true north) |  | 45 | 90 | 135 | 180 | 225 | 270 | 315 |
| Antenna Height AAT (meters) | 113.000 | 94.500 | 72.300 | 103.400 | 109.800 | 145.800 | 136.400 | 121.300 |
| Transmitting ERP (watts) | 74.230 | 41.180 | 7.090 | 0.410 | 0.310 | 0.390 | 7.600 | 43.080 |
| Antenna: 2 |  |  |  |  |  |  |  |  |
| Maximum Transmitting ERP in Watts: 140.820 |  |  |  |  |  |  |  |  |
| Azimuth(from true north) |  | 45 | 90 | 135 | 180 | 225 | 270 | 315 |
| Antenna Height AAT (meters) | 165.400 | 147.000 | 124.700 | 155.800 | 162.300 | 198.300 | 188.800 | 173.800 |
| Transmitting ERP (watts) | 1.760 | 14.820 | 66.340 | 80.440 | 26.520 | 3.020 | 0.330 | 0.270 |
| Antenna: 3 |  |  |  |  |  |  |  |  |
| Maximum Transmitting ERP in Watts: 140.820 |  |  |  |  |  |  |  |  |
| Azimuth(from true north) | 0 |  | 90 | 135 | 180 | 225 | 270 | 315 |
| Antenna Height AAT (meters) | 113.000 | 94.500 | 72.300 | 103.400 | 109.800 | 145.800 | 136.400 | 121.300 |
| Transmitting ERP (watts) | 1.270 | 0.300 | 0.410 | 2.910 | 34.430 | 104.650 | 82.670 | 15.310 |


| Location Latitude | Longitude | Ground Elevation <br> (meters) | Structure Hgt to Tip <br> (meters) | Antenna Structure <br> Registration No. |  |
| :--- | :--- | :--- | :--- | :--- | :--- |
| 5 | $36-53-50.0 \mathrm{~N}$ | $084-57-27.0 \mathrm{~W}$ | 294.1 | 128.0 | 1200492 |

Address: Lake Cumberland, 11.3 km NW of City: MONTICELLO County: WAYNE State: KY Construction Deadline:

| Antenna: 1 |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Maximum Transmitting ERP in Watts: 140.820 |  |  |  |  |  |  |  |  |
| Azimuth(from true north) | 0 | 45 | 90 | 135 | 180 | 225 | 270 | 315 |
| Antenna Height AAT (meters) | 120.400 | 125.800 | 96.900 | 52.400 | 95.800 | 123.100 | 148.300 | 129.500 |
| Transmitting ERP (watts) | 90.910 | 34.180 | 4.210 | 0.270 | 0.310 | 1.110 | 14.630 | 66.270 |
| Antenna: 2 |  |  |  |  |  |  |  |  |
| Maximum Transmitting ERP in Watts: 140.820 |  |  |  |  |  |  |  |  |
| Azimuth(from true north) | 0 | 45 | 90 | 135 | 180 | 225 | 270 | 315 |
| Antenna Height AAT (meters) | 120.400 | 125.800 | 96.900 | 52.400 | 95.800 | 123.100 | 148.300 | 129.500 |
| Transmitting ERP (watts) | 0.830 | 14.810 | 83.280 | 102.460 | 28.880 | 2.520 | 0.320 | 0.260 |
| Maximum Transmitting ERP in Watts: 140.820 |  |  |  |  |  |  |  |  |
| Azimuth(from true north) | 0 | 45 | 90 | 135 | 180 | 225 | 270 | 315 |
| Antenna Height AAT (meters) | 120.400 | 125.800 | 96.900 | 52.400 | 95.800 | 123.100 | 148.300 | 129.500 |
| Transmitting ERP (watts) | 3.460 | 0.270 | 1.950 | 8.860 | 44.980 | 98.820 | 85.200 | 24.700 |

Print Date:

| Location Latitude | Longitude | Ground Elevation <br> (meters) | Structure Hgt to Tip <br> (meters) | Antenna Structure <br> Registration No. |  |
| :--- | :--- | :--- | :--- | :--- | :--- |
| 6 | $36-59-41.0 \mathrm{~N}$ | $085-33-38.0 \mathrm{~W}$ | 310.0 | 128.0 | 1043059 |

Address: Hickory Ridge
City: Edmonton County: METCALFE State: KY Construction Deadline:

| Antenna: 1 <br> Maximum Transmitting ERP in Watts: 140.820 |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |  |  |  |
| Azimuth(from true north) | 0 | 45 | 90 | 135 | 180 | 225 | 270 | 315 |
| Antenna Height AAT (meters) | 158.100 | 156.900 | 114.200 | 137.500 | 150.900 | 131.600 | 139.600 | 152.400 |
| Transmitting ERP (watts) | 81.690 | 152.110 | 56.510 | 6.340 | 0.340 | 0.360 | 0.450 | 11.810 |
| Antenna: 2 |  |  |  |  |  |  |  |  |
| Maximum Transmitting ERP in Watts: 140.820 |  |  |  |  |  |  |  |  |
| Azimuth(from true north) |  | 45 | 90 | 135 | 180 | 225 | 270 | 315 |
| Antenna Height AAT (meters) | 158.100 | 156.900 | 114.200 | 137.500 | 150.900 | 131.600 | 139.600 | 152.400 |
| Transmitting ERP (watts) | 0.370 | 0.580 | 15.570 | 95.970 | 145.260 | 45.940 | 4.810 | 0.340 |
| Maximum Transmitting ERP in Watts: 140.820 |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  | 315 |
| Antenna Height AAT (meters) | 158.100 | 156.900 | 114.200 | 137.500 | 150.900 | 131.600 | 139.600 | 152.400 |
| Transmitting ERP (watts) | 13.870 | 0.940 | 0.340 | 0.390 | 4.390 | 49.220 | 145.260 | 93.790 |
| Location Latitude |  | Ground Elevation (meters) |  |  | Structure Hgt to Tip (meters) |  | Antenna Structure Registration No. |  |
| 7 36-43-21.4 N 085-07 | 085-07-37.2 W |  | 0.8 |  | 77.7 |  | 1239784 |  |
| Address: On Mountain Lane |  |  |  |  |  |  |  |  |
| City: Albany County: CLINTON | State: KY | Cons | uction | dline: |  |  |  |  |
| Antenna: 1 |  |  |  |  |  |  |  |  |
| Maximum Transmitting ERP in Watts: 140.820 |  |  |  |  |  |  |  |  |
| Azimuth(from true north) | 0 | 45 | 90 | 135 | 180 | 225 | 270 | 315 |
| Antenna Height AAT (meters) | 224.400 | 172.000 | 96.100 | 151.900 | 211.500 | 206.300 | 193.800 | 200.600 |
| Transmitting ERP (watts) | 214.860 | 95.980 | 11.540 | 0.590 | 0.480 | 0.570 | 12.360 | 100.500 |
| Maximum Transmitting ERP in Watts: 140.820 |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |
| Azimuth(from true north) | 0 | 45 | 90 | 135 | 180 | 225 | 270 | 315 |
| Antenna Height AAT (meters) | 224.400 | 172.000 | 96.100 | 151.900 | 211.500 | 206.300 | 193.800 | 200.600 |
| Transmitting ERP (watts) Antenna: 3 | 1.150 | 28.320 | 152.110 | 195.960 | 52.740 | 5.040 | 0.480 | 0.550 |
| Maximum Transmitting ERP in Watts: 140.820 |  |  |  |  |  |  |  |  |
| Azimuth(from true north) | 0 | 45 | 90 | 135 | 180 | 225 | 270 | 315 |
| Antenna Height AAT (meters) | 224.400 | 172.000 | 96.100 | 151.900 | 211.500 | 206.300 | 193.800 | 200.600 |
| Transmitting ERP (watts) | 1.910 | 0.480 | 0.570 | 4.190 | 56.510 | 195.960 | 152.110 | 25.240 |

Print Date:

| Location Latitude | Longitude | Ground Elevation <br> (meters) | Structure Hgt to Tip <br> (meters) | Antenna Structure <br> Registration No. |
| :--- | :--- | :--- | :--- | :--- |
| 8 | $36-41-54.0 \mathrm{~N}$ | $085-41-07.0 \mathrm{~W}$ | 286.5 | 90.2 |

Address: 403 Martin Subdivision
City: Tompkinsville County: MONROE State: KY Construction Deadline:

| Antenna: 1 <br> Maximum Transmitting ERP in Watts: 140.820 |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |  |  |  |
| Azimuth(from true north) | 0 | 45 | 90 | 135 | 180 | 225 | 270 | 315 |
| Antenna Height AAT (meters) | 82.200 | 93.700 | 157.900 | 97.200 | 83.000 | 115.700 | 100.900 | 88.500 |
| Transmitting ERP (watts) | 128.990 | 56.630 | 6.540 | 0.320 | 0.260 | 0.340 | 7.510 | 59.300 |
|  |  |  |  |  |  |  |  |  |
| Maximum Transmitting ERP in Watts: 140.820 |  |  |  |  |  |  |  |  |
| Azimuth(from true north) | 0 | 45 | 90 | 135 | 180 | 225 | 270 | 315 |
| Antenna Height AAT (meters) | 82.200 | 93.700 | 157.900 | 97.200 | 83.000 | 115.700 | 100.900 | 88.500 |
| Transmitting ERP (watts) | 0.690 | 16.910 | 90.270 | 116.960 | 30.240 | 2.840 | 0.260 | 0.330 |
| Antenna: 3 |  |  |  |  |  |  |  |  |
| Maximum Transmitting ERP in Watts: 140.820 |  |  |  |  |  |  |  |  |
| Azimuth(from true north) | , |  | 90 | 135 | 180 | 225 | 270 | 315 |
| Antenna Height AAT (meters) | 82.200 | 93.700 | 157.900 | 97.200 | 83.000 | 115.700 | 100.900 | 88.500 |
| Transmitting ERP (watts) | 1.070 | 0.260 | 0.340 | 2.530 | 33.930 | 116.960 | 90.270 | 14.390 |


| Location Latitude | Longitude | Ground Elevation <br> (meters) | Structure Hgt to Tip <br> (meters) | Antenna Structure <br> Registration No. |
| :--- | :--- | :--- | :--- | :--- |
| 9 | $36-42-45.0 \mathrm{~N}$ | $084-29-53.0 \mathrm{~W}$ | 388.0 | 128.0 |

Address: 2.7 KM SOUTHWEST OF City: Whitley City County: MCCREARY State: KY Construction Deadline:

| Antenna: 1 |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Maximum Transmitting ERP in Watts: 140.820 |  |  |  |  |  |  |  |  |
| Azimuth(from true north) | 0 | 45 | 90 | 135 | 180 | 225 | 270 | 315 |
| Antenna Height AAT (meters) | 115.300 | 140.200 | 111.300 | 77.100 | 88.000 | 150.900 | 147.400 | 183.900 |
| Transmitting ERP (watts) | 130.970 | 169.690 | 43.870 | 4.120 | 0.380 | 0.470 | 1.010 | 24.530 |
| Antenna: 2 |  |  |  |  |  |  |  |  |
| Maximum Transmitting ERP in Watts: 140.820 |  |  |  |  |  |  |  |  |
| Azimuth(from true north) | 0 | 45 | 90 | 135 | 180 | 225 | 270 | 315 |
| Antenna Height AAT (meters) | 115.300 | 140.200 | 111.300 | 77.100 | 88.000 | 150.900 | 147.400 | 183.900 |
| Transmitting ERP (watts) | 0.500 | 3.670 | 49.220 | 169.690 | 130.970 | 20.880 | 1.560 | 0.380 |
| Antenna: 3 |  |  |  |  |  |  |  |  |
| Maximum Transmitting ERP in Watts: 140.820 |  |  |  |  |  |  |  |  |
| Azimuth(from true north) | 0 | 45 | 90 | 135 | 180 | 225 | 270 | 315 |
| Antenna Height AAT (meters) | 115.300 | 140.200 | 111.300 | 77.100 | 88.000 | 150.900 | 147.400 | 183.900 |
| Transmitting ERP (watts) | 9.490 | 0.470 | 0.380 | 0.490 | 10.890 | 86.030 | 187.140 | 82.160 |

Print Date:

| Location Latitude | Longitude | Ground Elevation <br> (meters) | Structure Hgt to Tip <br> (meters) | Antenna Structure <br> Registration No. |  |
| :--- | :--- | :--- | :--- | :--- | :--- |
| 10 | $37-07-32.0 \mathrm{~N}$ | $085-18-48.0 \mathrm{~W}$ | 243.2 | 128.0 | 1043061 |

Address: 2.1 KM North of
City: COLUMBIA County: ADAIR State: KY Construction Deadline:

| Antenna: 1 <br> Maximum Transmitting ERP in Watts: 140.820 |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Azimuth(from true north) |  | 45 | 90 | 135 | 180 | 225 | 270 | 315 |
| Antenna Height AAT (meters) | 98.900 | 97.600 | 62.700 | 93.000 | 69.900 | 86.900 | 132.000 | 98.600 |
| Transmitting ERP (watts) | 239.640 | 126.580 | 20.700 | 2.100 | 0.480 | 2.050 | 17.500 | 119.190 |
| Antenna: 2 |  |  |  |  |  |  |  |  |
| Maximum Transmitting ERP in Watts: 140.820 |  |  |  |  |  |  |  |  |
| Azimuth(from true north) | 0 | 45 | 90 | 135 | 180 | 225 | 270 | 315 |
| Antenna Height AAT (meters) | 98.900 | 97.600 | 62.700 | 93.000 | 69.900 | 86.900 | 132.000 | 98.600 |
| Transmitting ERP (watts) | 3.050 | 25.240 | 104.080 | 134.110 | 50.730 | 6.640 | 0.400 | 0.300 |
| Antenna: 3 |  |  |  |  |  |  |  |  |
| Maximum Transmitting ERP in Watts: 140.820 |  |  |  |  |  |  |  |  |
| Azimuth(from true north) | 0 |  | 90 | 135 | 180 | 225 | 270 | 315 |
| Antenna Height AAT (meters) | 98.900 | 97.600 | 62.700 | 93.000 | 69.900 | 86.900 | 132.000 | 98.600 |
| Transmitting ERP (watts) | 3.170 | 0.300 | 0.350 | 6.140 | 45.530 | 132.880 | 110.500 | 28.320 |


| Location Latitude | Longitude | Ground Elevation <br> (meters) | Structure Hgt to Tip <br> (meters) | Antenna Structure <br> Registration No. |  |
| :--- | :--- | :--- | :--- | :--- | :--- |
| 11 |  |  |  | 261.5 | 96.0 |

Address: 0.8 KM WEST OF City: BURKESVILLE County: CUMBERLAND State: KY Construction Deadline:

| Antenna: 1 |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Maximum Transmitting ERP in Watts: 140.820 |  |  |  |  |  |  |  |  |
| Azimuth(from true north) | 0 | 45 | 90 | 135 | 180 | 225 | 270 | 315 |
| Antenna Height AAT (meters) | 109.300 | 130.200 | 87.400 | 84.800 | 79.600 | 143.200 | 144.000 | 116.600 |
| Transmitting ERP (watts) | 44.180 | 161.980 | 121.160 | 20.900 | 1.520 | 0.390 | 0.390 | 5.050 |
| Antenna: 2 |  |  |  |  |  |  |  |  |
| Maximum Transmitting ERP in Watts: 140.820 |  |  |  |  |  |  |  |  |
| Azimuth(from true north) | 0 | 45 | 90 | 135 | 180 | 225 | 270 | 315 |
| Antenna Height AAT (meters) | 109.300 | 130.200 | 87.400 | 84.800 | 79.600 | 143.200 | 144.000 | 116.600 |
| Transmitting ERP (watts) | 0.560 | 1.140 | 15.410 | 114.810 | 250.130 | 112.190 | 13.700 | 0.800 |
|  |  |  |  |  |  |  |  |  |
| Maximum Transmitting ERP in Watts: | 140.820 |  |  |  |  |  |  |  |
| Azimuth(from true north) | 0 | 45 | 90 | 135 | 180 | 225 | 270 | 315 |
| Antenna Height AAT (meters) | 109.300 | 130.200 | 87.400 | 84.800 | 79.600 | 143.200 | 144.000 | 116.600 |
| Transmitting ERP (watts) | 42.590 | 4.040 | 0.390 | 0.390 | 2.230 | 22.340 | 121.440 | 153.980 |

Print Date:

| Location Latitude | Longitude | Ground Elevation <br> (meters) | Structure Hgt to Tip <br> (meters) | Antenna Structure <br> Registration No. |
| :--- | :--- | :--- | :--- | :--- |
| 12 | $36-59-14.9 \mathrm{~N}$ | $085-04-03.0 \mathrm{~W}$ | 300.2 | 77.4 |

Address: 263 N. Main St. (KY13172-A)
City: JAMESTOWN County: RUSSELL State: KY Construction Deadline:

| Maximum Transmitting ERP in Watts: 140.820 |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Azimuth(from true north) |  | 45 | 90 | 135 | 180 | 225 | 270 | 315 |
| Antenna Height AAT (meters) | 57.700 | 75.100 | 111.400 | 128.200 | 123.100 | 114.300 | 81.000 | 84.000 |
| Transmitting ERP (watts) | 131.780 | 61.330 | 9.560 | 0.760 | 0.650 | 5.540 | 28.840 | 110.190 |
| Antenna: 2 |  |  |  |  |  |  |  |  |
| Maximum Transmitting ERP in Watts: 140.820 |  |  |  |  |  |  |  |  |
| Azimuth(from true north) | 0 | 45 | 90 | 135 | 180 | 225 | 270 | 315 |
| Antenna Height AAT (meters) | 57.700 | 75.100 | 111.400 | 128.200 | 123.100 | 114.300 | 81.000 | 84.000 |
| Transmitting ERP (watts) | 6.950 | 33.550 | 98.830 | 109.490 | 46.690 | 7.510 | 0.630 | 0.950 |
| Antenna: 3 |  |  |  |  |  |  |  |  |
| Maximum Transmitting ERP in Watts: 140.820 |  |  |  |  |  |  |  |  |
| Azimuth(from true north) | 0 |  | 90 | 135 | 180 | 225 | 270 | 315 |
| Antenna Height AAT (meters) | 57.700 | 75.100 | 111.400 | 128.200 | 123.100 | 114.300 | 81.000 | 84.000 |
| Transmitting ERP (watts) | 3.530 | 0.270 | 2.170 | 9.880 | 52.760 | 110.760 | 95.040 | 27.210 |


| Location Latitude | Longitude | Ground Elevation <br> (meters) | Structure Hgt to Tip <br> (meters) | Antenna Structure <br> Registration No. |  |
| :--- | :--- | :--- | :--- | :--- | :--- |
| 13 | $36-48-31.1 \mathrm{~N}$ | $084-50-43.5 \mathrm{~W}$ | 466.6 | 61.0 | 1004214 |

Address: 3.2 KM SSE OF
City: MONTICELLO County: WAYNE State: KY Construction Deadline:

| Antenna: 1 |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Maximum Transmitting ERP in Watts: 140.820 |  |  |  |  |  |  |  |  |
| Azimuth(from true north) | 0 | 45 | 90 | 135 | 180 | 225 | 270 | 315 |
| Antenna Height AAT (meters) | 228.300 | 178.600 | 196.200 | 196.600 | 182.100 | 180.800 | 223.600 | 233.200 |
| Transmitting ERP (watts) | 83.280 | 46.200 | 7.950 | 0.460 | 0.350 | 0.440 | 8.520 | 48.340 |
| Antenna: 2 |  |  |  |  |  |  |  |  |
| Maximum Transmitting ERP in Watts: 140.820 |  |  |  |  |  |  |  |  |
| Azimuth(from true north) | 0 | 45 | 90 | 135 | 180 | 225 | 270 | 315 |
| Antenna Height AAT (meters) | 228.300 | 178.600 | 196.200 | 196.600 | 182.100 | 180.800 | 223.600 | 233.200 |
| Transmitting ERP (watts) | 1.990 | 19.910 | 108.240 | 137.240 | 37.950 | 3.600 | 0.350 | 0.340 |
|  |  |  |  |  |  |  |  |  |
| Maximum Transmitting ERP in Watts: | 140.820 |  |  |  |  |  |  |  |
| Azimuth(from true north) | 0 | 45 | 90 | 135 | 180 | 225 | 270 | 315 |
| Antenna Height AAT (meters) | 228.300 | 178.600 | 196.200 | 196.600 | 182.100 | 180.800 | 223.600 | 233.200 |
| Transmitting ERP (watts) | 1.460 | 0.330 | 0.430 | 3.080 | 30.780 | 77.930 | 65.130 | 15.620 |

Print Date:

| Location | Latitude | Longitude |
| :--- | :--- | :--- |
| 15 | $36-48-09.1 \mathrm{~N}$ | $085-49-35.8 \mathrm{~W}$ |


| Ground Elevation <br> (meters) | Structure Hgt to Tip <br> (meters) | Antenna Structure <br> Registration No. |
| :--- | :--- | :--- |
| 307.8 | 128.0 | 1215547 |

Address: Within the City Limits of City: Mt. Hermon County: MONROE

State: KY Construction Deadline:

| Antenna: 1 <br> Maximum Transmitting ERP in Watts: 140.820 |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Azimuth(from true north) |  | 45 | 90 | 135 | 180 | 225 | 270 | 315 |
| Antenna Height AAT (meters) | 162.800 | 133.200 | 119.800 | 115.200 | 131.300 | 145.600 | 162.100 | 140.800 |
| Transmitting ERP (watts) | 232.350 | 122.730 | 20.070 | 2.030 | 0.470 | 1.980 | 16.970 | 115.570 |
| Maximum Transmitting ERP in Watts: 140.820 |  |  |  |  |  |  |  |  |
| Azimuth(from true north) | 0 | 45 | 90 | 135 | 180 | 225 | 270 | 315 |
| Antenna Height AAT (meters) | 162.800 | 133.200 | 119.800 | 115.200 | 131.300 | 145.600 | 162.100 | 140.800 |
| Transmitting ERP (watts) | 4.690 | 38.790 | 159.940 | 206.090 | 77.960 | 10.200 | 0.610 | 0.470 |
| Antenna: 3 |  |  | 15.940 | 20.09 |  |  | 0.610 |  |
| Maximum Transmitting ERP in Watts: 140.820 |  |  |  |  |  |  |  |  |
| Azimuth(from true north) | 0 |  | 90 | 135 | 180 | 225 | 270 | 315 |
| Antenna Height AAT (meters) | 162.800 | 133.200 | 119.800 | 115.200 | 131.300 | 145.600 | 162.100 | 140.800 |
| Transmitting ERP (watts) | 3.360 | 0.320 | 0.370 | 6.500 | 48.220 | 140.750 | 117.050 | 30.000 |


| Location | Latitude | Longitude | Ground Elevation (meters) | Structure Hgt to Tip (meters) | Antenna Structure Registration No. |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 16 | $37-11-42.5 \mathrm{~N}$ | 085-57-13.0 W | 267.6 | 99.1 | 1224165 |
| Address: | Highway 31 E |  |  |  |  |

City: Horse Cave County: HART State: KY Construction Deadline:

| Antenna: 1 |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Maximum Transmitting ERP in Watts: | 140.820 |  |  |  |  |  |  |  |
| Azimuth(from true north) | 0 | 45 | 90 | 135 | 180 | 225 | 270 | 315 |
| Antenna Height AAT (meters) | 140.200 | 157.200 | 137.200 | 138.800 | 124.400 | 106.600 | 128.000 | 139.900 |
| Transmitting ERP (watts) | 70.890 | 131.990 | 49.040 | 5.500 | 0.300 | 0.310 | 0.390 | 10.250 |
| Antenna: 2 |  |  |  |  |  |  |  |  |
| Maximum Transmitting ERP in Watts: 140.820 |  |  |  |  |  |  |  |  |
| Azimuth(from true north) | 0 | 45 | 90 | 135 | 180 | 225 | 270 | 315 |
| Antenna Height AAT (meters) | 140.200 | 157.200 | 137.200 | 138.800 | 124.400 | 106.600 | 128.000 | 139.900 |
| Transmitting ERP (watts) | 0.440 | 1.350 | 27.580 | 128.990 | 141.440 | 31.660 | 2.890 | 0.370 |
| Maximum Transmitting ERP in Watts: | 140.820 |  |  |  |  |  |  |  |
| Azimuth(from true north) | 0 | 45 | 90 | 135 | 180 | 225 | 270 | 315 |
| Antenna Height AAT (meters) | 140.200 | 157.200 | 137.200 | 138.800 | 124.400 | 106.600 | 128.000 | 139.900 |
| Transmitting ERP (watts) | 12.040 | 0.810 | 0.300 | 0.340 | 3.810 | 42.710 | 126.050 | 81.390 |

Print Date:

| Location Latitude | Longitude | Ground Elevation <br> (meters) | Structure Hgt to Tip <br> (meters) | Antenna Structure <br> Registration No. |  |
| :--- | :--- | :--- | :--- | :--- | :--- |
| 17 | $36-53-08.5 \mathrm{~N}$ | $086-01-21.5 \mathrm{~W}$ | 219.5 | 77.7 | 1229912 |

Address: Barren River Lake, 1450 meters southeast of City: Lucas County: BARREN State: KY Construction Deadline:

| Antenna: 1 |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |  |  |  |
| Azimuth(from true north) | 0 | 45 | 90 | 135 | 180 | 225 | 270 | 315 |
| Antenna Height AAT (meters) | 82.400 | 76.400 | 65.300 | 73.600 | 82.100 | 72.000 | 115.600 | 93.200 |
| Transmitting ERP (watts) | 64.900 | 199.280 | 206.330 | 66.120 | 8.020 | 0.530 | 1.470 | 8.910 |
| Antenna: 2 |  |  |  |  |  |  |  |  |
| Maximum Transmitting ERP in Watts: 140.820 |  |  |  |  |  |  |  |  |
| Azimuth(from true north) | 0 | 45 | 90 | 135 | 180 | 225 | 270 | 315 |
| Antenna Height AAT (meters) | 82.400 | 76.400 | 65.300 | 73.600 | 82.100 | 72.000 | 115.600 | 93.200 |
| Transmitting ERP (watts) | 0.430 | 2.430 | 18.770 | 100.610 | 213.240 | 169.110 | 35.230 | 3.480 |
| Antenna: 3 |  |  |  |  |  |  |  |  |
| Maximum Transmitting ERP in Watts: 140.820 |  |  |  |  |  |  |  |  |
| Azimuth(from true north) | 0 |  | 90 | 135 | 180 | 225 | 270 | 315 |
| Antenna Height AAT (meters) | 82.400 | 76.400 | 65.300 | 73.600 | 82.100 | 72.000 | 115.600 | 93.200 |
| Transmitting ERP (watts) | 115.020 | 18.140 | 1.460 | 0.580 | 6.420 | 36.290 | 153.840 | 208.960 |


| Location Latitude | Longitude | Ground Elevation <br> (meters) | Structure Hgt to Tip <br> (meters) | Antenna Structure <br> Registration No. |
| :--- | :--- | :--- | :--- | :--- |
| 18 | $37-04-08.3 \mathrm{~N}$ | $084-59-07.6 \mathrm{~W}$ | 301.8 | 58.0 |

Address: Russell East, in the town of
City: Salem County: RUSSELL State: KY Construction Deadline:

| Antenna: 1 |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Maximum Transmitting ERP in Watts: 140.820 |  |  |  |  |  |  |  |  |
| Azimuth(from true north) | 0 | 45 | 90 | 135 | 180 | 225 | 270 | 315 |
| Antenna Height AAT (meters) | 81.400 | 40.400 | 50.100 | 92.000 | 90.100 | 70.500 | 49.200 | 57.100 |
| Transmitting ERP (watts) | 45.240 | 155.980 | 120.380 | 19.190 | 1.430 | 0.350 | 0.460 | 3.370 |
| Antenna: 2 |  |  |  |  |  |  |  |  |
| Maximum Transmitting ERP in Watts: 140.820 |  |  |  |  |  |  |  |  |
| Azimuth(from true north) | 0 | 45 | 90 | 135 | 180 | 225 | 270 | 315 |
| Antenna Height AAT (meters) | 81.400 | 40.400 | 50.100 | 92.000 | 90.100 | 70.500 | 49.200 | 57.100 |
| Transmitting ERP (watts) | 0.350 | 0.450 | 10.100 | 79.080 | 172.010 | 75.520 | 8.720 | 0.430 |
|  |  |  |  |  |  |  |  |  |
| Maximum Transmitting ERP in Watts: | 140.820 |  |  |  |  |  |  |  |
| Azimuth(from true north) | 0 | 45 | 90 | 135 | 180 | 225 | 270 | 315 |
| Antenna Height AAT (meters) | 81.400 | 40.400 | 50.100 | 92.000 | 90.100 | 70.500 | 49.200 | 57.100 |
| Transmitting ERP (watts) | 40.320 | 3.780 | 0.350 | 0.430 | 0.920 | 22.550 | 120.380 | 155.980 |

Print Date:

| Location Latitude | Longitude | Ground Elevation <br> (meters) | Structure Hgt to Tip <br> (meters) | Antenna Structure <br> Registration No. |  |
| :--- | :--- | :--- | :--- | :--- | :--- |
| 19 | $37-01-53.2 \mathrm{~N}$ | $086-02-59.7 \mathrm{~W}$ | 230.1 | 53.3 |  |

Address: Barren West, 1.1 km SE of intersection of Route 255 and Cumberland Parkway
City: Bon Ayr County: BARREN State: KY Construction Deadline:

| Antenna: 1 <br> Maximum Transmitting ERP in Watts: 140.820 |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Azimuth(from true north) |  | 45 | 90 | 135 | 180 | 225 | 270 | 315 |
| Antenna Height AAT (meters) | 48.000 | 59.100 | 62.400 | 62.000 | 76.300 | 71.700 | 67.700 | 68.900 |
| Transmitting ERP (watts) | 10.930 | 71.760 | 174.250 | 150.580 | 36.510 | 3.930 | 0.360 | 2.010 |
| Antenna: 4 |  |  | 17.250 | 50.580 | 36.510 | 3.930 | 0.360 | 2.010 |
| Maximum Transmitting ERP in Watts: 140.820 |  |  |  |  |  |  |  |  |
| Azimuth(from true north) | 0 | 45 | 90 | 135 | 180 | 225 | 270 | 315 |
| Antenna Height AAT (meters) | 48.000 | 59.100 | 62.400 | 62.000 | 76.300 | 71.700 | 67.700 | 68.900 |
| Transmitting ERP (watts) | 1.660 | 0.370 | 3.640 | 24.330 | 110.220 | 166.180 | 109.490 | 18.120 |
| Antenna: 5 |  |  |  |  |  | 166.180 | 109. | 18.12 |
| Maximum Transmitting ERP in Watts: 140.820 |  |  |  |  |  |  |  |  |
| Azimuth(from true north) | 0 | 45 | 90 | 135 | 180 | 225 | 270 | 315 |
| Antenna Height AAT (meters) | 48.000 | 59.100 | 62.400 | 62.000 | 76.300 | 71.700 | 67.700 | 68.900 |
| Transmitting ERP (watts) | 241.800 | 133.090 | 20.990 | 1.690 | 0.670 | 7.430 | 41.990 | 187.010 |


| Location Latitude | Longitude | Ground Elevation <br> (meters) | Structure Hgt to Tip <br> (meters) | Antenna Structure <br> Registration No. |
| :--- | :--- | :--- | :--- | :--- |
| 20 | $36-59-57.9 \mathrm{~N}$ | $085-42-14.4 \mathrm{~W}$ | 304.8 | 38.1 |

Address: Barren East, 1.5 km ESE of City: Wisdom County: METCALFE State: KY Construction Deadline:

| Antenna: 1 |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Maximum Transmitting ERP in Watts: 140.820 |  |  |  |  |  |  |  |  |
| Azimuth(from true north) | 0 | 45 | 90 | 135 | 180 | 225 | 270 | 315 |
| Antenna Height AAT (meters) | 83.800 | 114.600 | 79.500 | 77.500 | 56.000 | 94.100 | 87.900 | 92.000 |
| Transmitting ERP (watts) | 182.210 | 79.990 | 9.240 | 0.460 | 0.370 | 0.480 | 10.610 | 83.760 |
| Antenna: 2 |  |  |  |  |  |  |  |  |
| Maximum Transmitting ERP in Watts: 140.820 |  |  |  |  |  |  |  |  |
| Azimuth(from true north) | 0 | 45 | 90 | 135 | 180 | 225 | 270 | 315 |
| Antenna Height AAT (meters) | 83.800 | 114.600 | 79.500 | 77.500 | 56.000 | 94.100 | 87.900 | 92.000 |
| Transmitting ERP (watts) | 3.340 | 55.130 | 223.280 | 203.210 | 38.060 | 3.110 | 0.540 | 0.700 |
| Maximum Transmitting ERP in Watts: | 140.820 |  |  |  |  |  |  |  |
| Azimuth(from true north) | 0 | 45 | 90 | 135 | 180 | 225 | 270 | 315 |
| Antenna Height AAT (meters) | 83.800 | 114.600 | 79.500 | 77.500 | 56.000 | 94.100 | 87.900 | 92.000 |
| Transmitting ERP (watts) | 2.970 | 0.370 | 0.470 | 1.480 | 30.120 | 143.340 | 153.910 | 33.100 |

Print Date:


| Location Latitude | Longitude | Ground Elevation <br> (meters) | Structure Hgt to Tip <br> (meters) | Antenna Structure <br> Registration No. |  |
| :--- | :--- | :--- | :--- | :--- | :--- |
| 22 |  |  | $27-04-40.6 \mathrm{~N}$ | $085-10-27.6 \mathrm{~W}$ | 299.0 |

Address: ADAIR EAST, 7955 RUSSELL SPRINGS ROAD City: RUSSELL SPRINGS County: ADAIR State: KY Construction Deadline:

| Antenna: 1 |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Maximum Transmitting ERP in Watts: 140.820 |  |  |  |  |  |  |  |  |
| Azimuth(from true north) | 0 | 45 | 90 | 135 | 180 | 225 | 270 | 315 |
| Antenna Height AAT (meters) | 102.600 | 66.400 | 51.500 | 64.800 | 80.000 | 101.700 | 115.200 | 90.300 |
| Transmitting ERP (watts) | 112.350 | 104.850 | 19.980 | 1.660 | 0.300 | 0.350 | 1.660 | 27.580 |
| Antenna: 2 |  |  |  |  |  |  |  |  |
| Maximum Transmitting ERP in Watts: 140.820 |  |  |  |  |  |  |  |  |
| Azimuth(from true north) | 0 | 45 | 90 | 135 | 180 | 225 | 270 | 315 |
| Antenna Height AAT (meters) | 102.600 | 66.400 | 51.500 | 64.800 | 80.000 | 101.700 | 115.200 | 90.300 |
| Transmitting ERP (watts) | 0.350 | 5.720 | 51.470 | 125.910 | 71.710 | 11.750 | 0.560 | 0.300 |
| Antenna: 3 |  |  |  |  |  |  |  |  |
| Maximum Transmitting ERP in Watts: 140.820 |  |  |  |  |  |  |  |  |
| Azimuth(from true north) | 0 | 45 | 90 | 135 | 180 | 225 | 270 | 315 |
| Antenna Height AAT (meters) | 102.600 | 66.400 | 51.500 | 64.800 | 80.000 | 101.700 | 115.200 | 90.300 |
| Transmitting ERP (watts) | 4.170 | 0.300 | 0.320 | 0.500 | 13.510 | 83.280 | 126.050 | 39.860 |

Print Date:


| Location Latitude | Longitude | Ground Elevation <br> (meters) | Structure Hgt to Tip <br> (meters) | Antenna Structure <br> Registration No. |  |
| :--- | :--- | :--- | :--- | :--- | :--- |
| 24 |  |  |  | 77.7 | 1242039 |

Address: Metcalfe East, 8050 Edmonton Road (KY Hwy 80)
City: Edmonton County: ADAIR State: KY Construction Deadline:

| Antenna: 1 |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Maximum Transmitting ERP in Watts: 140.820 |  |  |  |  |  |  |  |  |
| Azimuth(from true north) | 0 | 45 | 90 | 135 | 180 | 225 | 270 | 315 |
| Antenna Height AAT (meters) | 161.200 | 138.700 | 115.200 | 99.600 | 89.500 | 117.700 | 121.700 | 113.100 |
| Transmitting ERP (watts) | 19.600 | 120.820 | 182.880 | 57.830 | 6.060 | 0.430 | 0.470 | 0.730 |
| Antenna: 2 |  |  |  |  |  |  |  |  |
| Maximum Transmitting ERP in Watts: 140.820 |  |  |  |  |  |  |  |  |
| Azimuth(from true north) | 0 | 45 | 90 | 135 | 180 | 225 | 270 | 315 |
| Antenna Height AAT (meters) | 161.200 | 138.700 | 115.200 | 99.600 | 89.500 | 117.700 | 121.700 | 113.100 |
|  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |
| Maximum Transmitting ERP in Watts: | 140.820 |  |  |  |  |  |  |  |
| Azimuth(from true north) | 0 | 45 | 90 | 135 | 180 | 225 | 270 | 315 |
| Antenna Height AAT (meters) | 161.200 | 138.700 | 115.200 | 99.600 | 89.500 | 117.700 | 121.700 | 113.100 |
| Transmitting ERP (watts) | 152.110 | 28.980 | 2.410 | 0.430 | 0.500 | 2.410 | 40.010 | 162.990 |

Print Date:

| Location Latitude | Longitude | Ground Elevation <br> (meters) | Structure Hgt to Tip <br> (meters) | Antenna Structure <br> Registration No. |  |
| :--- | :--- | :--- | :--- | :--- | :--- |
| 25 | $37-16-37.2 \mathrm{~N}$ | $085-53-34.8 \mathrm{~W}$ | 190.0 | 38.0 |  |

Address: Munfordville Downtown, water tank in the town of City: Munfordville County: HART State: KY Construction Deadline:

| Antenna: 1 <br> Maximum Transmitting ERP in Watts: 140.820 |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |  |  |  |
| Azimuth(from true north) | 0 | 45 | 90 | 135 | 180 | 225 | 270 | 315 |
| Antenna Height AAT (meters) | 29.900 | 29.900 | 29.900 | 29.900 | 29.900 | 29.900 | 29.900 | 29.900 |
| Transmitting ERP (watts) | 63.100 | 70.030 | 39.580 | 9.860 | 0.660 | 0.940 | 8.500 | 37.380 |
|  |  |  |  |  |  |  |  |  |
| Maximum Transmitting ERP in Watts: 140.820 |  |  |  |  |  |  |  |  |
| Azimuth(from true north) | 0 | 45 | 90 | 135 | 180 | 225 | 270 | 315 |
| Antenna Height AAT (meters) | 29.900 | 29.900 | 29.900 | 29.900 | 29.900 | 29.900 | 29.900 | 29.900 |
| Transmitting ERP (watts) | 2.430 | 11.890 | 72.190 | 167.790 | 144.670 | 35.900 | 4.030 | 0.340 |
| Antenna: 3 |  |  |  |  |  |  |  |  |
| Maximum Transmitting ERP in Watts: 140.820 |  |  |  |  |  |  |  |  |
| Azimuth(from true north) | 0 |  | 90 | 135 | 180 | 225 | 270 | 315 |
| Antenna Height AAT (meters) | 29.900 | 29.900 | 29.900 | 29.900 | 29.900 | 29.900 | 29.900 | 29.900 |
| Transmitting ERP (watts) | 17.850 | 1.800 | 0.480 | 4.050 | 25.570 | 109.870 | 157.100 | 105.670 |


| Location Latitude | Longitude | Ground Elevation <br> (meters) | Structure Hgt to Tip <br> (meters) | Antenna Structure <br> Registration No. |
| :--- | :--- | :--- | :--- | :--- |
| 26 | $36-43-19.8 \mathrm{~N}$ | $085-57-41.8 \mathrm{~W}$ | 249.9 | 35.0 |

Address: Fountain Run WT, within the Town of City: Fountain Run County: MONROE State: KY Construction Deadline:

| Antenna: 1 |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Maximum Transmitting ERP in Watts: 140.820 |  |  |  |  |  |  |  |  |
| Azimuth(from true north) | 0 | 45 | 90 | 135 | 180 | 225 | 270 | 315 |
| Antenna Height AAT (meters) | 52.200 | 29.900 | 29.900 | 48.100 | 45.100 | 49.200 | 59.500 | 79.500 |
| Transmitting ERP (watts) | 182.210 | 79.990 | 9.240 | 0.460 | 0.370 | 0.480 | 10.610 | 83.760 |
| Antenna: 2 |  |  |  |  |  |  |  |  |
| Maximum Transmitting ERP in Watts: 140.820 |  |  |  |  |  |  |  |  |
| Azimuth(from true north) | 0 | 45 | 90 | 135 | 180 | 225 | 270 | 315 |
| Antenna Height AAT (meters) | 52.200 | 29.900 | 29.900 | 48.100 | 45.100 | 49.200 | 59.500 | 79.500 |
| Transmitting ERP (watts) | 2.930 | 27.060 | 138.120 | 171.340 | 47.630 | 4.290 | 0.480 | 0.380 |
| Antenna: 3 |  |  |  |  |  |  |  |  |
| Azimuth(from true north) | 0 | 45 | 90 | 135 | 180 | 225 | 270 | 315 |
| Antenna Height AAT (meters) | 52.200 | 29.900 | 29.900 | 48.100 | 45.100 | 49.200 | 59.500 | 79.500 |
| Transmitting ERP (watts) | 0.990 | 0.260 | 0.290 | 1.960 | 27.370 | 95.990 | 74.790 | 12.850 |

Print Date:

| Location Latitude | Longitude | Ground Elevation <br> (meters) | Structure Hgt to Tip <br> (meters) | Antenna Structure <br> Registration No. |  |
| :--- | :--- | :--- | :--- | :--- | :--- |
| 27 | $36-38-51.6 \mathrm{~N}$ | $085-17-33.1 \mathrm{~W}$ | 320.0 | 59.4 |  |

Address: Dale Hollow, 2 km SSE of
City: Frogue County: CUMBERLAND State: KY Construction Deadline:


| Location Latitude | Longitude | Ground Elevation <br> (meters) | Structure Hgt to Tip <br> (meters) | Antenna Structure <br> Registration No. |
| :--- | :--- | :--- | :--- | :--- |
| 28 | $37-23-18.7 \mathrm{~N}$ | $085-45-39.7 \mathrm{~W}$ | 238.7 | 77.7 |

Address: Jonesville, 3182 Pikeview Road City: Magnolia County: HART State: KY Construction Deadline:

| Antenna: 1 |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Maximum Transmitting ERP in Watts: 140.820 |  |  |  |  |  |  |  |  |
| Azimuth(from true north) | 0 | 45 | 90 | 135 | 180 | 225 | 270 | 315 |
| Antenna Height AAT (meters) | 68.600 | 45.100 | 99.400 | 107.600 | 113.700 | 79.200 | 87.100 | 75.400 |
| Transmitting ERP (watts) | 112.340 | 72.530 | 10.730 | 0.730 | 0.260 | 0.300 | 3.390 | 38.070 |
| Antenna: 2 |  |  |  |  |  |  |  |  |
| Maximum Transmitting ERP in Watts: 140.820 |  |  |  |  |  |  |  |  |
| Azimuth(from true north) | 0 | 45 | 90 | 135 | 180 | 225 | 270 | 315 |
| Antenna Height AAT (meters) | 68.600 | 45.100 | 99.400 | 107.600 | 113.700 | 79.200 | 87.100 | 75.400 |
| Transmitting ERP (watts) | 0.350 | 9.130 | 63.170 | 117.640 | 43.710 | 4.900 | 0.260 | 0.280 |
|  |  |  |  |  |  |  |  |  |
| Maximum Transmitting ERP in Watts: | 140.820 |  |  |  |  |  |  |  |
| Azimuth(from true north) | 0 | 45 | 90 | 135 | 180 | 225 | 270 | 315 |
| Antenna Height AAT (meters) | 68.600 | 45.100 | 99.400 | 107.600 | 113.700 | 79.200 | 87.100 | 75.400 |
| Transmitting ERP (watts) | 2.040 | 0.260 | 0.310 | 0.960 | 19.520 | 91.310 | 100.120 | 22.420 |

Print Date:

| Location Latitude | Longitude | Ground Elevation <br> (meters) | Structure Hgt to Tip <br> (meters) | Antenna Structure <br> Registration No. |  |
| :--- | :--- | :--- | :--- | :--- | :--- |
| 29 | $37-07-44.7 \mathrm{~N}$ | $085-02-39.7 \mathrm{~W}$ | 324.0 | 77.7 | 1257754 |

Address: Sycamore Flat, 309 Damon Creek Spur Road City: Russell Springs County: RUSSELL State: KY Construction Deadline:

| Antenna: 1 <br> Maximum Transmitting ERP in Watts: 140.820 |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |  |  |  |
| Azimuth(from true north) |  | 45 | 90 | 135 | 180 | 225 | 270 | 315 |
| Antenna Height AAT (meters) | 123.600 | 130.100 | 81.100 | 103.900 | 102.600 | 103.500 | 107.800 | 130.600 |
| Transmitting ERP (watts) | 49.220 | 131.570 | 80.750 | 12.800 | 0.910 | 0.380 | 0.430 | 6.130 |
| Antenna: 2 |  |  |  |  |  |  |  |  |
| Maximum Transmitting ERP in Watts: 140.820 |  |  |  |  |  |  |  |  |
| Azimuth(from true north) |  | 45 | 90 | 135 | 180 | 225 | 270 | 315 |
| Antenna Height AAT (meters) | 123.600 | 130.100 | 81.100 | 103.900 | 102.600 | 103.500 | 107.800 | 130.600 |
| Transmitting ERP (watts) | 0.260 | 0.280 | 4.180 | 40.380 | 104.990 | 56.880 | 7.760 | 0.470 |
| Antenna: 3 |  |  |  |  |  |  |  |  |
| Maximum Transmitting ERP in Watts: 140.820 |  |  |  |  |  |  |  |  |
| Azimuth(from true north) | 0 | 45 | 90 | 135 | 180 | 225 | 270 | 315 |
| Antenna Height AAT (meters) | 123.600 | 130.100 | 81.100 | 103.900 | 102.600 | 103.500 | 107.800 | 130.600 |
| Transmitting ERP (watts) | 28.880 | 2.760 | 0.260 | 0.300 | 0.630 | 15.510 | 83.280 | 107.290 |


| Location Latitude | Longitude | Ground Elevation <br> (meters) | Structure Hgt to Tip <br> (meters) | Antenna Structure <br> Registration No. |
| :--- | :--- | :--- | :--- | :--- |
| 30 | $36-40-50.0 \mathrm{~N}$ | $084-25-12.0 \mathrm{~W}$ | 429.8 | 55.0 |

Address: Pine Knot WT, 3.7 km NE of
City: Pine Knot County: MCCREARY State: KY Construction Deadline:

| Antenna: 1 |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Maximum Transmitting ERP in Watts: 140.820 |  |  |  |  |  |  |  |  |
| Azimuth(from true north) | 0 | 45 | 90 | 135 | 180 | 225 | 270 | 315 |
| Antenna Height AAT (meters) | 129.900 | 144.800 | 120.800 | 61.600 | 48.300 | 104.400 | 142.100 | 119.500 |
| Transmitting ERP (watts) | 34.460 | 120.850 | 94.160 | 16.180 | 1.240 | 0.330 | 0.360 | 2.470 |
| Antenna: 2 |  |  |  |  |  |  |  |  |
| Maximum Transmitting ERP in Watts: 140.820 |  |  |  |  |  |  |  |  |
| Azimuth(from true north) | 0 | 45 | 90 | 135 | 180 | 225 | 270 | 315 |
| Antenna Height AAT (meters) | 129.900 | 144.800 | 120.800 | 61.600 | 48.300 | 104.400 | 142.100 | 119.500 |
| Transmitting ERP (watts) | 0.330 | 0.370 | 7.250 | 61.030 | 131.990 | 61.030 | 7.420 | 0.400 |
|  |  |  |  |  |  |  |  |  |
| Maximum Transmitting ERP in Watts: | 140.820 |  |  |  |  |  |  |  |
| Azimuth(from true north) | 0 | 45 | 90 | 135 | 180 | 225 | 270 | 315 |
| Antenna Height AAT (meters) | 129.900 | 144.800 | 120.800 | 61.600 | 48.300 | 104.400 | 142.100 | 119.500 |
| Transmitting ERP (watts) | 33.670 | 3.250 | 0.330 | 0.350 | 0.710 | 16.940 | 92.010 | 120.850 |

Print Date:

| Location Latitude | Longitude | Ground Elevation <br> (meters) | Structure Hgt to Tip <br> (meters) | Antenna Structure <br> Registration No. |  |
| :--- | :--- | :--- | :--- | :--- | :--- |
| 31 | $37-11-40.7 \mathrm{~N}$ | $085-20-55.2 \mathrm{~W}$ | 250.5 | 77.7 | 1268209 |

Address: Cane Valley, 1600 Farris Road
City: Columbia County: ADAIR State: KY Construction Deadline:

| Antenna: 1 <br> Maximum Transmitting ERP in Watts: 140.820 |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |  |  |  |
| Azimuth(from true north) |  | 45 | 90 | 135 | 180 | 225 | 270 | 315 |
| Antenna Height AAT (meters) | 87.700 | 83.900 | 79.000 | 67.800 | 85.300 | 97.600 | 112.100 | 124.200 |
| Transmitting ERP (watts) | 33.690 | 28.880 | 6.680 | 0.500 | 0.270 | 0.720 | 7.520 | 29.560 |
| Antenna: 2 |  |  |  |  |  |  |  |  |
| Maximum Transmitting ERP in Watts: 140.820 |  |  |  |  |  |  |  |  |
| Azimuth(from true north) | 0 | 45 | 90 | 135 | 180 | 225 | 270 | 315 |
| Antenna Height AAT (meters) | 87.700 | 83.900 | 79.000 | 67.800 | 85.300 | 97.600 | 112.100 | 124.200 |
| Transmitting ERP (watts) | 1.670 | 19.770 | 92.360 | 113.930 | 32.500 | 3.360 | 0.270 | 0.400 |
| Antenna: 3 |  |  |  |  |  |  |  |  |
| Maximum Transmitting ERP in Watts: 140.820 |  |  |  |  |  |  |  |  |
| Azimuth(from true north) | 0 |  | 90 | 135 | 180 | 225 | 270 | 315 |
| Antenna Height AAT (meters) | 87.700 | 83.900 | 79.000 | 67.800 | 85.300 | 97.600 | 112.100 | 124.200 |
| Transmitting ERP (watts) | 1.070 | 0.280 | 0.270 | 3.570 | 31.280 | 114.670 | 85.770 | 14.800 |


| Location Latitude | Longitude | Ground Elevation <br> (meters) | Structure Hgt to Tip <br> (meters) |
| :--- | :--- | :--- | :--- |
| 32 | $37-18-59.5 \mathrm{~N}$ | $086-03-19.7 \mathrm{~W}$ | 277.4 |

Address: Cub Run WT, 1.25 km NNE of City: Cub Run County: HART State: KY Construction Deadline:

| Antenna: 1 |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Maximum Transmitting ERP in Watts: 140.820 |  |  |  |  |  |  |  |  |
| Azimuth(from true north) | 0 | 45 | 90 | 135 | 180 | 225 | 270 | 315 |
| Antenna Height AAT (meters) | 120.300 | 94.100 | 62.500 | 94.500 | 93.900 | 94.900 | 119.500 | 122.500 |
| Transmitting ERP (watts) | 148.100 | 66.150 | 7.950 | 0.410 | 0.330 | 0.390 | 8.520 | 69.270 |
| Antenna: 2 |  |  |  |  |  |  |  |  |
| Maximum Transmitting ERP in Watts: 140.820 |  |  |  |  |  |  |  |  |
| Azimuth(from true north) | 0 | 45 | 90 | 135 | 180 | 225 | 270 | 315 |
| Antenna Height AAT (meters) | 120.300 | 94.100 | 62.500 | 94.500 | 93.900 | 94.900 | 119.500 | 122.500 |
| Transmitting ERP (watts) | 0.800 | 19.520 | 104.850 | 135.070 | 36.350 | 3.470 | 0.330 | 0.380 |
| Maximum Transmitting ERP in Watts: 140.820 |  |  |  |  |  |  |  |  |
| Azimuth(from true north) | 0 | 45 | 90 | 135 | 180 | 225 | 270 | 315 |
| Antenna Height AAT (meters) | 120.300 | 94.100 | 62.500 | 94.500 | 93.900 | 94.900 | 119.500 | 122.500 |
| Transmitting ERP (watts) | 1.320 | 0.330 | 0.390 | 2.890 | 38.950 | 135.070 | 104.850 | 17.400 |

Print Date:

| Location Latitude | Longitude | Ground Elevation <br> (meters) | Structure Hgt to Tip <br> (meters) | Antenna Structure <br> Registration No. |  |
| :--- | :--- | :--- | :--- | :--- | :--- |
| 33 | $36-57-06.3 \mathrm{~N}$ | $084-49-13.8 \mathrm{~W}$ | 251.1 | 91.1 | 1203422 |

Address: Conley Bottom, 13.3 km North of City: Monticello County: WAYNE State: KY Construction Deadline:

| Antenna: 1 <br> Maximum Transmitting ERP in Watts: 140.820 |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |  |  |  |
| Azimuth(from true north) | 0 | 45 | 90 | 135 | 180 | 225 | 270 | 315 |
| Antenna Height AAT (meters) | 29.900 | 48.500 | 30.900 | 29.900 | 29.900 | 46.300 | 82.000 | 44.500 |
| Transmitting ERP (watts) | 117.640 | 52.550 | 6.320 | 0.320 | 0.260 | 0.310 | 6.770 | 55.020 |
|  |  |  |  |  |  |  |  |  |
| Maximum Transmitting ERP in Watts: 140.820 |  |  |  |  |  |  |  |  |
| Azimuth(from true north) | 0 | 45 | 90 | 135 | 180 | 225 | 270 | 315 |
| Antenna Height AAT (meters) | 29.900 | 48.500 | 30.900 | 29.900 | 29.900 | 46.300 | 82.000 | 44.500 |
| Transmitting ERP (watts) | 2.050 | 18.640 | 96.060 | 119.550 | 33.460 | 3.140 | 0.340 | 0.270 |
| Antenna: 3 |  |  |  |  |  |  |  |  |
| Maximum Transmitting ERP in Watts: 140.820 |  |  |  |  |  |  |  |  |
| Azimuth(from true north) |  |  | 90 | 135 | 180 | 225 | 270 | 315 |
| Antenna Height AAT (meters) | 29.900 | 48.500 | 30.900 | 29.900 | 29.900 | 46.300 | 82.000 | 44.500 |
| Transmitting ERP (watts) | 1.050 | 0.260 | 0.310 | 2.290 | 30.940 | 107.290 | 83.280 | 13.820 |


| Location Latitude | Longitude | Ground Elevation <br> (meters) | Structure Hgt to Tip <br> (meters) | Antenna Structure <br> Registration No. |
| :--- | :--- | :--- | :--- | :--- |
| 34 | $36-38-23.0 \mathrm{~N}$ | $085-46-38.0 \mathrm{~W}$ | 271.3 | 45.0 |

Address: Gamaliel WT, 1.75 km East of
City: Gamaliel County: MONROE State: KY Construction Deadline:

| Antenna: 1 |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Maximum Transmitting ERP in Watts: 140.820 |  |  |  |  |  |  |  |  |
| Azimuth(from true north) | 0 | 45 | 90 | 135 | 180 | 225 | 270 | 315 |
| Antenna Height AAT (meters) | 45.300 | 35.300 | 29.900 | 36.900 | 61.400 | 52.700 | 77.300 | 68.100 |
| Transmitting ERP (watts) | 263.850 | 136.600 | 17.700 | 1.020 | 0.540 | 0.670 | 11.130 | 103.240 |
| Antenna: 2 |  |  |  |  |  |  |  |  |
| Maximum Transmitting ERP in Watts: 140.820 |  |  |  |  |  |  |  |  |
| Azimuth(from true north) | 0 | 45 | 90 | 135 | 180 | 225 | 270 | 315 |
| Antenna Height AAT (meters) | 45.300 | 35.300 | 29.900 | 36.900 | 61.400 | 52.700 | 77.300 | 68.100 |
| Transmitting ERP (watts) | 5.290 | 57.720 | 173.330 | 110.860 | 15.750 | 1.050 | 0.370 | 0.470 |
|  |  |  |  |  |  |  |  |  |
| Maximum Transmitting ERP in Watts: | 140.820 |  |  |  |  |  |  |  |
| Azimuth(from true north) | 0 | 45 | 90 | 135 | 180 | 225 | 270 | 315 |
| Antenna Height AAT (meters) | 45.300 | 35.300 | 29.900 | 36.900 | 61.400 | 52.700 | 77.300 | 68.100 |
| $\underline{\text { Transmitting ERP (watts) }}$ | 9.240 | 0.460 | 0.370 | 0.480 | 10.610 | 83.760 | 182.210 | 79.990 |

Print Date:

| Location Latitude | Longitude |  |
| :--- | :--- | :--- |
| 35 | $36-50-27.1 \mathrm{~N}$ | $084-28-44.2 \mathrm{~W}$ |


| Ground Elevation |  |
| :--- | :--- |
| (meters) | Structure Hgt to Tip <br> (meters) |
| 425.5 | 79.6 |.

Antenna Structure Registration No. 1233359
Address: 165 HWY 90 (KY13162-A)
City: Parkers Lake County: MCCREARY State: KY Construction Deadline:

| Antenna: 1 <br> Maximum Transmitting ERP in Watts: 140.820 |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |  |  |  |
| Azimuth(from true north) |  | 45 | 90 | 135 | 180 | 225 | 270 | 315 |
| Antenna Height AAT (meters) | 163.500 | 149.600 | 145.400 | 136.000 | 86.200 | 163.400 | 148.700 | 171.200 |
| Transmitting ERP (watts) Antenna: 2 | 2.890 | 33.620 | 100.380 | 66.750 | 9.990 | 0.680 | 0.260 | 0.280 |
| Maximum Transmitting ERP in Watts: 140.820 |  |  |  |  |  |  |  |  |
| Azimuth(from true north) | 0 | 45 | 90 | 135 | 180 | 225 | 270 | 315 |
| Antenna Height AAT (meters) | 163.500 | 149.600 | 145.400 | 136.000 | 86.200 | 163.400 | 148.700 | 171.200 |
| Transmitting ERP (watts) | 0.260 | 0.260 | 0.330 | 7.940 | 56.880 | 104.990 | 40.380 | 4.580 |
| Maximum Transmitting ERP in Watts: 140.820 |  |  |  |  |  |  |  |  |
| Azimuth(from true north) | 0 | 45 | 90 | 135 | 180 | 225 | 270 | 315 |
| Antenna Height AAT (meters) | 163.500 | 149.600 | 145.400 | 136.000 | 86.200 | 163.400 | 148.700 | 171.200 |
| Transmitting ERP (watts) | 20.870 | 16.620 | 3.640 | 0.420 | 0.450 | 1.630 | 14.750 | 20.590 |


| Location Latitude | Longitude | Ground Elevation <br> (meters) | Structure Hgt to Tip <br> (meters) | Antenna Structure <br> Registration No. |  |
| :--- | :--- | :--- | :--- | :--- | :--- |
| 36 | $36-59-34.1 \mathrm{~N}$ | $084-56-03.7 \mathrm{~W}$ | 291.7 | 77.7 | 1259175 |

Address: Alligator, 15.3 km southeast of City: Russell Springs County: RUSSELL State: KY Construction Deadline:

| Antenna: 1 |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Maximum Transmitting ERP in Watts: 140.820 |  |  |  |  |  |  |  |  |
| Azimuth(from true north) | 0 | 45 | 90 | 135 | 180 | 225 | 270 | 315 |
| Antenna Height AAT (meters) | 54.100 | 59.700 | 88.000 | 102.000 | 98.600 | 134.200 | 90.900 | 67.000 |
| Transmitting ERP (watts) | 152.110 | 67.940 | 8.170 | 0.420 | 0.340 | 0.400 | 8.750 | 71.150 |
| Antenna: 2 |  |  |  |  |  |  |  |  |
| Maximum Transmitting ERP in Watts: 140.820 |  |  |  |  |  |  |  |  |
| Azimuth(from true north) | 0 | 45 | 90 | 135 | 180 | 225 | 270 | 315 |
| Antenna Height AAT (meters) | 54.100 | 59.700 | 88.000 | 102.000 | 98.600 | 134.200 | 90.900 | 67.000 |
| Transmitting ERP (watts) | 0.690 | 14.430 | 63.180 | 78.560 | 25.130 | 2.880 | 0.260 | 0.340 |
| Antenna: 3 |  |  |  |  |  |  |  |  |
| Azimuth(from true north) | 0 | 45 | 90 | 135 | 180 | 225 | 270 | 315 |
| Antenna Height AAT (meters) | 54.100 | 59.700 | 88.000 | 102.000 | 98.600 | 134.200 | 90.900 | 67.000 |
| Transmitting ERP (watts) | 1.140 | 0.260 | 0.340 | 2.400 | 26.930 | 78.560 | 63.180 | 12.860 |

Print Date:

| Location Latitude | Longitude | Ground Elevation <br> (meters) | Structure Hgt to Tip <br> (meters) | Antenna Structure <br> Registration No. |
| :--- | :--- | :--- | :--- | :--- |
| 37 | $37-19-35.7 \mathrm{~N}$ | $085-45-55.6 \mathrm{~W}$ | 227.1 | 77.7 |

Address: 5553 North Jackson Highway
City: Munfordville County: HART State: KY Construction Deadline:

| Antenna: 1 <br> Maximum Transmitting ERP in Watts: |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Azimuth(from true north) | 0. | 45 | 90 | 135 | 180 | 225 | 270 | 315 |
| Antenna Height AAT (meters) | 51.400 | 77.900 | 102.200 | 109.800 | 95.200 | 105.800 | 54.500 | 60.400 |
| Transmitting ERP (watts) | 122.700 | 78.480 | 11.150 | 0.740 | 0.260 | 0.340 | 3.750 | 40.860 |
| Antenna: 2 |  |  |  |  |  |  |  |  |
| Maximum Transmitting ERP in Watts: 140.820 |  |  |  |  |  |  |  |  |
| Azimuth(from true north) | 0 | 45 | 90 | 135 | 180 | 225 | 270 | 315 |
| Antenna Height AAT (meters) | 51.400 | 77.900 | 102.200 | 109.800 | 95.200 | 105.800 | 54.500 | 60.400 |
| Transmitting ERP (watts) | 0.280 | 0.380 | 9.920 | 69.800 | 128.750 | 47.020 | 5.070 | 0.260 |
| Antenna: 3 |  |  |  |  |  |  |  |  |
| Maximum Transmitting ERP in Watts: 140.820 |  |  |  |  |  |  |  |  |
| Azimuth(from true north) | 0 |  | 90 | 135 | 180 | 225 | 270 | 315 |
| Antenna Height AAT (meters) | 51.400 | 77.900 | 102.200 | 109.800 | 95.200 | 105.800 | 54.500 | 60.400 |
| Transmitting ERP (watts) | 6.540 | 0.320 | 0.260 | 0.340 | 7.510 | 59.300 | 128.990 | 56.630 |


| Location Latitude | Longitude | Ground Elevation <br> (meters) | Structure Hgt to Tip <br> (meters) | Antenna Structure <br> Registration No. |  |
| :--- | :--- | :--- | :--- | :--- | :--- |
| 38 | $36-47-19.7 \mathrm{~N}$ | $084-28-52.0 \mathrm{~W}$ | 407.2 | 77.7 | 1258597 |

Address: Flat Rock, 72 Bryant Mill Road
City: Whitley CIty County: MCCREARY State: KY Construction Deadline:

| Antenna: 1 |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Maximum Transmitting ERP in Watts: 140.820 |  |  |  |  |  |  |  |  |
| Azimuth(from true north) | 0 | 45 | 90 | 135 | 180 | 225 | 270 | 315 |
| Antenna Height AAT (meters) | 126.900 | 132.400 | 146.800 | 120.400 | 90.700 | 160.300 | 195.600 | 179.100 |
| Transmitting ERP (watts) | 100.380 | 66.750 | 9.990 | 0.680 | 0.260 | 0.280 | 2.890 | 33.620 |
| Antenna: 2 |  |  |  |  |  |  |  |  |
| Maximum Transmitting ERP in Watts: 140.820 |  |  |  |  |  |  |  |  |
| Azimuth(from true north) | 0 | 45 | 90 | 135 | 180 | 225 | 270 | 315 |
| Antenna Height AAT (meters) | 126.900 | 132.400 | 146.800 | 120.400 | 90.700 | 160.300 | 195.600 | 179.100 |
| Transmitting ERP (watts) | 0.260 | 0.410 | 10.460 | 65.230 | 100.380 | 32.860 | 3.400 | 0.260 |
|  |  |  |  |  |  |  |  |  |
| Maximum Transmitting ERP in Watts: | 140.820 |  |  |  |  |  |  |  |
| Azimuth(from true north) | 0 | 45 | 90 | 135 | 180 | 225 | 270 | 315 |
| Antenna Height AAT (meters) | 126.900 | 132.400 | 146.800 | 120.400 | 90.700 | 160.300 | 195.600 | 179.100 |
| Transmitting ERP (watts) | 5.900 | 0.320 | 0.260 | 0.290 | 5.760 | 48.480 | 104.840 | 48.480 |

Print Date:

| Location Latitude | Longitude | Ground Elevation <br> (meters) | Structure Hgt to Tip <br> (meters) | Antenna Structure <br> Registration No. |
| :--- | :--- | :--- | :--- | :--- |
| 39 | $36-53-52.1 \mathrm{~N}$ | $084-47-02.5 \mathrm{~W}$ | 353.6 | 94.2 |

Address: Wayne NE, RR 2, Box 9516 (KY13178-A)
City: Monticello County: WAYNE State: KY Construction Deadline:

| Antenna: 1 |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Maximum Transmitting ERP in Watts: 140.820 |  |  |  |  |  |  |  |  |
| Azimuth(from true north) | 0 | 45 | 90 | 135 | 180 | 225 | 270 | 315 |
| Antenna Height AAT (meters) | 152.800 | 156.600 | 111.800 | 106.100 | 61.800 | 118.700 | 147.100 | 144.800 |
| Transmitting ERP (watts) | 73.090 | 95.990 | 26.740 | 2.580 | 0.260 | 0.270 | 0.570 | 13.450 |
| Maximum Transmitting ERP in Watts: 140.820 |  |  |  |  |  |  |  |  |
| Azimuth(from true north) | 0 | 45 | 90 | 135 | 180 | 225 | 270 | 315 |
| Antenna Height AAT (meters) | 152.800 | 156.600 | 111.800 | 106.100 | 61.800 | 118.700 | 147.100 | 144.800 |
| Transmitting ERP (watts) | 1.050 | 0.260 | 0.310 | 2.290 | 30.940 | 107.290 | 83.280 | 13.820 |
| Location Latitude | Longitude | Ground Elevation (meters) |  |  | Structure Hgt to Tip (meters) |  | Antenna Structure <br> Registration No. |  |
| $40 \quad 36-48-41.0 \mathrm{~N}$ | 085-07-47.0 W | 29 |  | 91 |  |  | 1063507 |  |

Address: Grider Hill, in the City of
City: ALBANY County: CLINTON State: KY Construction Deadline:

Antenna: 1

| Maximum Transmitting ERP in Watts: 140.820 |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Azimuth(from true north) | 0 | 45 | 90 | 135 | 180 | 225 | 270 | 315 |
| Antenna Height AAT (meters) | 139.900 | 128.800 | 89.600 | 29.900 | 76.500 | 89.400 | 129.500 | 148.400 |
| Transmitting ERP (watts) | 187.140 | 82.160 | 9.490 | 0.470 | 0.380 | 0.490 | 10.890 | 86.030 |
| Antenna: 2 |  |  |  |  |  |  |  |  |
| Maximum Transmitting ERP in Watts: 140.820 |  |  |  |  |  |  |  |  |
| Azimuth(from true north) | 0 | 45 | 90 | 135 | 180 | 225 | 270 | 315 |
| Antenna Height AAT (meters) | 139.900 | 128.800 | 89.600 | 29.900 | 76.500 | 89.400 | 129.500 | 148.400 |
| Transmitting ERP (watts) | 1.010 | 24.530 | 130.970 | 169.690 | 43.870 | 4.120 | 0.380 | 0.470 |
| Maximum Transmitting ERP in Watts: 140.820 |  |  |  |  |  |  |  |  |
| Azimuth(from true north) | 0 | 45 | 90 | 135 | 180 | 225 | 270 | 315 |
| Antenna Height AAT (meters) | 139.900 | 128.800 | 89.600 | 29.900 | 76.500 | 89.400 | 129.500 | 148.400 |
| Transmitting ERP (watts) | 1.560 | 0.380 | 0.500 | 3.670 | 49.220 | 169.690 | 130.970 | 20.880 |


| Location | Latitude | Longitude |
| :--- | :--- | :--- |
|  |  |  |
| 41 | $36-50-24.2 \mathrm{~N}$ | $085-56-34.3 \mathrm{~W}$ |

Address: Cooktown, 47 Pitcock School Road City: Austin County: BARREN State: KY Construction Deadline:

Antenna: 1

| Maximum Transmitting ERP in Watts: 140.820 |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Azimuth(from true north) | 0 | 45 | 90 | 135 | 180 | 225 | 315 |
| Antenna Height AAT (meters) | 102.100 | 83.800 | 69.100 | 67.600 | 75.700 | 91.300 | 110.000 |
| Transmitting ERP (watts) | 44.890 | 155.660 | 120.830 | 20.050 | 1.520 | 0.380 | 3.330 |

Print Date:

| Location Latitude | Longitude | Ground Elevation <br> (meters) | Structure Hgt to Tip <br> (meters) | Antenna Structure <br> Registration No. |  |
| :--- | :--- | :--- | :--- | :--- | :--- |
| 41 | $36-50-24.2 \mathrm{~N}$ | $085-56-34.3 \mathrm{~W}$ | 236.8 | 77.7 | 1267267 |

Address: Cooktown, 47 Pitcock School Road
City: Austin County: BARREN State: KY Construction Deadline:

| Antenna: 2 |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Maximum Transmitting ERP in Watts: 140.820 |  |  |  |  |  |  |  |  |
| Azimuth(from true north) |  | 45 | 90 | 135 | 180 | 225 | 270 | 315 |
| Antenna Height AAT (meters) | 102.100 | 83.800 | 69.100 | 67.600 | 75.700 | 91.300 | 106.100 | 110.000 |
| Transmitting ERP (watts) | 0.260 | 0.310 | 6.770 | 55.020 | 117.640 | 52.550 | 6.320 | 0.320 |
| Antenna: 3 |  |  |  |  |  |  |  |  |
| Maximum Transmitting ERP in Watts: 140.820 |  |  |  |  |  |  |  |  |
| Azimuth(from true north) |  | 45 | 90 | 135 | 180 | 225 | 270 | 315 |
| Antenna Height AAT (meters) | 102.100 | 83.800 | 69.100 | 67.600 | 75.700 | 91.300 | 106.100 | 110.000 |
| Transmitting ERP (watts) | 28.880 | 2.760 | 0.260 | 0.300 | 0.630 | 15.510 | 83.280 | 107.290 |
| Location Latitude | Longitude Ground Elevation |  |  |  | Structure Hgt to Tip |  | Antenna Structure |  |
| 42 37-05-29.1 N | 085-36-52.2 W |  |  |  |  |  | 1266731 |  |

Address: Sulphur Well, 9037 Greensburg Road
City: Edmonton County: METCALFE State: KY Construction Deadline:

Antenna: 1

| Aaximum Transmitting ERP in Watts: | 140.820 |  |  |  |  |  |  |  |
| :--- | :---: | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| Azimuth(from true north) | $\mathbf{0}$ | $\mathbf{4 5}$ | $\mathbf{9 0}$ | $\mathbf{1 3 5}$ | $\mathbf{1 8 0}$ | $\mathbf{2 2 5}$ | $\mathbf{2 7 0}$ | $\mathbf{3 1 5}$ |
| Antenna Height AAT (meters) | 88.600 | 85.300 | 71.200 | 80.200 | 58.000 | 51.600 | 79.800 | 80.200 |
| Transmitting ERP (watts) | 59.300 | 128.990 | 56.630 | 6.540 | 0.320 | 0.260 | 0.340 | 7.510 |
| Antenna: 2 |  |  |  |  |  |  |  |  |
| Maximum Transmitting ERP in Watts: | 140.820 |  |  |  |  |  |  |  |
| Azimuth(from true north) | $\mathbf{0}$ | $\mathbf{4 5}$ | $\mathbf{9 0}$ | $\mathbf{1 3 5}$ | $\mathbf{1 8 0}$ | $\mathbf{2 2 5}$ | $\mathbf{2 7 0}$ | $\mathbf{3 1 5}$ |
| Antenna Height AAT (meters) | 88.600 | 85.300 | 71.200 | 80.200 | 58.000 | 51.600 | 79.800 | 80.200 |
| Transmitting ERP (watts) | 0.280 | 0.380 | 9.920 | 69.800 | 128.750 | 47.020 | 5.070 | 0.260 |
| Antenna: 3 |  |  |  |  |  |  |  |  |
| Maximum Transmitting ERP in Watts: | 140.820 |  |  |  |  |  |  |  |
| Azimuth(from true north) | $\mathbf{0}$ | $\mathbf{4 5}$ | $\mathbf{9 0}$ | $\mathbf{1 3 5}$ | $\mathbf{1 8 0}$ | $\mathbf{2 2 5}$ | $\mathbf{2 7 0}$ | $\mathbf{3 1 5}$ |
| Antenna Height AAT (meters) | 88.600 | 85.300 | 71.200 | 80.200 | 58.000 | 51.600 | 79.800 | 80.200 |
| Transmitting ERP (watts) | 18.570 | 1.520 | 0.260 | 0.340 | 1.630 | 26.900 | 108.950 | 99.160 |


| Location Latitude | Longitude | Ground Elevation <br> (meters) | Structure Hgt to Tip <br> (meters) | Antenna Structure <br> Registration No. |
| :--- | :--- | :--- | :--- | :--- |
| 43 | $37-13-36.2 \mathrm{~N}$ | $085-48-48.7 \mathrm{~W}$ |  | 214.6 |

Antenna: 1


Print Date:

| Location Latitude | Longitude | Ground Elevation <br> (meters) | Structure Hgt to Tip <br> (meters) | Antenna Structure <br> Registration No. |  |
| :--- | :--- | :--- | :--- | :--- | :--- |
| 43 | $37-13-36.2 \mathrm{~N}$ | $085-48-48.7 \mathrm{~W}$ | 214.6 | 77.7 | 1257256 |

Address: Bunnell Crossing, 2485 South Jackson Highway
City: Horse Cave County: HART State: KY Construction Deadline:

| Antenna: 2 |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Maximum Transmitting ERP in Watts: 140.820 |  |  |  |  |  |  |  |  |
| Azimuth(from true north) | 0 | 45 | 90 | 135 | 180 | 225 | 270 | 315 |
| Antenna Height AAT (meters) | 68.900 | 94.700 | 77.500 | 69.300 | 79.200 | 71.800 | 80.500 | 77.900 |
| Transmitting ERP (watts) | 0.260 | 0.340 | 3.750 | 40.860 | 122.700 | 78.480 | 11.150 | 0.740 |
| Antenna: 3 |  |  |  |  |  |  |  |  |
| Maximum Transmitting ERP in Watts: 140.820 |  |  |  |  |  |  |  |  |
| Azimuth(from true north) |  | 45 | 90 | 135 | 180 | 225 | 270 | 315 |
| Antenna Height AAT (meters) | 68.900 | 94.700 | 77.500 | 69.300 | 79.200 | 71.800 | 80.500 | 77.900 |
| Transmitting ERP (watts) | 23.430 | 2.100 | 0.260 | 0.330 | 1.050 | 21.320 | 101.470 | 108.950 |
| Location Latitude | Longitude |  | Ground Elevation (meters) |  | Structure Hgt to Tip (meters) |  | Antenna Structure |  |
|  |  |  |  |  |  |  |  |  |
| 44 36-45-08.2 N | 085-46-41.1 W |  |  |  |  |  | 1263385 |  |

Address: Cedar Flats, 5612 Old Glasgow Road
City: Tompkinsville County: MONROE State: KY Construction Deadline:

Antenna: 1

| Maximum Transmitting ERP in Watts: 140.820 |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Azimuth(from true north) | 0 | 45 | 90 | 135 | 180 | 225 | 270 | 315 |
| Antenna Height AAT (meters) | 127.400 | 99.600 | 106.800 | 108.800 | 139.200 | 126.700 | 120.300 | 112.600 |
| Transmitting ERP (watts) | 106.060 | 51.260 | 7.470 | 0.440 | 0.270 | 0.880 | 9.090 | 54.930 |
| Antenna: 2 |  |  |  |  |  |  |  | 54.930 |
| Maximum Transmitting ERP in Watts: 140.820 |  |  |  |  |  |  |  |  |
| Azimuth(from true north) | 0 | 45 | 90 | 135 | 180 | 225 | 270 | 315 |
| Antenna Height AAT (meters) | 127.400 | 99.600 | 106.800 | 108.800 | 139.200 | 126.700 | 120.300 | 112.600 |
| Transmitting ERP (watts) | 2.230 | 17.650 | 79.600 | 97.130 | 30.270 | 3.270 | 0.390 | 0.270 |
| Antenna: 3 |  |  |  | 97.130 | 3.270 |  |  |  |
| Maximum Transmitting ERP in Watts: 140.820 |  |  |  |  |  |  |  |  |
| Azimuth(from true north) | 0 | 45 | 90 | 135 | 180 | 225 | 270 | 315 |
| Antenna Height AAT (meters) | 127.400 | 99.600 | 106.800 | 108.800 | 139.200 | 126.700 | 120.300 | 112.600 |
| Transmitting ERP (watts) | 1.220 | 0.420 | 0.270 | 4.470 | 33.110 | 100.320 | 76.550 | 15.620 |


| Location Latitude | Longitude |  |
| :--- | :--- | :--- |
| 45 | $37-14-29.3 \mathrm{~N}$ | $085-11-59.5 \mathrm{~W}$ |

Address: Knifely, Tucker Warren Road City: Knifley County: ADAIR State: KY Construction Deadline:

Antenna: 1


Print Date:

| Location | Latitude | Longitude |
| :--- | :--- | :--- |
| 45 | $37-14-29.3 \mathrm{~N}$ | $085-11-59.5 \mathrm{~W}$ |

Ground Elevation
(meters)
262.4

Address: Knifely, Tucker Warren Road City: Knifley County: ADAIR State: KY Construction Deadline:


Address: Font Hill, 1101 Pine Top Road
City: RUSSELL SPRINGS County: RUSSELL State: KY Construction Deadline:

Antenna: 1

| Maximum Transmitting ERP in Watts: 140.820 |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Azimuth(from true north) | 0 | 45 | 90 | 135 | 180 | 225 | 270 | 315 |
| Antenna Height AAT (meters) | 94.800 | 38.800 | 79.400 | 108.300 | 120.800 | 98.900 | 92.100 | 104.300 |
| Transmitting ERP (watts) | 130.640 | 34.360 | 1.400 | 0.270 | 0.270 | 0.270 | 0.700 | 35.980 |
| Antenna: 3 |  |  |  |  |  |  |  |  |
| Maximum Transmitting ERP in Watts: 140.820 |  |  |  |  |  |  |  |  |
| Azimuth(from true north) | 0 | 45 | 90 | 135 | 180 | 225 | 270 | 315 |
| Antenna Height AAT (meters) | 94.800 | 38.800 | 79.400 | 108.300 | 120.800 | 98.900 | 92.100 | 104.300 |
| Transmitting ERP (watts) | 10.130 | 0.720 | 0.520 | 5.460 | 30.020 | 118.460 | 146.650 | 67.150 |
| Antenna: 4 Transmitting ERP in Watts: |  |  |  |  |  |  |  |  |
| Maximum Transmitting ERP in Watts: 140.820 |  |  |  |  |  |  |  |  |
| Azimuth(from true north) | 0 | 45 | 90 | 135 | 180 | 225 | 270 | 315 |
| Antenna Height AAT (meters) | 94.800 | 38.800 | 79.400 | 108.300 | 120.800 | 98.900 | 92.100 | 104.300 |
| Transmitting ERP (watts) | 0.270 | 0.270 | 0.700 | 35.980 | 130.640 | 34.360 | 1.400 | 0.270 |


| Location Latitude | Longitude |  |
| :--- | :--- | :--- |
| 47 | $36-58-11.8 \mathrm{~N}$ | $085-26-00.6 \mathrm{~W}$ |


| Ground Elevation <br> (meters) | Structure Hgt to Tip <br> (meters) | Antenna Structure <br> Registration No. |
| :--- | :--- | :--- |
| 343.8 | 77.7 | 1261657 |

Address: Sparksville, 330 Fire Dept Lane City: Breeding County: ADAIR State: KY Construction Deadline:

Antenna: 1

| Maximum Transmitting ERP in Watts: | 140.820 |  |  |  |  |  |  |  |
| :--- | :---: | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| Azimuth(from true north) | $\mathbf{0}$ | $\mathbf{4 5}$ | $\mathbf{9 0}$ | $\mathbf{1 3 5}$ | $\mathbf{1 8 0}$ | $\mathbf{2 2 5}$ | $\mathbf{2 7 0}$ | $\mathbf{3 1 5}$ |
| Antenna Height AAT (meters) | 174.500 | 151.700 | 149.500 | 180.100 | 175.600 | 143.900 | 152.100 | 163.400 |
| Transmitting ERP (watts) | 63.170 | 117.640 | 43.710 | 4.900 | 0.260 | 0.280 | 0.350 | 9.130 |

Print Date:

| Location Latitude | Longitude | Ground Elevation <br> (meters) | Structure Hgt to Tip <br> (meters) | Antenna Structure <br> Registration No. |  |
| :--- | :--- | :--- | :--- | :--- | :--- |
| 47 | $36-58-11.8 \mathrm{~N}$ | $085-26-00.6 \mathrm{~W}$ | 343.8 | 77.7 | 1261657 |

Address: Sparksville, 330 Fire Dept Lane City: Breeding County: ADAIR State: KY Construction Deadline:

| Antenna: 2 |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Maximum Transmitting ERP in Watts: 140.820 |  |  |  |  |  |  |  |  |
| Azimuth(from true north) |  | 45 | 90 | 135 | 180 | 225 | 270 | 315 |
| Antenna Height AAT (meters) | 174.500 | 151.700 | 149.500 | 180.100 | 175.600 | 143.900 | 152.100 | 163.400 |
| Transmitting ERP (watts) | 0.310 | 0.960 | 19.520 | 91.310 | 100.120 | 22.420 | 2.040 | 0.260 |
| Antenna: 3 |  |  |  |  |  |  |  |  |
| Maximum Transmitting ERP in Watts: |  |  |  |  |  |  |  |  |
| Azimuth(from true north) | 0 | 45 | 90 | 135 | 180 | 225 | 270 | 315 |
| Antenna Height AAT (meters) | 174.500 | 151.700 | 149.500 | 180.100 | 175.600 | 143.900 | 152.100 | 163.400 |
| Transmitting ERP (watts) | 6.320 | 0.320 | 0.260 | 0.310 | 6.770 | 55.020 | 117.640 | 52.550 |
| Location Latitude | Longitude |  | Ground Elevation (meters) |  | Structure Hgt to Tip (meters) |  | Antenna Structure <br> Registration No. |  |
| 48 37-07-03.1 N | 085-52-50.8 W | - 2 |  | 77 |  |  | 1250179 |  |

Address: Barren North, 645 Jack Turner Road
City: Cave City County: BARREN State: KY Construction Deadline:


Print Date:

| Location | Latitude | Longitude |
| :--- | :--- | :--- |
| 49 | $37-12-16.2 \mathrm{~N}$ | $085-44-03.5 \mathrm{~W}$ |

Address: Pascal, 2510 Hundred Acre Pond Road City: Hardyville County: HART State: KY

| Ground Elevation <br> (meters) | Structure Hgt to Tip <br> (meters) | Antenna Structure <br> Registration No. |
| :--- | :--- | :--- |
| 214.9 | 77.7 | 1263048 |

Construction Deadline:


| Location Latitude | Longitude | Ground Elevation <br> (meters) | Structure Hgt to Tip <br> (meters) | Antenna Structure <br> Registration No. |  |
| :--- | :--- | :--- | :--- | :--- | :--- |
| 51 | $36-45-53.9 \mathrm{~N}$ | $085-18-31.2 \mathrm{~W}$ | 198.1 | 77.7 | 1257755 |

Address: Bear Creek, 4888 Albany Road City: Burkesville County: CUMBERLAND State: KY Construction Deadline:

Antenna: 1

| Maximum Transmitting ERP in Watts: | 140.820 |  |  |  |  |  |  |  |
| :--- | :---: | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| Azimuth(from true north) | $\mathbf{0}$ | $\mathbf{4 5}$ | $\mathbf{9 0}$ | $\mathbf{1 3 5}$ | $\mathbf{1 8 0}$ | $\mathbf{2 2 5}$ | $\mathbf{2 7 0}$ | $\mathbf{3 1 5}$ |
| Antenna Height AAT (meters) | 54.100 | 35.900 | 29.900 | 29.900 | 29.900 | 29.900 | 82.300 | 58.000 |
| Transmitting ERP (watts) | 9.130 | 63.170 | 117.640 | 43.710 | 4.900 | 0.260 | 0.280 | 0.350 |

Print Date:

| Location | Latitude | Longitude |
| :--- | :--- | :--- |
| 51 | $36-45-53.9 \mathrm{~N}$ | $085-18-31.2 \mathrm{~W}$ |


| Ground Elevation <br> (meters) | Structure Hgt to Tip <br> (meters) | Antenna Structure <br> Registration No. |
| :--- | :--- | :--- |
| 198.1 | 77.7 | 1257755 |

Address: Bear Creek, 4888 Albany Road
City: Burkesville County: CUMBERLAND State: KY Construction Deadline:



Print Date:

| Location Latitude | Longitude | Ground Elevation <br> (meters) | Structure Hgt to Tip <br> (meters) | Antenna Structure <br> Registration No. |  |
| :--- | :--- | :--- | :--- | :--- | :--- |
| 53 | $36-46-19.7 \mathrm{~N}$ | $084-57-43.8 \mathrm{~W}$ | 320.0 | 60.7 |  |

Address: Zula, Route 4 Box 330A
City: Monticello County: WAYNE State: KY Construction Deadline:


Address: Tompkinsville II, 182 Tom Ford Road City: Tompkinsville County: MONROE State: KY Construction Deadline:

Antenna: 1

| Maximum Transmitting ERP in Watts: 140.820 |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Azimuth(from true north) | 0 | 45 | 90 | 135 | 180 | 225 | 270 | 315 |
| Antenna Height AAT (meters) | 52.700 | 96.000 | 157.600 | 122.400 | 67.800 | 99.700 | 86.100 | 98.800 |
| Transmitting ERP (watts) | 157.100 | 105.670 | 17.850 | 1.800 | 0.480 | 4.050 | 25.570 | 109.870 |
| Antenna: 2 | . 1 | 105.670 | 17.850 | 1.80 | 0.480 | 4.050 | 25.570 | 109.870 |
| Maximum Transmitting ERP in Watts: 140.820 |  |  |  |  |  |  |  |  |
| Azimuth(from true north) | 0 | 45 | 90 | 135 | 180 | 225 | 270 | 315 |
| Antenna Height AAT (meters) | 52.700 | 96.000 | 157.600 | 122.400 | 67.800 | 99.700 | 86.100 | 98.800 |
| Transmitting ERP (watts) | 7.940 | 44.270 | 150.440 | 165.870 | 63.900 | 9.040 | 0.700 | 1.050 |
| Antenna: 3 |  |  |  |  |  |  |  |  |
| Maximum Transmitting ERP in Watts: 140.820 |  |  |  |  |  |  |  |  |
| Azimuth(from true north) | 0 | 45 | 90 | 135 | 180 | 225 | 270 | 315 |
| Antenna Height AAT (meters) | 52.700 | 96.000 | 157.600 | 122.400 | 67.800 | 99.700 | 86.100 | 98.800 |
| Transmitting ERP (watts) | 4.030 | 0.340 | 2.430 | 11.890 | 72.190 | 167.790 | 144.670 | 35.900 |


| Location | Latitude | Longitude |
| :--- | :--- | :--- |
| 55 | $37-06-16.0 \mathrm{~N}$ | $085-26-55.1 \mathrm{~W}$ |


| Ground Elevation <br> (meters) | Structure Hgt to Tip <br> (meters) | Antenna Structure <br> Registration No. |
| :--- | :--- | :--- |
| 242.0 | 77.7 | 1272696 |

Address: Milltown, 294 Ben Smith Road City: Columbia County: ADAIR State: KY Construction Deadline:

Antenna: 1


Print Date:

| Location Latitude | Longitude | Ground Elevation <br> (meters) | Structure Hgt to Tip <br> (meters) | Antenna Structure <br> Registration No. |  |
| :--- | :--- | :--- | :--- | :--- | :--- |
| 55 | $37-06-16.0 \mathrm{~N}$ | $085-26-55.1 \mathrm{~W}$ | 242.0 | 77.7 | 1272696 |

Address: Milltown, 294 Ben Smith Road
City: Columbia County: ADAIR State: KY Construction Deadline:


Address: Marrowbone, 9970 Glasgow Road (KY 11775-A)
City: Burkesville County: CUMBERLAND State: KY Construction Deadline:


Print Date:

| Location Latitude | Longitude | Ground Elevation <br> (meters) | Structure Hgt to Tip <br> (meters) | Antenna Structure <br> Registration No. |  |
| :--- | :--- | :--- | :--- | :--- | :--- |
| 57 | $36-49-02.3 \mathrm{~N}$ | $084-54-11.6 \mathrm{~W}$ | 308.8 | 67.1 | 1256099 |

Address: Monticello West, 3.2 km west of City: Monticello County: WAYNE State: KY Construction Deadline:

| Antenna: 2 |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Maximum Transmitting ERP in Watts: 140.820 |  |  |  |  |  |  |  |  |
| Azimuth(from true north) |  | 45 | 90 | 135 | 180 | 225 | 270 | 315 |
| Antenna Height AAT (meters) | 100.700 | 71.600 | 33.000 | 29.900 | 29.900 | 44.700 | 87.700 | 110.900 |
| Transmitting ERP (watts) | 0.260 | 0.280 | 0.380 | 9.920 | 69.800 | 128.750 | 47.020 | 5.070 |
| Antenna: 3 |  |  |  |  |  |  |  |  |
| Maximum Transmitting ERP in Watts: 140.820 |  |  |  |  |  |  |  |  |
| Azimuth(from true north) | 0 | 45 | 90 | 135 | 180 | 225 | 270 | 315 |
| Antenna Height AAT (meters) | 100.700 | 71.600 | 33.000 | 29.900 | 29.900 | 44.700 | 87.700 | 110.900 |
| Transmitting ERP (watts) | 73.680 | 13.650 | 1.130 | 0.260 | 0.370 | 2.600 | 30.680 | 93.270 |
| Location Latitude | Longitude | Ground Elevation (meters) |  |  | Structure Hgt to Tip (meters) |  | Antenna Structure Registration No. |  |
| 58 37-21-53.4 N | 085-59-06.7 W | , |  |  |  |  | 1279268 |  |

Address: Priceville, 6465 Raider Hollow Road City: Munfordville County: HART State: KY Construction Deadline:


Print Date:

| Location Latitude | Longitude | Ground Elevation <br> (meters) | Structure Hgt to Tip <br> (meters) | Antenna Structure <br> Registration No. |
| :--- | :--- | :--- | :--- | :--- |
| 59 |  | 281.6 | 60.7 |  |
| Address: 640 Spears Road |  |  |  |  |
| City: Eighty Eight | County: BARREN | State: KY | Construction Deadline: |  |

Antenna: 2

| Maximum Transmitting ERP in Watts: 140.820 |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Azimuth(from true north) | 0 | 45 | 90 | 135 | 180 | 225 | 270 | 315 |
| Antenna Height AAT (meters) | 73.700 | 80.500 | 60.000 | 52.300 | 80.600 | 106.300 | 140.000 | 84.000 |
| Transmitting ERP (watts) | 0.300 | 4.900 | 45.770 | 117.640 | 63.170 | 8.330 | 0.490 | 0.260 |
| Antenna: 3 |  |  |  |  |  |  |  |  |
| Maximum Transmitting ERP in Watts: 140.820 |  |  |  |  |  |  |  |  |
| Azimuth(from true north) | 0 | 45 | 90 | 135 | 180 | 225 | 270 | 315 |
| Antenna Height AAT (meters) | 73.700 | 80.500 | 60.000 | 52.300 | 80.600 | 106.300 | 140.000 | 84.000 |
| Transmitting ERP (watts) | 10.730 | 0.730 | 0.260 | 0.300 | 3.390 | 38.070 | 112.340 | 72.530 |


| Location Latitude | Longitude | Ground Elevation <br> (meters) | Structure Hgt to Tip <br> (meters) | Antenna Structure <br> Registration No. |  |
| :--- | :--- | :--- | :--- | :--- | :--- |
| 60 | $36-47-29.1 \mathrm{~N}$ | $085-41-06.2 \mathrm{~W}$ | 304.8 | 77.7 | 1258492 |

Address: Monroe North, 2543 John Eaton Road
City: Tompkinsville County: MONROE State: KY Construction Deadline:

Antenna: 1

| Maximum Transmitting ERP in Watts: 140.820 |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Azimuth(from true north) | 0 | 45 | 90 | 135 | 180 | 225 | 270 | 315 |
| Antenna Height AAT (meters) | 74.500 | 125.700 | 119.500 | 131.700 | 96.800 | 116.700 | 93.400 | 125.200 |
| Transmitting ERP (watts) | 112.340 | 72.530 | 10.730 | 0.730 | 0.260 | 0.300 | 3.390 | 38.070 |
| Antenna: 2 | 仡 |  | 10.70 | 0.730 | 0.260 | 0.30 | 3.390 | 38.00 |
| Maximum Transmitting ERP in Watts: 140.820 |  |  |  |  |  |  |  |  |
| Azimuth(from true north) | 0 | 45 | 90 | 135 | 180 | 225 | 270 | 315 |
| Antenna Height AAT (meters) | 74.500 | 125.700 | 119.500 | 131.700 | 96.800 | 116.700 | 93.400 | 125.200 |
| Transmitting ERP (watts) | 0.290 | 0.450 | 12.040 | 74.220 | 112.340 | 35.530 | 3.720 | 0.260 |
| Antenna: 3 |  |  |  |  |  |  |  |  |
| Maximum Transmitting ERP in Watts: 140.820 |  |  |  |  |  |  |  |  |
| Azimuth(from true north) | 0 | 45 | 90 | 135 | 180 | 225 | 270 | 315 |
| Antenna Height AAT (meters) | 74.500 | 125.700 | 119.500 | 131.700 | 96.800 | 116.700 | 93.400 | 125.200 |
| Transmitting ERP (watts) | 6.320 | 0.320 | 0.260 | 0.310 | 6.770 | 55.020 | 117.640 | 52.550 |



Print Date:

| Location Latitude | Longitude | Ground Elevation <br> (meters) | Structure Hgt to Tip <br> (meters) | Antenna Structure <br> Registration No. |  |
| :--- | :--- | :--- | :--- | :--- | :--- |
| 61 | $36-53-03.2 \mathrm{~N}$ | $085-06-05.4 \mathrm{~W}$ | 287.7 | 77.7 | 1254846 |

Address: Lake Cumberland Dam, 3.2 km south of City: Freedom County: RUSSELL State: KY Construction Deadline:

| Antenna: 2 <br> Maximum Transmitting ERP in Watts: 140.820 |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |  |  |  |
| Azimuth(from true north) | 0 | 45 | 90 | 135 | 180 | 225 | 270 | 315 |
| Antenna Height AAT (meters) | 74.300 | 122.800 | 93.300 | 119.500 | 87.000 | 111.600 | 154.900 | 86.500 |
| Transmitting ERP (watts) | 0.920 | 22.500 | 120.830 | 155.660 | 41.900 | 4.000 | 0.380 | 0.440 |
| Antenna: 3 |  |  |  |  |  |  |  |  |
| Maximum Transmitting ERP in Watts: 140.820 |  |  |  |  |  |  |  |  |
| Azimuth(from true north) |  | 45 | 90 | 135 | 180 | 225 | 270 | 315 |
| Antenna Height AAT (meters) | 74.300 | 122.800 | 93.300 | 119.500 | 87.000 | 111.600 | 154.900 | 86.500 |
| Transmitting ERP (watts) | 1.520 | 0.380 | 0.450 | 3.330 | 44.890 | 155.660 | 120.830 | 20.050 |
| Location Latitude |  | Ground Elevation (meters) |  |  | Structure Hgt to Tip (meters) |  | Antenna Structure Registration No. |  |
| $62 \quad 36-45-30.5 \mathrm{~N}$ 085-1 | 2-09.6 W |  | 6.6 |  |  |  | 1258453 |  |
| Address: Ida, Route 5, Box 473AA |  |  |  |  |  |  |  |  |
| City: Albany County: CLINTON | State: KY Construction Deadline: |  |  |  |  |  |  |  |
| Antenna: 1 |  |  |  |  |  |  |  |  |
| Maximum Transmitting ERP in Watts: 140.820 |  |  |  |  |  |  |  |  |
| Azimuth(from true north) | 0 | 45 | 90 | 135 | 180 | 225 | 270 | 315 |
| Antenna Height AAT (meters) | 153.900 | 117.200 | 66.500 | 76.800 | 116.300 | 109.600 | 166.800 | 149.300 |
| Transmitting ERP (watts) | 78.620 | 88.210 | 8.620 | 0.340 | 0.240 | 0.240 | 0.240 | 4.520 |
| Maximum Transmitting ERP in Watts: 140.820 |  |  |  |  |  |  |  |  |
| Azimuth(from true north) | 0 | 45 | 90 | 135 | 180 | 225 | 270 | 315 |
| Antenna Height AAT (meters) | 153.900 | 117.200 | 66.500 | 76.800 | 116.300 | 109.600 | 166.800 | 149.300 |
| Transmitting ERP (watts) | 0.630 | 15.510 | 83.280 | 107.290 | 28.880 | 2.760 | 0.260 | 0.300 |
| Maximum Transmitting ERP in Watts: 140.820 |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |
| Azimuth(from true north) | 0 | 45 | 90 | 135 | 180 | 225 | 270 | 315 |
| Antenna Height AAT (meters) | 153.900 | 117.200 | 66.500 | 76.800 | 116.300 | 109.600 | 166.800 | 149.300 |
| Transmitting ERP (watts) | 17.800 | 1.480 | 0.260 | 0.310 | 1.480 | 24.580 | 100.120 | 93.440 |


| Location Latitude | Longitude | Ground Elevation <br> (meters) | Structure Hgt to Tip <br> (meters) | Antenna Structure <br> Registration No. |  |
| :--- | :--- | :--- | :--- | :--- | :--- |
| 63 | $37-00-27.8 \mathrm{~N}$ | $085-15-14.6 \mathrm{~W}$ | 286.5 | 77.7 | 1278367 |

Address: 340 J. Brummett Road City: Glens Fork County: ADAIR State: KY Construction Deadline:

Antenna: 1

| Maximum Transmitting ERP in Watts: 140.820 |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Azimuth(from true north) | 0 | 45 | 90 | 135 | 180 | 225 | 270 | 315 |
| Antenna Height AAT (meters) | 108.300 | 86.800 | 79.000 | 82.200 | 122.700 | 100.800 | 68.500 | 113.500 |
| Transmitting ERP (watts) | 133.000 | 105.720 | 22.590 | 2.360 | 0.270 | 1.950 | 13.040 | 65.860 |

Print Date:

| Location Latitude | Longitude | Ground Elevation <br> (meters) | Structure Hgt to Tip <br> (meters) | Antenna Structure <br> Registration No. |  |
| :--- | :--- | :--- | :--- | :--- | :--- |
| 63 | $37-00-27.8 \mathrm{~N}$ | $085-15-14.6 \mathrm{~W}$ | 286.5 | 77.7 | 1278367 |

Address: 340 J. Brummett Road
City: Glens Fork County: ADAIR State: KY Construction Deadline:

| Antenna: 2 <br> Maximum Transmitting ERP in Watts: 140.820 |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |  |  |  |
| Azimuth(from true north) | 0 | 45 | 90 | 135 | 180 | 225 | 270 | 315 |
| Antenna Height AAT (meters) | 108.300 | 86.800 | 79.000 | 82.200 | 122.700 | 100.800 | 68.500 | 113.500 |
| Transmitting ERP (watts) | 4.510 | 24.420 | 99.090 | 128.840 | 72.230 | 11.760 | 1.030 | 0.510 |
| Antenna: 3 |  |  |  |  |  |  |  |  |
| Maximum Transmitting ERP in Watts: 140.820 |  |  |  |  |  |  |  |  |
| Azimuth(from true north) |  | 45 | 90 | 135 | 180 | 225 | 270 | 315 |
| Antenna Height AAT (meters) | 108.300 | 86.800 | 79.000 | 82.200 | 122.700 | 100.800 | 68.500 | 113.500 |
| Transmitting ERP (watts) | 5.350 | 0.420 | 1.180 | 6.560 | 42.490 | 126.600 | 128.390 | 42.400 |
| Location Latitude |  | Ground Elevation (meters) |  |  | Structure Hgt to Tip (meters) |  | Antenna Structure Registration No. |  |
| 64 37-05-35.9 N 086-03 | 3-49.8 W |  |  |  |  |  | 1275870 |  |
| Address: 23190 Louisville Road |  |  |  |  |  |  |  |  |
| City: Park City County: BARREN State: KY Construction Deadline: |  |  |  |  |  |  |  |  |
| Antenna: 1 |  |  |  |  |  |  |  |  |
| Maximum Transmitting ERP in Watts: 140.820 |  |  |  |  |  |  |  |  |
| Azimuth(from true north) | 0 | 45 | 90 | 135 | 180 | 225 | 270 | 315 |
| Antenna Height AAT (meters) | 71.400 | 55.000 | 74.000 | 71.800 | 65.900 | 95.700 | 105.600 | 98.500 |
| Transmitting ERP (watts) | 57.340 | 133.270 | 114.910 | 28.510 | 3.200 | 0.270 | 1.930 | 9.450 |
| Maximum Transmitting ERP in Watts: 140.820 |  |  |  |  |  |  |  |  |
| Azimuth(from true north) | 0 | 45 | 90 | 135 | 180 | 225 | 270 | 315 |
| Antenna Height AAT (meters) | 71.400 | 55.000 | 74.000 | 71.800 | 65.900 | 95.700 | 105.600 | 98.500 |
| Transmitting ERP (watts) | 0.310 | 1.620 | 6.890 | 49.700 | 131.390 | 122.590 | 35.260 | 4.140 |
| Antenna: 3 |  |  |  | 4.70 | 131.30 | 12.50 | 35.260 |  |
| Maximum Transmitting ERP in Watts: 140.820 |  |  |  |  |  |  |  |  |
| Azimuth(from true north) | 0 | 45 | 90 | 135 | 180 | 225 | 270 | 315 |
| Antenna Height AAT (meters) | 71.400 | 55.000 | 74.000 | 71.800 | 65.900 | 95.700 | 105.600 | 98.500 |
| Transmitting ERP (watts) | 72.230 | 11.760 | 1.030 | 0.510 | 4.510 | 24.420 | 99.090 | 128.840 |



Print Date:

| Location | Latitude | Longitude |
| :--- | :--- | :--- |
| 65 | $37-04-01.1 \mathrm{~N}$ | $085-50-36.0 \mathrm{~W}$ |

Ground Elevation
(meters)
249.3

| Structure Hgt to Tip <br> (meters) | Antenna Structure <br> Registration No. |
| :--- | :--- |
| 74.4 | 1250180 |

Address: Hiseville, 26 Jack Smith Road
City: Glasgow County: BARREN State: KY Construction Deadline:

| Antenna: 2 |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Maximum Transmitting ERP in Watts: 140.820 |  |  |  |  |  |  |  |  |
| Azimuth(from true north) |  | 45 | 90 | 135 | 180 | 225 | 270 | 315 |
| Antenna Height AAT (meters) | 112.300 | 98.100 | 70.600 | 54.300 | 71.800 | 96.100 | 89.000 | 109.300 |
| Transmitting ERP (watts) | 3.940 | 22.290 | 94.500 | 128.360 | 70.660 | 11.140 | 0.890 | 0.350 |
| Antenna: 3 |  |  |  |  |  |  |  |  |
| Maximum Transmitting ERP in Watts: 140.820 |  |  |  |  |  |  |  |  |
| Azimuth(from true north) | 0 | 45 | 90 | 135 | 180 | 225 | 270 | 315 |
| Antenna Height AAT (meters) | 112.300 | 98.100 | 70.600 | 54.300 | 71.800 | 96.100 | 89.000 | 109.300 |
| Transmitting ERP (watts) | 0.890 | 0.350 | 3.940 | 22.290 | 94.500 | 128.360 | 70.660 | 11.140 |
| Location Latitude | Longitude | Ground Elevation (meters) |  |  | Structure Hgt to Tip (meters) |  | Antenna Structure Registration No. |  |
| 66 37-19-28.6 N | 085-51-23.6 W | , | 1.5 | 77 |  |  | 1263442 |  |

Address: Hinesdale, 785 Kirt Logsdon Road City: Munfordville County: HART State: KY Construction Deadline:


Print Date:

| Location Latitude | Longitude | Ground Elevation <br> (meters) | Structure Hgt to Tip <br> (meters) | Antenna Structure <br> Registration No. |  |
| :--- | :--- | :--- | :--- | :--- | :--- |
| 67 | $37-10-38.0 \mathrm{~N}$ | $085-55-14.4 \mathrm{~W}$ | 280.1 | 77.7 | 1267522 |

Address: Horse Cave Downtown, 413 West Main Street City: Horse Cave County: HART State: KY Construction Deadline:

| Antenna: 2 <br> Maximum Transmitting ERP in Watts: 140.820 |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |  |  |  |
|  |  | 45 | 90 | 135 | 180 | 225 | 270 | 315 |
| Antenna Height AAT (meters) | 144.700 | 148.100 | 149.200 | 139.100 | 134.300 | 143.800 | 130.200 | 158.900 |
| Transmitting ERP (watts) | 0.240 | 0.240 | 0.270 | 16.050 | 108.530 | 50.760 | 2.790 | 0.240 |
| Antenna: 3 |  |  |  |  |  |  |  |  |
| Maximum Transmitting ERP in Watts: 140.820 |  |  |  |  |  |  |  |  |
| Azimuth(from true north) |  | 45 | 90 | 135 | 180 | 225 | 270 | 315 |
| Antenna Height AAT (meters) | 144.700 | 148.100 | 149.200 | 139.100 | 134.300 | 143.800 | 130.200 | 158.900 |
| Transmitting ERP (watts) | 39.400 | 1.890 | 0.240 | 0.240 | 0.240 | 0.360 | 22.670 | 113.640 |
| Location Latitude |  | Ground Elevation (meters) |  |  | Structure Hgt to Tip |  | Antenna Structure Registration No. |  |
| 68 37-04-25.0 N 085-42 | 2-47.2 W |  |  |  |  |  | 1260710 |  |
| Address: 243 Harold Poynter Road |  |  |  |  |  |  |  |  |
| City: Knob Lick County: METCALFE State: KY Construction Deadline: |  |  |  |  |  |  |  |  |
| Antenna: 1 |  |  |  |  |  |  |  |  |
| Maximum Transmitting ERP in Watts: 140.820 |  |  |  |  |  |  |  |  |
| Azimuth(from true north) | 0 | 45 | 90 | 135 | 180 | 225 | 270 | 315 |
| Antenna Height AAT (meters) | 89.000 | 88.700 | 80.700 | 66.000 | 38.100 | 60.300 | 78.700 | 107.700 |
| Transmitting ERP (watts) | 116.290 | 30.590 | 1.250 | 0.240 | 0.240 | 0.240 | 0.620 | 32.030 |
| Maximum Transmitting ERP in Watts: 140.820 |  |  |  |  |  |  |  |  |
| Azimuth(from true north) | 0 | 45 | 90 | 135 | 180 | 225 | 270 | 315 |
| Antenna Height AAT (meters) | 89.000 | 88.700 | 80.700 | 66.000 | 38.100 | 60.300 | 78.700 | 107.700 |
| Transmitting ERP (watts) | 12.040 | 74.220 | 112.340 | 35.530 | 3.720 | 0.260 | 0.290 | 0.450 |
| Maximum Transmitting ERP in Watts: 140.820 |  |  |  |  |  |  |  |  |
| Azimuth(from true north) | 0 | 45 | 90 |  |  | 225 | 270 | 315 |
| Antenna Height AAT (meters) | 89.000 | 88.700 | 80.700 | 66.000 | 38.100 | 60.300 | 78.700 | 107.700 |
| Transmitting ERP (watts) | 8.330 | 0.490 | 0.260 | 0.300 | 4.900 | 45.770 | 117.640 | 63.170 |


| Location Latitude | Longitude |  |
| :--- | :--- | :--- |
| 69 | $37-01-03.9 \mathrm{~N}$ | $085-54-42.3 \mathrm{~W}$ |


| Ground Elevation <br> (meters) | Structure Hgt to Tip <br> (meters) | Antenna Structure <br> Registration No. |
| :--- | :--- | :--- |
| 254.8 | 68.5 | 1230168 |

Address: Glasgow II, 156 Robert Bishop Road City: Glasgow County: BARREN State: KY Construction Deadline:

Antenna: 1

| Maximum Transmitting ERP in Watts: | 140.820 |  |  |  |  |  |  |  |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| Azimuth(from true north) | $\mathbf{0}$ | $\mathbf{4 5}$ | $\mathbf{9 0}$ | $\mathbf{1 3 5}$ | $\mathbf{1 8 0}$ | $\mathbf{2 2 5}$ | $\mathbf{2 7 0}$ | $\mathbf{3 1 5}$ |
| Antenna Height AAT (meters) | 101.800 | 97.200 | 66.700 | 75.200 | 101.000 | 116.100 | 103.100 | 98.800 |
| Transmitting ERP (watts) | 80.450 | 63.170 | 11.630 | 0.910 | 0.260 | 0.260 | 1.680 | 22.420 |


| Location | Latitude | Longitude |
| :--- | :--- | :--- |
| 69 | $37-01-03.9 \mathrm{~N}$ | $085-54-42.3 \mathrm{~W}$ |


| Ground Elevation |
| :--- |
| (meters) |
| 254.8 |


| Structure Hgt to Tip <br> (meters) | Antenna Structure <br> Registration No. |
| :--- | :--- |
| 68.5 | 1230168 |

Address: Glasgow II, 156 Robert Bishop Road City: Glasgow County: BARREN State: KY Construction Deadline:

| Antenna: 2 <br> Maximum Transmitting ERP in Watts: 140.820 |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |  |  |  |
| Azimuth(from true north) |  | 45 | 90 | 135 | 180 | 225 | 270 | 315 |
| Antenna Height AAT (meters) | 101.800 | 97.200 | 66.700 | 75.200 | 101.000 | 116.100 | 103.100 | 98.800 |
| Transmitting ERP (watts) | 0.510 | 11.360 | 61.740 | 82.330 | 23.470 | 2.370 | 0.260 | 0.260 |
| Antenna: 3 |  |  |  |  |  |  |  |  |
| Maximum Transmitting ERP in Watts: 140.820 |  |  |  |  |  |  |  |  |
| Azimuth(from true north) |  | 45 | 90 | 135 | 180 | 225 | 270 | 315 |
| Antenna Height AAT (meters) | 101.800 | 97.200 | 66.700 | 75.200 | 101.000 | 116.100 | 103.100 | 98.800 |
| Transmitting ERP (watts) | 1.060 | 0.240 | 0.240 | 0.240 | 2.850 | 44.210 | 63.910 | 11.630 |
| Location Latitude |  |  | Ground Elevation (meters) |  | Structure Hgt to Tip (meters) |  | Antenna Structure Registration No. |  |
| $70 \quad 36-59-35.6 \mathrm{~N} \quad 085-46$ | 6-20.7 W |  | 6.3 |  |  |  | 1248189 |  |
| Address: Slick Rock, 1636 Beaver Creek Road |  |  |  |  |  |  |  |  |
| City: Glasgow County: BARREN State: KY Construction Deadline: |  |  |  |  |  |  |  |  |
| Antenna: 1 |  |  |  |  |  |  |  |  |
| Maximum Transmitting ERP in Watts: 140.820 |  |  |  |  |  |  |  |  |
| Azimuth(from true north) | 0 | 45 | 90 | 135 | 180 | 225 | 270 | 315 |
| Antenna Height AAT (meters) | 93.300 | 80.400 | 81.500 | 50.600 | 92.700 | 113.300 | 106.000 | 103.200 |
| Transmitting ERP (watts) | 13.820 | 74.230 | 95.620 | 25.740 | 2.460 | 0.240 | 0.270 | 0.560 |
| Maximum Transmitting ERP in Watts: 140.820 |  |  |  |  |  |  |  |  |
| Azimuth(from true north) | 0 | 45 | 90 | 135 | 180 | 225 | 270 | 315 |
| Antenna Height AAT (meters) | 93.300 | 80.400 | 81.500 | 50.600 | 92.700 | 113.300 | 106.000 | 103.200 |
| Transmitting ERP (watts) | 0.240 | 0.280 | 6.030 | 49.040 | 104.850 | 46.830 | 5.630 | 0.290 |
| Maximum Transmitting ERP in Watts: 140.820 |  |  |  |  |  |  |  |  |
| Azimuth(from true north) | 0 | 45 | 90 | 135 | 180 | 225 | 270 | 315 |
| Antenna Height AAT (meters) | 93.300 | 80.400 | 81.500 | 50.600 | 92.700 | 113.300 | 106.000 | 103.200 |
| Transmitting ERP (watts) | 10.240 | 0.670 | 0.240 | 0.240 | 4.070 | 34.450 | 104.820 | 65.670 |


| Location | Latitude | Longitude |
| :--- | :--- | :--- |
| 71 | $36-53-29.8 \mathrm{~N}$ | $085-50-49.9 \mathrm{~W}$ |

Address: Temple Hill, 215 Peden-Matthews Road City: Glasgow County: BARREN State: KY Construction Deadline:

Antenna: 1


Print Date:

| Location | Latitude | Longitude |
| :--- | :--- | :--- |
| 71 | $36-53-29.8 \mathrm{~N}$ | $085-50-49.9 \mathrm{~W}$ |

Address: Temple Hill, 215 Peden-Matthews Road City: Glasgow County: BARREN State: KY

| Ground Elevation | Structure Hgt to Tip <br> (meters) | Antenna Structure <br> Registration No. |
| :--- | :--- | :--- |



City: Tompkinsville County: MONROE State: KY Construction Deadline:

Antenna: 1

| Maximum Transmitting ERP in Watts: 140.820 |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Azimuth(from true north) | 0 | 45 | 90 | 135 | 180 | 225 | 270 | 315 |
| Antenna Height AAT (meters) | 78.200 | 72.500 | 122.700 | 127.900 | 90.600 | 44.500 | 58.900 | 42.500 |
| Transmitting ERP (watts) | 19.520 | 91.310 | 100.120 | 22.420 | 2.040 | 0.260 | 0.310 | 0.960 |
| Antenna: 2 |  |  |  |  |  |  |  |  |
| Maximum Transmitting ERP in Watts: 140.820 |  |  |  |  |  |  |  |  |
| Azimuth(from true north) | 0 | 45 | 90 | 135 | 180 | 225 | 270 | 315 |
| Antenna Height AAT (meters) | 78.200 | 72.500 | 122.700 | 127.900 | 90.600 | 44.500 | 58.900 | 42.500 |
| Transmitting ERP (watts) | 0.260 | 0.300 | 3.390 | 38.070 | 112.340 | 72.530 | 10.730 | 0.730 |
| Maximum Transmitting ERP in Watts: 140.820 |  |  |  |  |  |  |  |  |
| Azimuth(from true north) | 0 | 45 | 90 | 135 | 180 | 225 | 270 | 315 |
| Antenna Height AAT (meters) | 78.200 | 72.500 | 122.700 | 127.900 | 90.600 | 44.500 | 58.900 | 42.500 |
| Transmitting ERP (watts) | 28.880 | 2.760 | 0.260 | 0.300 | 0.630 | 15.510 | 83.280 | 107.290 |



Print Date:

| Location Latitude | Longitude | Ground Elevation <br> (meters) | Structure Hgt to Tip <br> (meters) | Antenna Structure <br> Registration No. |  |
| :--- | :--- | :--- | :--- | :--- | :--- |
| 73 | $36-45-21.5 \mathrm{~N}$ | $085-03-35.7 \mathrm{~W}$ | 353.6 | 78.6 | 1258266 |

Address: Cartwright, Old Hwy 90 (KY10655-A)
City: Albany County: CLINTON State: KY Construction Deadline:


Address: Columbia II, 1117 Gaston Ave.
City: Columbia County: ADAIR State: KY Construction Deadline:

## Antenna: 1

| Maximum Transmitting ERP in Watts: 140.820 |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Azimuth(from true north) | 0 | 45 | 90 | 135 | 180 | 225 | 270 | 315 |
| Antenna Height AAT (meters) | 84.700 | 76.800 | 55.100 | 72.700 | 59.500 | 47.200 | 97.600 | 100.900 |
| Transmitting ERP (watts) | 3.730 | 15.320 | 11.730 | 14.350 | 8.940 | 0.760 | 0.260 | 0.260 |
| Antenna: 2 |  |  | 1.30 | 14.350 |  | 0.76 | 0.260 |  |
| Maximum Transmitting ERP in Watts: 140.820 |  |  |  |  |  |  |  |  |
| Azimuth(from true north) | 0 | 45 | 90 | 135 | 180 | 225 | 270 | 315 |
| Antenna Height AAT (meters) | 84.700 | 76.800 | 55.100 | 72.700 | 59.500 | 47.200 | 97.600 | 100.900 |
| Transmitting ERP (watts) | 0.490 | 0.260 | 0.300 | 4.900 | 45.770 | 117.640 | 63.170 | 8.330 |
| Antenna: 3 |  |  |  |  | 45.70 | 11.640 |  |  |
| Maximum Transmitting ERP in Watts: 140.820 |  |  |  |  |  |  |  |  |
| Azimuth(from true north) | 0 | 45 | 90 | 135 | 180 | 225 | 270 | 315 |
| Antenna Height AAT (meters) | 84.700 | 76.800 | 55.100 | 72.700 | 59.500 | 47.200 | 97.600 | 100.900 |
| Transmitting ERP (watts) | 12.770 | 12.150 | 3.620 | 0.260 | 0.270 | 0.520 | 7.080 | 13.060 |


| Location Latitude | Longitude | Ground Elevation <br> (meters) | Structure Hgt to Tip <br> (meters) | Antenna Structure <br> Registration No. |  |
| :--- | :--- | :--- | :--- | :--- | :--- |
| 75 | $36-39-32.1 \mathrm{~N}$ | $085-36-54.3 \mathrm{~W}$ | 314.6 | 77.7 | 1278911 |

Address: Hestand, 150 H. Spears Road
City: Hestand County: MONROE State: KY Construction Deadline:

Antenna: 1

| Maximum Transmitting ERP in Watts: | 140.820 |  |  |  |  |  |  |  |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| Azimuth(from true north) | $\mathbf{0}$ | $\mathbf{4 5}$ | $\mathbf{9 0}$ | $\mathbf{1 3 5}$ | $\mathbf{1 8 0}$ | $\mathbf{2 2 5}$ | $\mathbf{2 7 0}$ | $\mathbf{3 1 5}$ |
| Antenna Height AAT (meters) | 126.100 | 199.100 | 169.300 | 169.200 | 113.100 | 113.800 | 129.800 | 107.000 |
| Transmitting ERP (watts) | 124.610 | 82.100 | 13.580 | 1.250 | 0.280 | 2.730 | 18.240 | 82.650 |

Print Date:

| Location | Latitude | Longitude |
| :--- | :--- | :--- |
| 75 | $36-39-32.1 \mathrm{~N}$ | $085-36-54.3 \mathrm{~W}$ |


| Ground Elevation <br> (meters) | Structure Hgt to Tip <br> (meters) | Antenna Structure <br> Registration No. |
| :--- | :--- | :--- |
| 314.6 | 77.7 | 1278911 |

Address: Hestand, 150 H. Spears Road
City: Hestand County: MONROE State: KY Construction Deadline:

| Antenna: 2 <br> Maximum Transmitting ERP in Watts: 140.820 |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Azimuth(from true north) | 0. | 45 | 90 | 135 | 180 | 225 | 270 | 315 |
| Antenna Height AAT (meters) | 126.100 | 199.100 | 169.300 | 169.200 | 113.100 | 113.800 | 129.800 | 107.000 |
| Transmitting ERP (watts) | 0.230 | 4.050 | 48.030 | 38.780 | 3.370 | 0.230 | 0.230 | 0.230 |
| Antenna: 3 |  |  |  |  |  |  |  |  |
| Maximum Transmitting ERP in Watts: 140.820 |  |  |  |  |  |  |  |  |
| Azimuth(from true north) |  | 45 | 90 | 135 | 180 | 225 | 270 | 315 |
| Antenna Height AAT (meters) | 126.100 | 199.100 | 169.300 | 169.200 | 113.100 | 113.800 | 129.800 | 107.000 |
| Transmitting ERP (watts) | 0.300 | 0.270 | 0.270 | 0.270 | 7.860 | 98.980 | 82.330 | 6.390 |
| Location Latitude |  | Ground Elevation (meters) |  |  | Structure Hgt to Tip (meters) |  | Antenna Structure Registration No. |  |
| 76 37-01-28.9 N 085-5 | 6-25.6 W | 2 |  |  |  |  | 1271460 |  |
| Address: Glasgow III, 3576 Vetrans Outer Loop |  |  |  |  |  |  |  |  |
| City: Glasgow County: BARREN State: KY Construction Deadline: |  |  |  |  |  |  |  |  |
| Antenna: 1 |  |  |  |  |  |  |  |  |
| Maximum Transmitting ERP in Watts: 140.820 |  |  |  |  |  |  |  |  |
| Azimuth(from true north) | 0 | 45 |  | 135 | 180 | 225 | 270 | 315 |
| Antenna Height AAT (meters) | 29.900 | 29.900 | 29.900 | 29.900 | 29.900 | 46.700 | 29.900 | 29.900 |
| Transmitting ERP (watts) Antenna: 2 | 2.050 | 33.870 | 137.170 | 124.840 | 23.380 | 1.910 | 0.330 | 0.430 |
| Maximum Transmitting ERP in Watts: 140.820 |  |  |  |  |  |  |  |  |
| Azimuth(from true north) | 0 | 45 | 90 | 135 | 180 | 225 | 270 | 315 |
| Antenna Height AAT (meters) | 29.900 | 29.900 | 29.900 | 29.900 | 29.900 | 46.700 | 29.900 | 29.900 |
| Transmitting ERP (watts) Antenna: 3 | 0.630 | 0.330 | 0.410 | 6.840 | 63.420 | 162.090 | 83.920 | 10.870 |
| Maximum Transmitting ERP in Watts: 140.820 |  |  |  |  |  |  |  |  |
| Azimuth(from true north) | 0 | 45 | 90 | 135 | 180 | 225 | 270 | 315 |
| Antenna Height AAT (meters) | 29.900 | 29.900 | 29.900 | 29.900 | 29.900 | 46.700 | 29.900 | 29.900 |
| Transmitting ERP (watts) | 154.470 | 48.010 | 4.830 | 0.330 | 0.380 | 0.600 | 16.490 | 101.100 |



Print Date:

| Location Latitude | Longitude | Ground Elevation <br> (meters) | Structure Hgt to Tip <br> (meters) | Antenna Structure <br> Registration No. |
| :--- | :--- | :--- | :--- | :--- |
| 77 | $36-56-37.0 \mathrm{~N}$ | $086-00-52.0 \mathrm{~W}$ | 218.9 | 91.1 |

Address: BARREN RIVER LAKE
City: HAYWOOD County: BARREN State: KY Construction Deadline:

| Antenna: 2 <br> Maximum Transmitting ERP in Watts: 140.820 |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Azimuth(from true north) | 0.80 | 45 | 90 | 135 | 180 | 225 | 270 | 315 |
| Antenna Height AAT (meters) | 87.800 | 87.700 | 78.400 | 83.300 | 98.200 | 130.100 | 114.100 | 96.200 |
| Transmitting ERP (watts) | 3.390 | 28.830 | 96.130 | 59.190 | 8.040 | 0.390 | 0.240 | 0.350 |
| Antenna: 3 |  |  |  |  |  |  |  |  |
| Maximum Transmitting ERP in Watts: 140.820 |  |  |  |  |  |  |  |  |
| Azimuth(from true north) | 0 | 45 | 90 | 135 | 180 | 225 | 270 | 315 |
| Antenna Height AAT (meters) | 87.800 | 87.700 | 78.400 | 83.300 | 98.200 | 130.100 | 114.100 | 96.200 |
| Transmitting ERP (watts) | 0.620 | 0.240 | 0.340 | 2.410 | 23.740 | 91.110 | 68.010 | 10.650 |
| Location Latitude | Longitude Ground Elevation |  |  |  | Structure Hgt to Tip |  | Antenna Structure | ucture <br> No. |
| 78 36-58-44.0 N | 085-36-47.0 W | $\triangle$ |  |  |  |  |  |  |

Address: Edmonton Downtown Water Tank, in the town of
City: Edmonton County: METCALFE State: KY Construction Deadline:


Print Date:

| Location Latitude | Longitude | Ground Elevation <br> (meters) | Structure Hgt to Tip <br> (meters) | Antenna Structure <br> Registration No. |  |
| :--- | :--- | :--- | :--- | :--- | :--- |
| 79 | $36-52-32.5 \mathrm{~N}$ | $085-24-08.7 \mathrm{~W}$ | 265.2 | 77.7 | 1275158 |

Address: Smith Bridge, 7031 Columbia Road
City: Burkesville County: CUMBERLAND State: KY Construction Deadline:


## Control Points:

Control Pt. No. 1
Address: 316-W LINCOLN TRAIL
City: RADCLIFF County: State: KY Telephone Number:

## Waivers/Conditions:

NONE

This is not an official FCC license. It is a record of public information contained in the FCC's licensing database on the date that this reference copy was generated. In cases where FCC rules require the presentation, posting, or display of an FCC license, this document may not be used in place of an official FCC license.


FCC Registration Number (FRN): 0003290673

| Grant Date 06-23-2015 | Effective Date 09-23-2022 | Expiration Date 06-23-2025 | Print Date 02-15-2023 |
| :---: | :---: | :---: | :---: |
| Market Number MTA026 |  |  | Sub-Market Designator 27 |
| Market Name <br> Louisville-Lexington-Evansvill |  |  |  |


| 1st Build-out Date <br> $06-23-2000$ | 2nd Build-out Date <br> $06-23-2005$ | 3rd Build-out Date | 4th Build-out Date |
| :---: | :---: | :---: | :---: |

## Waivers/Conditions:

This authorization is subject to the condition that, in the event that systems using the same frequencies as granted herein are authorized in an adjacent foreign territory (Canada/United States), future coordination of any base station transmitters within 72 km ( 45 miles) of the United States/Canada border shall be required to eliminate any harmful interference to operations in the adjacent foreign territory and to ensure continuance of equal access to the frequencies by both countries.

## Conditions:

Pursuant to $\S 309(\mathrm{~h})$ of the Communications Act of 1934 , as amended, 47 U.S.C. $\S 309(\mathrm{~h})$, this license is subject to the following conditions: This license shall not vest in the licensee any right to operate the station nor any right in the use of the frequencies designated in the license beyond the term thereof nor in any other manner than authorized herein. Neither the license nor the right granted thereunder shall be assigned or otherwise transferred in violation of the Communications Act of 1934 , as amended. See 47 U.S.C. $\S 310$ (d). This license is subject in terms to the right of use or control conferred by $\S 706$ of the Communications Act of 1934, as amended. See 47 U.S.C. §606.

This license may not authorize operation throughout the entire geographic area or spectrum identified on the hardcopy version. To view the specific geographic area and spectrum authorized by this license, refer to the Spectrum and Market Area information under the Market Tab of the license record in the Universal Licensing System (ULS). To view the license record, go to the ULS homepage at http://wireless.fcc.gov/uls/index.htm?job=home and select "License Search". Follow the instructions on how to search for license information.


This is not an official FCC license. It is a record of public information contained in the FCC's licensing database on the date that this reference copy was generated. In cases where FCC rules require the presentation, posting, or display of an FCC license, this document may not be used in place of an official FCC license.


FCC Registration Number (FRN): 0003290673

| Grant Date $02-22-2022$ | Effective Date $02-22-2022$ | Expiration Date 11-29-2036 | $\begin{aligned} & \text { Print Date } \\ & 02-23-2022 \end{aligned}$ |
| :---: | :---: | :---: | :---: |
| Market Number REA004 | $\mathrm{Cl}$ |  | Sub-Market Designator 15 |
| Market Name Mississippi Valley |  |  |  |
| 1st Build-out Date | 2nd Build-out Date | 3rd Build-out Date | 4th Build-out Date |

## Waivers/Conditions:

This authorization is conditioned upon the licensee, prior to initiating operations from any base or fixed station, making reasonable efforts to coordinate frequency usage with known co-channel and adjacent channel incumbent federal users operating in the $1710-1755 \mathrm{MHz}$ band whose facilities could be affected by the proposed operations. See, e.g., FCC and NTIA Coordination Procedures in the 1710-1755 MHz Band, Public Notice, FCC 06-50, WTB Docket No. 02-353, rel. April 20, 2006.

## Conditions:

Pursuant to $\S 309(\mathrm{~h})$ of the Communications Act of 1934 , as amended, 47 U.S.C. $\S 309(\mathrm{~h})$, this license is subject to the following conditions: This license shall not vest in the licensee any right to operate the station nor any right in the use of the frequencies designated in the license beyond the term thereof nor in any other manner than authorized herein. Neither the license nor the right granted thereunder shall be assigned or otherwise transferred in violation of the Communications Act of 1934 , as amended. See 47 U.S.C. $\S 310$ (d). This license is subject in terms to the right of use or control conferred by $\S 706$ of the Communications Act of 1934, as amended. See 47 U.S.C. §606.

This license may not authorize operation throughout the entire geographic area or spectrum identified on the hardcopy version. To view the specific geographic area and spectrum authorized by this license, refer to the Spectrum and Market Area information under the Market Tab of the license record in the Universal Licensing System (ULS). To view the license record, go to the ULS homepage at http://wireless.fcc.gov/uls/index.htm?job=home and select "License Search". Follow the instructions on how to search for license information.


This is not an official FCC license. It is a record of public information contained in the FCC's licensing database on the date that this reference copy was generated. In cases where FCC rules require the presentation, posting, or display of an FCC license, this document may not be used in place of an official FCC license.


| Call Sign <br> WQGA959 | File Number <br> 0009775569 |
| :---: | :---: |
| Radio Service |  |
| AW - AWS (1710-1755 MHz and |  |
| $2110-2155 \mathrm{MHz})$ |  |

FCC Registration Number (FRN): 0003290673

| Grant Date 01-03-2022 | Effective Date 01-03-2022 | Expiration Date 11-29-2036 | Print Date 01-05-2022 |
| :---: | :---: | :---: | :---: |
| Market Number BEA071 | $\overline{\mathrm{Cl}}$ |  | Sub-Market Designator 0 |
| Market Name Nashville, TN-KY |  |  |  |
| 1st Build-out Date | 2nd Build-out Date | 3rd Build-out Date | 4th Build-out Date |

## Waivers/Conditions:

This authorization is conditioned upon the licensee, prior to initiating operations from any base or fixed station, making reasonable efforts to coordinate frequency usage with known co-channel and adjacent channel incumbent federal users operating in the $1710-1755 \mathrm{MHz}$ band whose facilities could be affected by the proposed operations. See, e.g., FCC and NTIA Coordination Procedures in the 1710-1755 MHz Band, Public Notice, FCC 06-50, WTB Docket No. 02-353, rel. April 20, 2006.

## Conditions:

Pursuant to $\S 309(\mathrm{~h})$ of the Communications Act of 1934 , as amended, 47 U.S.C. $\S 309(\mathrm{~h})$, this license is subject to the following conditions: This license shall not vest in the licensee any right to operate the station nor any right in the use of the frequencies designated in the license beyond the term thereof nor in any other manner than authorized herein. Neither the license nor the right granted thereunder shall be assigned or otherwise transferred in violation of the Communications Act of 1934 , as amended. See 47 U.S.C. $\S 310$ (d). This license is subject in terms to the right of use or control conferred by $\S 706$ of the Communications Act of 1934, as amended. See 47 U.S.C. §606.

This license may not authorize operation throughout the entire geographic area or spectrum identified on the hardcopy version. To view the specific geographic area and spectrum authorized by this license, refer to the Spectrum and Market Area information under the Market Tab of the license record in the Universal Licensing System (ULS). To view the license record, go to the ULS homepage at http://wireless.fcc.gov/uls/index.htm?job=home and select "License Search". Follow the instructions on how to search for license information.


This is not an official FCC license. It is a record of public information contained in the FCC's licensing database on the date that this reference copy was generated. In cases where FCC rules require the presentation, posting, or display of an FCC license, this document may not be used in place of an official FCC license.


LICENSEE: CELLCO PARTNERSHIP

ATTN: REGULATORY
CELLCO PARTNERSHIP
5055 NORTH POINT PKWY, NP2NE NETWORK ENGINEERING
ALPHARETTA, GA 30022

| Call Sign <br> WQJQ692 | File Number |
| :---: | :---: |
| Radio Service |  |
| WU -700 MHz Upper Band (Block C) |  |

FCC Registration Number (FRN): 0003290673

| Grant Date 01-10-2020 | Effective Date 02-11-2021 | Expiration Date 06-13-2029 | Print Date |
| :---: | :---: | :---: | :---: |
| Market Number REA004 | $\overline{\mathrm{C}}$ |  | Sub-Market Designator 0 |
| Market Name Mississippi Valley |  |  |  |
| 1st Build-out Date 06-13-2013 | 2nd Build-out Date 06-13-2019 | 3rd Build-out Date | 4th Build-out Date |

## Waivers/Conditions:

If the facilities authorized herein are used to provide broadcast operations, whether exclusively or in combination with other services, the licensee must seek renewal of the license either within eight years from the commencement of the broadcast service or within the term of the license had the broadcast service not been provided, whichever period is shorter in length. See 47 CFR §27.13(b).

This authorization is conditioned upon compliance with section 27.16 of the Commission's rules

## Conditions:

Pursuant to $\S 309(\mathrm{~h})$ of the Communications Act of 1934, as amended, 47 U.S.C. $\S 309(\mathrm{~h})$, this license is subject to the following conditions: This license shall not vest in the licensee any right to operate the station nor any right in the use of the frequencies designated in the license beyond the term thereof nor in any other manner than authorized herein. Neither the license nor the right granted thereunder shall be assigned or otherwise transferred in violation of the Communications Act of 1934 , as amended. See 47 U.S.C. $\S 310$ (d). This license is subject in terms to the right of use or control conferred by $\S 706$ of the Communications Act of 1934, as amended. See 47 U.S.C. §606.

This license may not authorize operation throughout the entire geographic area or spectrum identified on the hardcopy version. To view the specific geographic area and spectrum authorized by this license, refer to the Spectrum and Market Area information under the Market Tab of the license record in the Universal Licensing System (ULS). To view the license record, go to the ULS homepage at http://wireless.fcc.gov/uls/index.htm?job=home and select "License Search". Follow the instructions on how to search for license information.

File Number:
Print Date:

700 MHz Relicensed Area Information:

## Market

Market Name
Buildout Deadline
Buildout Notification
Status


This is not an official FCC license. It is a record of public information contained in the FCC's licensing database on the date that this reference copy was generated. In cases where FCC rules require the presentation, posting, or display of an FCC license, this document may not be used in place of an official FCC license.


| Call Sign <br> WQVN764 | File Number |
| :---: | :---: |
| Radio Service |  |
| AT - AWS-3 (1695-1710 MHz, |  |
| 1755-1780 MHz, and $2155-2180 \mathrm{MHz})$ |  |

FCC Registration Number (FRN): 0003290673

| Grant Date $04-08-2015$ | Effective Date 02-24-2017 | Expiration Date 04-08-2027 | Print Date |
| :---: | :---: | :---: | :---: |
| Market Number BEA071 |  |  | Sub-Market Designator 0 |
| Market Name Nashville, TN-KY |  |  |  |
| 1st Build-out Date 04-08-2021 | 2nd Build-out Date 04-08-2027 | 3rd Build-out Date | 4th Build-out Date |

## Waivers/Conditions:

## NONE



## Conditions:

Pursuant to $\S 309(\mathrm{~h})$ of the Communications Act of 1934 , as amended, 47 U.S.C. $\S 309(\mathrm{~h})$, this license is subject to the following conditions: This license shall not vest in the licensee any right to operate the station nor any right in the use of the frequencies designated in the license beyond the term thereof nor in any other manner than authorized herein. Neither the license nor the right granted thereunder shall be assigned or otherwise transferred in violation of the Communications Act of 1934 , as amended. See 47 U.S.C. $\S 310$ (d). This license is subject in terms to the right of use or control conferred by $\S 706$ of the Communications Act of 1934, as amended. See 47 U.S.C. §606.

This license may not authorize operation throughout the entire geographic area or spectrum identified on the hardcopy version. To view the specific geographic area and spectrum authorized by this license, refer to the Spectrum and Market Area information under the Market Tab of the license record in the Universal Licensing System (ULS). To view the license record, go to the ULS homepage at http://wireless.fcc.gov/uls/index.htm?job=home and select "License Search". Follow the instructions on how to search for license information.

Call Sign: WQVN764


700 MHz Relicensed Area Information:

## Market

File Number:
Print Date:


This is not an official FCC license. It is a record of public information contained in the FCC's licensing database on the date that this reference copy was generated. In cases where FCC rules require the presentation, posting, or display of an FCC license, this document may not be used in place of an official FCC license.


| Call Sign <br> WQVN765 | File Number |
| :---: | :---: |
| Radio Service |  |
| AT - AWS-3 (1695-1710 MHz, |  |
| $1755-1780 \mathrm{MHz}$, and $2155-2180 \mathrm{MHz})$ |  |

FCC Registration Number (FRN): 0003290673

| Grant Date $04-08-2015$ | Effective Date 02-24-2017 | Expiration Date 04-08-2027 | Print Date |
| :---: | :---: | :---: | :---: |
| Market Number BEA071 | $\mathrm{Cl}$ |  | Sub-Market Designator 0 |
| Market Name Nashville, TN-KY |  |  |  |
| 1st Build-out Date 04-08-2021 | 2nd Build-out Date 04-08-2027 | 3rd Build-out Date | 4th Build-out Date |

## Waivers/Conditions:

## NONE



## Conditions:

Pursuant to $\S 309(\mathrm{~h})$ of the Communications Act of 1934 , as amended, 47 U.S.C. $\S 309(\mathrm{~h})$, this license is subject to the following conditions: This license shall not vest in the licensee any right to operate the station nor any right in the use of the frequencies designated in the license beyond the term thereof nor in any other manner than authorized herein. Neither the license nor the right granted thereunder shall be assigned or otherwise transferred in violation of the Communications Act of 1934 , as amended. See 47 U.S.C. $\S 310$ (d). This license is subject in terms to the right of use or control conferred by $\S 706$ of the Communications Act of 1934, as amended. See 47 U.S.C. §606.

This license may not authorize operation throughout the entire geographic area or spectrum identified on the hardcopy version. To view the specific geographic area and spectrum authorized by this license, refer to the Spectrum and Market Area information under the Market Tab of the license record in the Universal Licensing System (ULS). To view the license record, go to the ULS homepage at http://wireless.fcc.gov/uls/index.htm?job=home and select "License Search". Follow the instructions on how to search for license information.

Call Sign: WQVN765


700 MHz Relicensed Area Information:

## Market

Market Name

File Number:
Print Date:


This is not an official FCC license. It is a record of public information contained in the FCC's licensing database on the date that this reference copy was generated. In cases where FCC rules require the presentation, posting, or display of an FCC license, this document may not be used in place of an official FCC license.


FCC Registration Number (FRN): 0003290673

| Grant Date 07-09-2019 | Effective Date 01-13-2021 | Expiration Date 08-09-2029 | Print Date 03-10-2021 |
| :---: | :---: | :---: | :---: |
| Market Number BTA052 | $\mathrm{C}$ |  | Sub-Market Designator 0 |
| Market Name <br> Bowling Green-Glasgow, KY |  |  |  |
| 1st Build-out Date 06-01-2024 | 2nd Build-out Date | 3rd Build-out Date | 4th Build-out Date |

## Waivers/Conditions:

## NONE



## Conditions:

Pursuant to $\S 309(\mathrm{~h})$ of the Communications Act of 1934 , as amended, 47 U.S.C. $\S 309(\mathrm{~h})$, this license is subject to the following conditions: This license shall not vest in the licensee any right to operate the station nor any right in the use of the frequencies designated in the license beyond the term thereof nor in any other manner than authorized herein. Neither the license nor the right granted thereunder shall be assigned or otherwise transferred in violation of the Communications Act of 1934 , as amended. See 47 U.S.C. $\S 310$ (d). This license is subject in terms to the right of use or control conferred by $\S 706$ of the Communications Act of 1934, as amended. See 47 U.S.C. §606.

This license may not authorize operation throughout the entire geographic area or spectrum identified on the hardcopy version. To view the specific geographic area and spectrum authorized by this license, refer to the Spectrum and Market Area information under the Market Tab of the license record in the Universal Licensing System (ULS). To view the license record, go to the ULS homepage at http://wireless.fcc.gov/uls/index.htm?job=home and select "License Search". Follow the instructions on how to search for license information.


This is not an official FCC license. It is a record of public information contained in the FCC's licensing database on the date that this reference copy was generated. In cases where FCC rules require the presentation, posting, or display of an FCC license, this document may not be used in place of an official FCC license.


FCC Registration Number (FRN): 0003290673

| Grant Date $12-11-2019$ | Effective Date 01-13-2021 | Expiration Date $12-11-2029$ | Print Date 03-11-2021 |
| :---: | :---: | :---: | :---: |
| Market Number PEA112 | $\bar{C}$ |  | Sub-Market Designator 0 |
| Market Name <br> Bowling Green, KY |  |  |  |
| 1st Build-out Date | 2nd Build-out Date | 3rd Build-out Date | 4th Build-out Date |

## Waivers/Conditions:

## NONE



## Conditions:

Pursuant to $\S 309(\mathrm{~h})$ of the Communications Act of 1934 , as amended, 47 U.S.C. $\S 309(\mathrm{~h})$, this license is subject to the following conditions: This license shall not vest in the licensee any right to operate the station nor any right in the use of the frequencies designated in the license beyond the term thereof nor in any other manner than authorized herein. Neither the license nor the right granted thereunder shall be assigned or otherwise transferred in violation of the Communications Act of 1934 , as amended. See 47 U.S.C. $\S 310$ (d). This license is subject in terms to the right of use or control conferred by $\S 706$ of the Communications Act of 1934, as amended. See 47 U.S.C. §606.

This license may not authorize operation throughout the entire geographic area or spectrum identified on the hardcopy version. To view the specific geographic area and spectrum authorized by this license, refer to the Spectrum and Market Area information under the Market Tab of the license record in the Universal Licensing System (ULS). To view the license record, go to the ULS homepage at http://wireless.fcc.gov/uls/index.htm?job=home and select "License Search". Follow the instructions on how to search for license information.


This is not an official FCC license. It is a record of public information contained in the FCC's licensing database on the date that this reference copy was generated. In cases where FCC rules require the presentation, posting, or display of an FCC license, this document may not be used in place of an official FCC license.


FCC Registration Number (FRN): 0003290673

| Grant Date $12-11-2019$ | Effective Date 01-13-2021 | Expiration Date $12-11-2029$ | Print Date 03-11-2021 |
| :---: | :---: | :---: | :---: |
| Market Number PEA112 | $\bar{C}$ |  | Sub-Market Designator $0$ |
| Market Name <br> Bowling Green, KY |  |  |  |
| 1st Build-out Date | 2nd Build-out Date | 3rd Build-out Date | 4th Build-out Date |

## Waivers/Conditions:

## NONE



## Conditions:

Pursuant to $\S 309(\mathrm{~h})$ of the Communications Act of 1934 , as amended, 47 U.S.C. $\S 309(\mathrm{~h})$, this license is subject to the following conditions: This license shall not vest in the licensee any right to operate the station nor any right in the use of the frequencies designated in the license beyond the term thereof nor in any other manner than authorized herein. Neither the license nor the right granted thereunder shall be assigned or otherwise transferred in violation of the Communications Act of 1934 , as amended. See 47 U.S.C. $\S 310$ (d). This license is subject in terms to the right of use or control conferred by $\S 706$ of the Communications Act of 1934, as amended. See 47 U.S.C. §606.

This license may not authorize operation throughout the entire geographic area or spectrum identified on the hardcopy version. To view the specific geographic area and spectrum authorized by this license, refer to the Spectrum and Market Area information under the Market Tab of the license record in the Universal Licensing System (ULS). To view the license record, go to the ULS homepage at http://wireless.fcc.gov/uls/index.htm?job=home and select "License Search". Follow the instructions on how to search for license information.


This is not an official FCC license. It is a record of public information contained in the FCC's licensing database on the date that this reference copy was generated. In cases where FCC rules require the presentation, posting, or display of an FCC license, this document may not be used in place of an official FCC license.


FCC Registration Number (FRN): 0003290673

| Grant Date $12-11-2019$ | Effective Date 01-13-2021 | Expiration Date $12-11-2029$ | Print Date 03-11-2021 |
| :---: | :---: | :---: | :---: |
| Market Number PEA112 | $\overline{C l}$ |  | Sub-Market Designator 0 |
| Market Name <br> Bowling Green, KY |  |  |  |
| 1st Build-out Date | 2nd Build-out Date | 3rd Build-out Date | 4th Build-out Date |

## Waivers/Conditions:

## NONE



## Conditions:

Pursuant to $\S 309(\mathrm{~h})$ of the Communications Act of 1934 , as amended, 47 U.S.C. $\S 309(\mathrm{~h})$, this license is subject to the following conditions: This license shall not vest in the licensee any right to operate the station nor any right in the use of the frequencies designated in the license beyond the term thereof nor in any other manner than authorized herein. Neither the license nor the right granted thereunder shall be assigned or otherwise transferred in violation of the Communications Act of 1934 , as amended. See 47 U.S.C. $\S 310$ (d). This license is subject in terms to the right of use or control conferred by $\S 706$ of the Communications Act of 1934, as amended. See 47 U.S.C. §606.

This license may not authorize operation throughout the entire geographic area or spectrum identified on the hardcopy version. To view the specific geographic area and spectrum authorized by this license, refer to the Spectrum and Market Area information under the Market Tab of the license record in the Universal Licensing System (ULS). To view the license record, go to the ULS homepage at http://wireless.fcc.gov/uls/index.htm?job=home and select "License Search". Follow the instructions on how to search for license information.


This is not an official FCC license. It is a record of public information contained in the FCC's licensing database on the date that this reference copy was generated. In cases where FCC rules require the presentation, posting, or display of an FCC license, this document may not be used in place of an official FCC license.


FCC Registration Number (FRN): 0003290673

| Grant Date 06-04-2020 | Effective Date $11-18-2022$ | Expiration Date 06-04-2030 | Print Date 03-15-2023 |
| :---: | :---: | :---: | :---: |
| Market Number PEA112 | $\overline{C l}$ |  | Sub-Market Designator 0 |
| Market Name <br> Bowling Green, KY |  |  |  |
| 1st Build-out Date | 2nd Build-out Date | 3rd Build-out Date | 4th Build-out Date |

## Waivers/Conditions:

## NONE



## Conditions:

Pursuant to $\S 309(\mathrm{~h})$ of the Communications Act of 1934 , as amended, 47 U.S.C. $\S 309(\mathrm{~h})$, this license is subject to the following conditions: This license shall not vest in the licensee any right to operate the station nor any right in the use of the frequencies designated in the license beyond the term thereof nor in any other manner than authorized herein. Neither the license nor the right granted thereunder shall be assigned or otherwise transferred in violation of the Communications Act of 1934 , as amended. See 47 U.S.C. $\S 310$ (d). This license is subject in terms to the right of use or control conferred by $\S 706$ of the Communications Act of 1934, as amended. See 47 U.S.C. §606.

This license may not authorize operation throughout the entire geographic area or spectrum identified on the hardcopy version. To view the specific geographic area and spectrum authorized by this license, refer to the Spectrum and Market Area information under the Market Tab of the license record in the Universal Licensing System (ULS). To view the license record, go to the ULS homepage at http://wireless.fcc.gov/uls/index.htm?job=home and select "License Search". Follow the instructions on how to search for license information.


This is not an official FCC license. It is a record of public information contained in the FCC's licensing database on the date that this reference copy was generated. In cases where FCC rules require the presentation, posting, or display of an FCC license, this document may not be used in place of an official FCC license.


LICENSEE: CELLCO PARTNERSHIP

ATTN: REGULATORY
CELLCO PARTNERSHIP
5055 NORTH POINT PKWY, NP2NE NETWORK ENGINEERING ALPHARETTA, GA 30022

| Call Sign <br> WRNF682 | File Number |
| :---: | :---: |
| Radio Service |  |
| PM - 3.7 GHz Service |  |

FCC Registration Number (FRN): 0003290673

| Grant Date <br> $07-23-2021$ Effective Date <br> $07-23-2021$ Expiration Date <br> $07-23-2036$ Print Date <br> Market Number <br> PEA112 Channel Block   <br> A1    |
| :--- |
| Market Name <br> Bowling Green, KY |


| 1st Build-out Date <br> $07-23-2029$ | 2nd Build-out Date <br> $07-23-2033$ | 3rd Build-out Date | 4th Build-out Date |
| :---: | :---: | :---: | :---: |

## Waivers/Conditions:

This final license provides authorization during the full 15 -year license term. Operation under this final license may begin on the earlier of (1) 12/5/2025 or (2) the date that the certification for accelerated relocation for this PEA is validated by the FCC pursuant to 47 CFR § $27.1412(\mathrm{~g})$.

License is conditioned on compliance with all applicable FCC rules and regulations, including licensee making payments required by 47 C.F.R. §§ 27.1401-27.1424 as described in FCC 20-22. See FCC 20-22, paras. 178-331.

## Conditions:

Pursuant to $\S 309(\mathrm{~h})$ of the Communications Act of 1934 , as amended, 47 U.S.C. $\S 309$ (h), this license is subject to the following conditions: This license shall not vest in the licensee any right to operate the station nor any right in the use of the frequencies designated in the license beyond the term thereof nor in any other manner than authorized herein. Neither the license nor the right granted thereunder shall be assigned or otherwise transferred in violation of the Communications Act of 1934 , as amended. See 47 U.S.C. $\S 310$ (d). This license is subject in terms to the right of use or control conferred by $\S 706$ of the Communications Act of 1934, as amended. See 47 U.S.C. §606.

This license may not authorize operation throughout the entire geographic area or spectrum identified on the hardcopy version. To view the specific geographic area and spectrum authorized by this license, refer to the Spectrum and Market Area information under the Market Tab of the license record in the Universal Licensing System (ULS). To view the license record, go to the ULS homepage at http://wireless.fcc.gov/uls/index.htm?job=home and select "License Search". Follow the instructions on how to search for license information.

Call Sign: WRNF682



This is not an official FCC license. It is a record of public information contained in the FCC's licensing database on the date that this reference copy was generated. In cases where FCC rules require the presentation, posting, or display of an FCC license, this document may not be used in place of an official FCC license.


LICENSEE: CELLCO PARTNERSHIP

ATTN: REGULATORY
CELLCO PARTNERSHIP
5055 NORTH POINT PKWY, NP2NE NETWORK ENGINEERING ALPHARETTA, GA 30022

| Call Sign <br> WRNF687 | File Number |
| :---: | :---: |
| Radio Service |  |
| PM - 3.7 GHz Service |  |

FCC Registration Number (FRN): 0003290673

| Grant Date <br> $07-23-2021$ | Effective Date <br> $07-23-2021$ | Expiration Date <br> $07-23-2036$ | Print Date |
| :---: | :---: | :---: | :---: |
| Market Number <br> PEA112 | Channel Block <br> B1 | Sub-Market Designator <br> 0 |  |
| Market Name <br> Bowling Green, KY |  |  |  |


| 1st Build-out Date <br> $07-23-2029$ | 2nd Build-out Date <br> $07-23-2033$ | 3rd Build-out Date | 4th Build-out Date |
| :---: | :---: | :---: | :---: |

## Waivers/Conditions:

This final license provides authorization during the full 15 -year license term. Operation under this final license may begin on the earlier of (1) 12/5/2025 or (2) the date that the certification for accelerated relocation for this PEA is validated by the FCC pursuant to 47 CFR § $27.1412(\mathrm{~g})$.

License is conditioned on compliance with all applicable FCC rules and regulations, including licensee making payments required by 47 C.F.R. §§ 27.1401-27.1424 as described in FCC 20-22. See FCC 20-22, paras. 178-331.

## Conditions:

Pursuant to $\S 309(\mathrm{~h})$ of the Communications Act of 1934 , as amended, 47 U.S.C. $\S 309$ (h), this license is subject to the following conditions: This license shall not vest in the licensee any right to operate the station nor any right in the use of the frequencies designated in the license beyond the term thereof nor in any other manner than authorized herein. Neither the license nor the right granted thereunder shall be assigned or otherwise transferred in violation of the Communications Act of 1934 , as amended. See 47 U.S.C. $\S 310$ (d). This license is subject in terms to the right of use or control conferred by $\S 706$ of the Communications Act of 1934, as amended. See 47 U.S.C. §606.

This license may not authorize operation throughout the entire geographic area or spectrum identified on the hardcopy version. To view the specific geographic area and spectrum authorized by this license, refer to the Spectrum and Market Area information under the Market Tab of the license record in the Universal Licensing System (ULS). To view the license record, go to the ULS homepage at http://wireless.fcc.gov/uls/index.htm?job=home and select "License Search". Follow the instructions on how to search for license information.

File Number:
Print Date:

700 MHz Relicensed Area Information:

## Market

Market Name
Buildout Deadline
Buildout Notification
Status


This is not an official FCC license. It is a record of public information contained in the FCC's licensing database on the date that this reference copy was generated. In cases where FCC rules require the presentation, posting, or display of an FCC license, this document may not be used in place of an official FCC license.

| Call Sign <br> WRWD818 | File Number |
| :---: | :---: |
| Radio Service |  |
| AW - AWS (1710-1755 MHz and |  |
| $2110-2155 \mathrm{MHz})$ |  |

FCC Registration Number (FRN): 0003290673

| Grant Date 09-23-2022 | Effective Date 09-23-2022 | Expiration Date 12-18-2036 | Print Date |
| :---: | :---: | :---: | :---: |
| Market Number BEA071 |  |  | Sub-Market Designator 10 |
| Market Name Nashville, TN-KY |  |  |  |
| 1st Build-out Date | 2nd Build-out Date | 3rd Build-out Date | 4th Build-out Date |

## Waivers/Conditions:

This authorization is conditioned upon the licensee, prior to initiating operations from any base or fixed station, making reasonable efforts to coordinate frequency usage with known co-channel and adjacent channel incumbent federal users operating in the $1710-1755 \mathrm{MHz}$ band whose facilities could be affected by the proposed operations. See, e.g., FCC and NTIA Coordination Procedures in the 1710-1755 MHz Band, Public Notice, FCC 06-50, WTB Docket No. 02-353, rel. April 20, 2006.

Special Condition for AU/name change (6/4/2016): Grant of the request to update licensee name is conditioned on it not reflecting an assignment or transfer of control (see Rule 1.948); if an assignment or transfer occurred without proper notification or FCC approval, the grant is void and the station is licensed under the prior name.

## Conditions:

Pursuant to $\S 309(\mathrm{~h})$ of the Communications Act of 1934 , as amended, 47 U.S.C. $\S 309$ (h), this license is subject to the following conditions: This license shall not vest in the licensee any right to operate the station nor any right in the use of the frequencies designated in the license beyond the term thereof nor in any other manner than authorized herein. Neither the license nor the right granted thereunder shall be assigned or otherwise transferred in violation of the Communications Act of 1934 , as amended. See 47 U.S.C. $\S 310$ (d). This license is subject in terms to the right of use or control conferred by $\S 706$ of the Communications Act of 1934, as amended. See 47 U.S.C. §606.

This license may not authorize operation throughout the entire geographic area or spectrum identified on the hardcopy version. To view the specific geographic area and spectrum authorized by this license, refer to the Spectrum and Market Area information under the Market Tab of the license record in the Universal Licensing System (ULS). To view the license record, go to the ULS homepage at http://wireless.fcc.gov/uls/index.htm?job=home and select "License Search". Follow the instructions on how to search for license information.

Call Sign: WRWD818









CK CUMBERLAND PARKWAY
EDMONTON, KY 42129


## verion

 D/B/A VERIZON WIRELESS(HEREINAFTER REFERRED TO AS "LESSEE")

 PROPERTY OWNER CONTACT: PROPERTY OWNER
TOWER OWNER:


|  |
| :---: |






LESSEE'S 30' UTILITY EASEMENT
All that Tract or Parcel of Land lying and being in Metcalfe County,
Kentucky, and being a portion of the property described in Deed Book 158,
Page 747 , Office of the Metcalfe County Clerk, and being more
particularly described as follows:
COMMENCE at a one-half inch Capped Iron Rod located at the Southeast
corner of the aforesaid property;
Thence along a Chord Lie Line having a bearing of N $80^{\circ} 12^{\prime} 31^{\prime \prime} \mathrm{W}$, a
distance of 240.42 feet;
Thence N $86^{\circ} 30^{\prime} 27^{\prime \prime} \mathrm{W}$, a distance of 100.00 feet to the POINT OF
BEGINNING;
Thence S $78^{\circ} 06^{\prime} 15^{\prime \prime} \mathrm{W}$, a distance of 70.99 feet;
Thence N $11^{\circ} 53^{\prime} 45^{\prime \prime} \mathrm{W}$, a distance of 30.00 feet;
Thence N $78^{\circ} 06^{\prime} 15^{\prime \prime} \mathrm{E}$, a distance of 79.24 feet;
Thence $03^{\circ} 29^{\prime} 33^{\prime \prime} \mathrm{W}$, a distance of 31.12 feet to the POINT OF
BEGINNING.
Said Easement contains 0.05 Acres ( 2,253 Square Feet), more or less.

LESSEE'S PREMISES
All that Tract or Parcel of Land lying and being in Metcalfe County, Kentucky, and being a portion of the property described in Deed Book 158
Page 747, Office of the Metcalfe County Clerk, and being more Page 747, Office of the Metcalfe
particularly described as follows:

COMMENCE at a one-half inch Capped Iron Rod located at the Southeast
corner of the aforesaid property; Thence along a Chord Lie Line having a bearing of N $80^{\circ}$
distance of 240.42 feet to the POINT OF BEGINNING;

Thence N $86^{\circ} 30^{\prime} 27^{\prime \prime}$ W, a distance of 100.00 feet;
Thence N $03^{\circ} 29^{\prime} 33^{\prime \prime}$ E, a distance of 100.00 feet;
Thence S $86^{\circ} 30^{\prime} 27^{\prime \prime} \mathrm{E}$, a distance of 100.00 feet; Thence S $03^{\circ} 2{ }^{\circ}$
BEGINNING.

Said Premises contains 0.23 Acres (10,000 Square Feet), more or less.
LESSEE'S 30' ACCESS \& UTILITY EASEMENT
All that Tract or Parcel of Land lying and being in Metcalfe County, Kentucky, and
being a portion of the property described in Deed Book 158, Page 747, Office of the being a portion of the property described in Deed Book 158, Page 747, Office of the
Metcalfe County Clerk, and being more particularly described as follows:

COMMENCE at a one-half inch Capped Iron Rod located at the Southeast corner of Thence along a Chord Lie Line having a bearing of $\mathrm{N} 80^{\circ} 12^{\prime} 31^{\prime \prime} \mathrm{W}$, a distance of 240.42 feet to the POINT OF BEGINNING;

COMMENCE at a one-half inch Capped Iron Rod located on the Northern
Right-of-Way of East Fork Road, said Iron Rod being the Southeast corner of the Right-of-Way of East Fork Road, said Iron Rod being the Southeast corner of the
aforementioned property; Thence N $80^{\circ} 12^{\prime} 31^{\prime \prime} \mathrm{W}$, a distance of 240.42 feet;
.

Thence $\mathrm{N} 86^{\circ} 30^{\prime} 27^{\prime \prime} \mathrm{W}$, a distance of 100.00 feet to the POINT OF BEGINNING, Thence $\mathrm{N} 03^{\circ} 29^{\prime} 33^{\prime \prime}$ E, a distance of 100.00 feet;
Thence S $86^{\circ} 30^{\prime} 27^{\prime \prime}$ E, a distance of 30.00 feet; Thence S $86^{\circ} 30^{\prime} 27^{\prime \prime}$ E, a distance of 30.00 feet;
Thence S $03^{\circ} 29^{\prime} 33^{\prime \prime} \mathrm{W}$, a distance of 35.00 feet; Thence S $86^{\circ} 30^{\prime} 27^{\prime \prime}$ E, a distance of 20.92 feet;

Thence with a curve to the right with an arc length of 102.10 feet, with a radius of
65.00 feet, with a chord bearing of $S 41^{\circ} 30^{\prime} 27^{\prime \prime} \mathrm{E}$, with a chord length of 91.92 feet; 65.00 feet, with a chord bearing of S $41^{\circ} 30^{\prime} 27^{\prime \prime}$ E, with a chord length of 91.92 feet;
Thence S $03^{\circ} 29^{\prime} 33^{\prime \prime}$ W, a distance of 26.37 feet to the Northern Right-of Way Line of

Thence N $86^{\circ} 30^{\prime} 27^{\prime \prime}$ W, along said Right-of Way Line, a distance of 30.00 feet;
Thence N $03^{\circ} 29^{\prime} 33^{\prime \prime}$ E, leaving said Right-of Way Line, a distance of 26.37 feet; Thence $\mathrm{N} 03^{\circ} 29^{\prime} 33^{\prime \prime}$ E, leaving said Right-of Way Line, a distance of 26.37 feet; feet, with a chord bearing of $\mathrm{N} 41^{\circ} 30^{\prime} 27^{\prime \prime} \mathrm{W}$, with a chord length of 49.50 feet; Thence N $86^{\circ} 30^{\prime} 27^{\prime \prime} \mathrm{W}$, a distance of 20.92 feet;
Thence S $03^{\circ} 29^{\prime} 33^{\prime \prime} \mathrm{W}$, a distance of 35.00 feet;

Thence N $86^{\circ} 30^{\prime} 27^{\prime \prime} \mathrm{W}$, a distance of 30.00 feet to the POINT OF BEGINNING.


| TOWER | TOWER OWNER FCC | CC REGISTERED CELL TOWERS |  |  |
| :---: | :---: | :---: | :---: | :---: |
|  |  | ASR | LATITUDE | LONGITUDE |
| 1 | GLOBAL TOWER, LLC | 1007823 | $37^{\circ} 00^{\prime} 19.9{ }^{\prime \prime} \mathrm{N}$ | $85^{\circ} 34^{\prime} 34.2^{\prime \prime} \mathrm{W}$ |
| 2 | CELLCO PARTNERSHIP | 1043059 | $36^{\circ} 59^{\prime} 41.00^{\prime \prime} \mathrm{N}$ | $85^{\circ} 33^{\prime} 38.01{ }^{\prime \prime} \mathrm{W}$ |
| 3 | KENTUCKY, COMMONWEALTH OF DBA = KY EMERGENCY WARNING SYSTEM KEWS | 1044821 | $37^{\circ} 06^{\prime} 00.0^{\prime \prime} \mathrm{N}$ | $85^{\circ} 32$ 10.1" W |
| 4 | HART COUNTY COMMUNICATIONS | 1048812 | $37^{\circ} 01{ }^{\prime} 32.0^{\prime \prime} \mathrm{N}$ | 85 ${ }^{\circ} 33^{\prime} 20.01 \mathrm{~W}$ |
| 5 | TENNESSEE VALLEY AUTHORITY | 1214425 | $36^{\circ} 52^{\prime} 56.0^{\prime \prime} \mathrm{N}$ | $85^{\circ} 41^{\prime} 16.8{ }^{\prime \prime} \mathrm{W}$ |
| 6 | SBA TOWERS VII, LLC | 1252327 | $36^{\circ} 59^{\prime} 38.2^{\prime \prime} \mathrm{N}$ | $85^{\circ} 41115.3^{\prime \prime} \mathrm{W}$ |
| 7 | SBA TOWERS VII, LLC | 1252869 | $37^{\circ} 01^{\prime} 04.2^{\prime \prime} \mathrm{N}$ | $85^{\circ} 30^{\prime} 53.2^{\prime \prime} \mathrm{W}$ |
| 8 | CELLCO PARTNERSHIP | 1260710 | $37^{\circ} 04^{\prime} 25.0^{\prime \prime} \mathrm{N}$ | $85^{\circ} 42^{\prime} 47.2^{\prime \prime} \mathrm{W}$ |
| 9 | CELLCO PARTNERSHIP | 1261655 | $36^{\circ} 50^{\prime} 21.2^{\prime \prime} \mathrm{N}$ | $85^{\circ} 36^{\prime} 18.3^{\prime \prime} \mathrm{W}$ |
| 10 | CELLCO PARTNERSHIP | 1266731 | $37^{\circ} 05^{\prime 2} 2.11^{\prime N} \mathrm{~N}$ | $85^{\circ} 36{ }^{\prime} 52.2^{\prime \prime} \mathrm{W}$ |
| 11 | CTI ASSETS II, LLC | 1309696 | $36^{\circ} 52^{\prime} 34.0^{\prime \prime} \mathrm{N}$ | $85^{\circ} 40^{\prime} 01.6 \mathrm{l}$ W |
| 12 | VB BTS, LLC | 1310242 | $36^{\circ} 52^{\prime} 43.7^{\prime \prime} \mathrm{N}$ | $85^{\circ} 39{ }^{\prime} 53.1$ " W |
| 13 | UNITI TOWERS LLC | 1316243 | $36^{\circ} 59^{\prime} 34.3^{\prime \prime} \mathrm{N}$ | $85^{\circ} 41^{\prime} 17.1{ }^{\prime \prime} \mathrm{W}$ |
| 14 | HARMONI TOWERS LLC | 1319787 | $37^{\circ} 00^{\prime} 56.4^{\prime \prime} \mathrm{N}$ | $85^{\circ} 31105.3^{\prime \prime} \mathrm{W}$ |
| 15 | VERIZON WIRELESS | TBD | $37^{\circ} 01^{\prime} 52.3^{\prime \prime} \mathrm{N}$ | $85^{\circ} 31{ }^{\prime} 03.0^{\prime \prime} \mathrm{W}$ |















TYPICAL WOVEN WIRE FENCING NOTES:

 4.



 CHECK LOCAL CODES FOR BARBED WIRE REQUIREMENTS.


LINE POST FOOT
OR SAKRETE

DATE: DECEMBER 21, 2022
PURCHASER: TAG TOWERS, LLC

PROJECT: 300FT RTL SELF SUPPORT TOWER CK CUMBERLAND PKWY, KY

FILE NUMBER: 242027

I CERTIFY THAT THE ATTACHED DRAWINGS WERE PREPARED UNDER MY SUPERVISION IN ACCORDANCE WITH THE DESIGN AND LOADING CRITERIA SPECIFIED BY THE PURCHASER AND THAT I AM A REGISTERED PROFESSIONAL ENGINEER UNDER THE LAWS OF THE STATE OF KENTUCKY.





TSTower - v 6.0.4 Tower Analysis Program
File: W:\Jobs\2022\242027\ENGINEERING\242027.out
Contract: 242027
Project: 300 FT RTL TOWER
Date and Time: 12/21/2022 9:00:10 AM

Revision: 0
Site: CK CUMBERLAND PKWY- KY
Engineer: DLT

## Section A: PROJECT DATA

| Project Title: | 300 FT RTL TOWER |
| :--- | :--- |
| Customer Name: | TAG TOWERS- LLC |
| Site: | CK CUMBERLAND PKWY- KY |
| Contract No.: | 242027 |
| Revision: | 0 |
| Engineer: | DLT |
| Date: | Dec 21 2022 |
| Time: | $08: 59: 30$ AM |
| Design Standard: | ANSI/TIA-222-G-2005 Addendum 2 |

GENERAL DESIGN CONDITIONS

| Start wind direction: | 0.00 (Deg) |
| :---: | :---: |
| End wind direction: | 330.00 (Deg) |
| Increment wind direction: | 30.00 (Deg) |
| Elevation above ground: | 0.00 (ft) |
| Gust Response Factor Gh: | 0.85 |
| Structure class: | II |
| Exposure category: | B |
| Topographic category: | 1 |
| Material Density: | 490.1(lbs/ft^3) |
| Young's Modulus: | 29000.0(ksi) |
| Poisson Ratio: | 0.30 |
| Weight Multiplier: | 1.00 |
| Minimum Bracing Resistance as per 4.4.1 |  |
| WIND ONLY CONDITIONS: |  |
| Ultimate Design Wind Speed (No Ice): | 105.00 (mph) |
| Nominal Design Wind Speed (No Ice): | 81.33 (mph) |
| Directionality Factor Kd: | 0.85 |
| Importance Factor I: | 1.00 |
| Wind Load Factor: | 1.60 |
| Dead Load Factor: | 1.20 |
| Dead Load Factor for Uplift: | 0.90 |
| WIND AND ICE CONDITIONS: |  |
| Basic Wind Speed (With Ice): | 30.00 (mph) |
| Directionality Factor Kd: | 0.85 |
| Wind Load Importance Factor Iw: | 1.00 |
| Ice Thickness Importance Factor Ii: | 1.00 |
| Ice Thickness: | 0.75 (in) |
| Ice Density: | 56.19 (lbs/ft^3) |
| Wind Load Factor: | 1.00 |
| Dead Load Factor: | 1.20 |
| Ice Load Factor: | 1.00 |
| WIND ONLY SERVICEABILITY CONDITIONS: |  |
| Serviceability Wind Speed: | 60.00 (mph) |
| Directionality Factor Kd: | 0.85 |
| Importance Factor I: | 1.00 |
| Wind Load Factor: | 1.00 |
| Dead Load Factor: | 1.00 |
| PATTERN LOADING (IF APPLICABLE) CONDITIONS: |  |
| Ultimate Design Wind Speed (No Ice): | 105.00 (mph) |
| Nominal Design Wind Speed (No Ice): | 81.33 (mph) |
| Directionality Factor Kd: | 0.85 |
| Importance Factor I: | 1.00 |
| Wind Load Factor: | 1.60 |
| Dead Load Factor: | 1.20 |

TSTower - v 6.0.4 Tower Analysis Program
(c) 1997-2022 TowerSoft www.TSTower.com
File: W:\Jobs \2022\242027\ENGINEERING\242027.out
Contract: 242027
Project: 300 FT RTL TOWER
Date and Time: $12 / 21 / 2022$ 9:00:10 AM

Revision: 0
Site: CK CUMBERLAND PKWY- KY
Engineer: DLT
File: W:\Jobs \2022\242027\ENGINEERING $\backslash 242027$.out
Contract: 242027
Project: 300 FT RTL TOWER
Date and Time: 12/21/2022 9:00:10 AM

Revision: 0
Site: CK CUMBERLAND PKWY- KY
Date and Time: 12/21/2022 9:00:10 AM
Engineer: DLT

Section B: STRUCTURE GEOMETRY
TOWER GEOMETRY

| Cross-Section | Height <br> $(\mathrm{ft})$ | Tot Height <br> $(\mathrm{ft})$ | $\#$ of Section |  | Bot Width <br> $($ in) |
| :--- | :--- | :--- | :---: | :---: | :---: |
| Triangular | 300.00 | 300.00 | 14 | 373.97 | 56.99 |

SECTION GEOMETRY


PANEL GEOMETRY


Page B 1

TSTower - v 6.0.4 Tower Analysis Program
(c) 1997-2022 TowerSoft www.TSTower.com

## File: W: \Jobs \2022\242027\ENGINEERING\242027.out Contract: 242027 <br> Project: 300 FT RTL TOWER <br> Date and Time: 12/21/2022 9:00:10 AM

Revision: 0
Site: CK CUMBERLAND PKWY- KY
Engineer: DLT

| 6 | 1 | X | (None) | None | 10.0 | 228.2 | 216.2 | (None) | (None) | 0.300 | 0.30 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 5 | 2 | X | (None) | None | 10.0 | 240.2 | 228.2 | (None) | (None) | 0.300 | 0.30 |
| 5 | 1 | X | (None) | None | 10.0 | 252.2 | 240.2 | (None) | (None) | 0.300 | 0.30 |
| 4 | 2 | X | (None) | None | 10.0 | 265.1 | 252.2 | (None) | (None) | 0.300 | 0.30 |
| 4 | 1 | X | (None) | None | 10.0 | 278.0 | 265.1 | (None) | (None) | 0.300 | 0.30 |
| 3 | 2 | X | (None) | None | 10.0 | 290.0 | 278.0 | (None) | (None) | 0.300 | 0.30 |
| 3 | 1 | X | (None) | None | 10.0 | 302.0 | 290.0 | (None) | (None) | 0.300 | 0.30 |
| 2 | 2 | K | 2-Subdiv. | Yes | 15.0 | 320.0 | 302.0 | 2-Subdiv. | (None) | 0.300 | 0.30 |
| 2 | 1 | K | 2-Subdiv. | Yes | 15.0 | 338.0 | 320.0 | 2-Subdiv. | (None) | 0.300 | 0.30 |
| 1 | 2 | K | 2-Subdiv. | Yes | 15.0 | 356.0 | 338.0 | 2-Subdiv. | (None) | 0.300 | 0.30 |
| 1 | 1 | K | 2-Subdiv. | Yes | 15.0 | 374.0 | 356.0 | 2-Subdiv. | (None) | 0.300 | 0.30 |

## MEMBER PROPERTIES

Sec/ Type Description

| Steel Conn. Bolt | Bolt End | Edge Gusset Gusset Bolt Dble |  |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| Grade | Type | \#-Size Grade Dist. | Dist. Thick. Grade Space |

> Mem.

|  |  |  |  |  | (in) |  | (in) | (in) | (in) |  | (in) | (in) |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| (ft) |  |  |  |  |  |  |  |  |  |  |  |  |
| 14/4 | Leg | PIPE 2.875x0.203 | A500 | gr.CSTension | 4-0.750 | A325X |  |  |  |  |  |  |
| 14/4 | Diag | L1 3/4x1 3/4x1/8 | A529 | gr.50Bolted | 1-0.625 | A325X | 1.500 | 0.875 | 0.250 | A572 | gr. 50 |  |
|  |  |  |  |  |  |  |  |  |  |  | 2.000 |  |
| 14/4 | Horiz | L1 3/4x1 3/4x3/16 | A529 | gr.50Bolted | 1-0.625 | A325X | 1.500 | 0.875 | 0.250 | A572 | gr. 50 |  |
|  |  |  |  |  |  |  |  |  |  |  | 2.000 |  |
| 14/3 | Leg | PIPE $2.875 \times 0.203$ | A500 | gr.CSTension | 4-0.750 | A325X |  |  |  |  |  |  |
| 14/3 | Diag | L1 3/4×1 3/4x1/8 | A529 | gr.50Bolted | 1-0.625 | A325X | 1.500 | 0.875 | 0.250 | A572 | gr. 50 |  |
|  |  |  |  |  |  |  |  |  |  |  | 2.000 |  |
| 14/2 | Leg | PIPE 2.875x0.203 | A500 | gr.CSTension | 4-0.750 | A325X |  |  |  |  |  |  |
| 14/2 | Diag | L1 3/4x1 3/4x1/8 | A529 | gr.50Bolted | 1-0.625 | A325X | 1.500 | 0.875 | 0.250 | A572 | gr. 50 |  |
|  |  |  |  |  |  |  |  |  |  |  | 2.000 |  |
| 14/1 | Leg | PIPE $2.875 \times 0.203$ | A500 | gr.CSTension | 4-0.750 | A325X |  |  |  |  |  |  |
| 14/1 | Diag | L1 3/4x1 3/4x1/8 | A529 | gr.50Bolted | 1-0.625 | A325X | 1.500 | 0.875 | 0.250 | A572 | gr. 50 |  |
|  |  |  |  |  |  |  |  |  |  |  | 2.000 |  |
| 13/4 | Leg | PIPE $3.500 \times 0.216$ | A500 | gr.CSTension | 4-0.875 | A325X |  |  |  |  |  |  |
| 13/4 | Diag | L1 3/4x1 3/4x1/8 | A529 | gr.50Bolted | 1-0.625 | A325X | 1.500 | 0.875 | 0.250 | A572 | gr. 50 |  |
|  |  |  |  |  |  |  |  |  |  |  | 2.000 |  |
| 13/3 | Leg | PIPE 3.500x0.216 | A500 | gr.CSTension | 4-0.875 | A325X |  |  |  |  |  |  |
| 13/3 | Diag | L1 3/4x1 3/4x1/8 | A529 | gr.50Bolted | 1-0.625 | A325X | 1.500 | 0.875 | 0.250 | A572 | gr. 50 |  |
|  |  |  |  |  |  |  |  |  |  |  | 2.000 |  |
| 13/2 | Leg | PIPE 3.500x0.216 | A500 | gr.CSTension | 4-0.875 | A325X |  |  |  |  |  |  |
| 13/2 | Diag | L1 3/4x1 3/4x1/8 | A529 | gr.50Bolted | 1-0.625 | A325X | 1.500 | 0.875 | 0.250 | A572 | gr. 50 |  |
|  |  |  |  |  |  |  |  |  |  |  | 2.000 |  |
| 13/1 | Leg | PIPE 3.500x0.216 | A500 | gr.CSTension | 4-0.875 | A325X |  |  |  |  |  |  |
| 13/1 | Diag | L1 3/4x1 3/4x1/8 | A529 | gr.50Bolted | 1-0.625 | A325X | 1.500 | 0.875 | 0.250 | A572 | gr. 50 |  |
|  |  |  |  |  |  |  |  |  |  |  | 2.000 |  |
| 12/4 | Leg | PIPE $4 \times 0.226$ | A500 | gr.CSTension | 4-0.875 | A325X |  |  |  |  |  |  |
| 12/4 | Diag | L1 3/4x1 3/4x1/8 | A529 | gr.50Bolted | 1-0.625 | A325X | 1.500 | 0.875 | 0.250 | A572 | gr. 50 |  |
|  |  |  |  |  |  |  |  |  |  |  | 2.000 |  |
| 12/4 | Horiz | L1 3/4x1 3/4x3/16 | A529 | gr.50Bolted | 1-0.625 | A325X | 1.500 | 0.875 | 0.250 | A572 | gr. 50 |  |
|  |  |  |  |  |  |  |  |  |  |  | 2.000 |  |
| 12/3 | Leg | PIPE 4x0.226 | A500 | gr.CSTension | 4-0.875 | A325X |  |  |  |  |  |  |
| 12/3 | Diag | L1 3/4x1 3/4x1/8 | A529 | gr.50Bolted | 1-0.625 | A325X | 1.500 | 0.875 | 0.250 | A572 | gr. 50 |  |
|  |  |  |  |  |  |  |  |  |  |  | 2.000 |  |
| 12/2 | Leg | PIPE $4 \times 0.226$ | A500 | gr.CSTension | 4-0.875 | A325X |  |  |  |  |  |  |
| 12/2 | Diag | L1 3/4x1 3/4x1/8 | A529 | gr.50Bolted | 1-0.625 | A325X | 1.500 | 0.875 | 0.250 | A572 | gr. 50 |  |
|  |  |  |  |  |  |  |  |  |  |  | 2.000 |  |
| 12/1 | Leg | PIPE 4x0.226 | A500 | gr.CSTension | 4-0.875 | A325X |  |  |  |  |  |  |
| 12/1 | Diag | L1 3/4x1 3/4x1/8 | A529 | gr. 50Bolted | 1-0.625 | A325X | 1.500 | 0.875 | 0.250 | A572 | gr. 50 |  |

TSTower - v 6.0.4 Tower Analysis Program
(c) 1997-2022 TowerSoft www.TSTower.com
File: W:\Jobs \2022\242027\ENGINEERING\242027.out
Contract: 242027
Project: 300 FT RTL TOWER
Date and Time: 12/21/2022 9:00:10 AM

Revision: 0
Site: CK CUMBERLAND PKWY- KY
Engineer: DLT

| $11 / 4$ | Leg | PIPE $4 \times 0.318$ | A500 | gr.CSTension | $5-0.875$ | A325X |  |  |  |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| $11 / 4$ | Diag | L1 $3 / 4 \times 13 / 4 \times 1 / 8$ | A529 gr.50Bolted | $1-0.625$ | A325X | 1.500 | 0.875 | 0.250 | A572 gr.50 |

TSTower - v 6.0.4 Tower Analysis Program
File: W:\Jobs\2022\242027\ENGINEERING ${ }^{\text {Contract: } 242027 \text {.Out }}$
Project: 300 FT RTL TOWER
Date and Time: 12/21/2022 9:00:10 AM

Revision: 0
Site: CK CUMBERLAND PKWY- KY
Date and Time: 12/21/2022 9:00:10 AM
Engineer: DLT


TSTower - v 6.0.4 Tower Analysis Program
File: W:\Jobs\2022\242027\ENGINEERING ${ }^{\text {Contract: } 242027 \text {.out }}$
Project: 300 FT RTL TOWER
Date and Time: 12/21/2022 9:00:10 AM

Revision: 0
Site: CK CUMBERLAND PKWY- KY
Date and Time: 12/21/2022 9:00:10 AM
Engineer: DLT

| 4/2 | Leg | PIPE $6.625 \times 0.432$ | A500 | gr.CSTension | 6-1.500 | A325X |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 4/2 | Diag | L3 1/2x3 1/2x1/4 | A529 | gr.50Bolted | 2-0.625 | A325X | 1.125 | 1.750 | 0.375 | A572 | $\begin{aligned} & \mathrm{gr} .50 \\ & 2.000 \end{aligned}$ |
| 4/1 | Leg | PIPE $6.625 \times 0.432$ | A500 | gr.CSTension | 6-1.500 | A325X |  |  |  |  |  |
| 4/1 | Diag | L3 1/2x3 1/2x1/4 | A529 | gr.50Bolted | 2-0.625 | A325X | 1.125 | 1.750 | 0.375 | A572 | $\begin{aligned} & \text { gr. } 50 \\ & 2.000 \end{aligned}$ |
| 3/2 | Leg | PIPE $8.625 \times 0.375$ | A500 | gr.CSTension | 6-1.500 | A325X |  |  |  |  |  |
| 3/2 | Diag | L3 1/2x3 1/2x1/4 | A529 | gr.50Bolted | 2-0.625 | A325X | 1.125 | 1.500 | 0.375 | A572 | $\begin{aligned} & \mathrm{gr} .50 \\ & 2.000 \end{aligned}$ |
| 3/1 | Leg | PIPE $8.625 \times 0.375$ | A500 | gr.CSTension | 6-1.500 | A325X |  |  |  |  |  |
| 3/1 | Diag | L3 1/2x3 1/2x1/4 | A529 | gr.50Bolted | 2-0.625 | A325X | 1.125 | 1.750 | 0.375 | A572 | $\begin{aligned} & g r .50 \\ & 2.000 \end{aligned}$ |
| 2/2 | Leg | PIPE 8.625x0.375 | A500 | gr.CSTension | 6-1.500 | A325X |  |  |  |  |  |
| 2/2 | Diag | L4x4x1/4 | A529 | gr.50Bolted | 2-0.625 | A325X | 1.125 | 2.000 | 0.375 | A572 | $\begin{aligned} & g r .50 \\ & 2.000 \end{aligned}$ |
| $2 / 2$ | Horiz | L3 1/2x3 1/2x1/4 | A529 | gr.50Bolted | 2-0.625 | A325X | 1.125 | 1.500 | 0.375 | A572 | $\begin{aligned} & \mathrm{gr} .50 \\ & 2.000 \end{aligned}$ |
| 2/2 | SecD1 | L3x3x1/4 | A529 | gr.50Bolted | 1-0.625 | A325X | 1.500 | 1.500 | 0.250 | A572 | $\begin{aligned} & \mathrm{gr} .50 \\ & 2.000 \end{aligned}$ |
| 2/2 | Sechl | L3x3x1/4 | A529 | gr.50Bolted | 1-0.625 | A325X | 1.500 | 1.500 | 0.250 | A572 | $\begin{aligned} & \mathrm{gr} .50 \\ & 2.000 \end{aligned}$ |
| $2 / 2$ | PlanH1 | L3 1/2x3 1/2x1/4 | A529 | gr.50Bolted | 1-0.625 | A325X | 1.500 | 1.750 | 0.250 | A572 | $\begin{aligned} & \mathrm{gr} .50 \\ & 2.000 \end{aligned}$ |
| 2/1 | Leg | PIPE 8.625x0.375 | A500 | gr.CSTension | 6-1.500 | A325X |  |  |  |  |  |
| 2/1 | Diag | L $4 \times 4 \times 1 / 4$ | A529 | gr.50Bolted | 2-0.625 | A325X | 1.125 | 2.000 | 0.375 | A572 | $\begin{array}{r} \text { gr. } 50 \\ 2.000 \end{array}$ |
| 2/1 | Horiz | L3 1/2x3 1/2x1/4 | A529 | gr.50Bolted | 2-0.625 | A325X | 1.125 | 1.500 | 0.375 | A572 | $\begin{aligned} & g r .50 \\ & 2.000 \end{aligned}$ |
| 2/1 | SecD1 | L3 $3 \times 1 / 4$ | A529 | gr.50Bolted | 1-0.625 | A325X | 1.500 | 1.500 | 0.250 | A572 | $\begin{aligned} & \mathrm{gr} .50 \\ & 2.000 \end{aligned}$ |
| 2/1 | Sech1 | L3 $3 \times 1 / 4$ | A529 | gr.50Bolted | 1-0.625 | A325X | 1.500 | 1.500 | 0.250 | A572 | $\begin{aligned} & \text { gr. } 50 \\ & 2.000 \end{aligned}$ |
| 2/1 | PlanH1 | L3 1/2x3 1/2x1/4 | A529 | gr.50Bolted | 1-0.625 | A325X | 1.500 | 1.750 | 0.250 | A572 | $\begin{aligned} & g r .50 \\ & 2.000 \end{aligned}$ |
| 1/2 | Leg | PIPE 8.625x0.375 | A500 | gr.CSTension | 6-1.500 | A325X |  |  |  |  |  |
| 1/2 | Diag | L4x4x1/4 | A529 | gr.50Bolted | 2-0.625 | A325X | 1.125 | 0.000 | 0.375 | A572 | $\begin{aligned} & \text { gr. } 50 \\ & 2.000 \end{aligned}$ |
| 1/2 | Horiz | L3 1/2x3 1/2x1/4 | A529 | gr.50Bolted | 2-0.625 | A325X | 1.125 | 1.500 | 0.375 | A572 | $\begin{aligned} & g r .50 \\ & 2.000 \end{aligned}$ |
| 1/2 | SecD1 | L3x3x1/4 | A529 | gr.50Bolted | 1-0.625 | A325X | 1.500 | 1.500 | 0.250 | A572 | $\begin{aligned} & g r .50 \\ & 2.000 \end{aligned}$ |
| 1/2 | Sech1 | L3x $3 \times 1 / 4$ | A529 | gr.50Bolted | 1-0.625 | A325X | 1.500 | 1.500 | 0.250 | A572 | $\begin{aligned} & \mathrm{gr} .50 \\ & 2.000 \end{aligned}$ |
| 1/2 | PlanH1 | L $4 \times 4 \times 1 / 4$ | A529 | gr.50Bolted | 1-0.625 | A325X | 1.500 | 2.000 | 0.250 | A572 | $\begin{aligned} & \mathrm{gr} .50 \\ & 2.000 \end{aligned}$ |
| 1/1 | Leg | PIPE 8.625x0.375 | A500 | gr.CSTension | 6-1.500 | A325X |  |  |  |  |  |
| 1/1 | Diag | L $4 \times 4 \times 1 / 4$ | A529 | gr.50Bolted | 2-0.625 | A325X | 1.125 | 2.000 | 0.375 | A572 | $\begin{aligned} & \mathrm{gr} .50 \\ & 2.000 \end{aligned}$ |
| 1/1 | Horiz | L3 1/2x3 1/2x1/4 | A529 | gr.50Bolted | 2-0.625 | A325X | 1.125 | 1.750 | 0.375 | A572 | $\begin{aligned} & g r .50 \\ & 2.000 \end{aligned}$ |
| 1/1 | SecD1 | L3x $3 \times 1 / 4$ | A529 | gr.50Bolted | 1-0.625 | A325X | 1.500 | 1.500 | 0.250 | A572 | $\begin{aligned} & \mathrm{gr} .50 \\ & 2.000 \end{aligned}$ |
| 1/1 | Sechl | L3 $\times 3 \times 1 / 4$ | A529 | gr.50Bolted | 1-0.625 | A325X | 1.500 | 1.500 | 0.250 | A572 | $\begin{aligned} & g r .50 \\ & 2.000 \end{aligned}$ |
| 1/1 | PlanH1 | L $4 \times 4 \times 1 / 4$ | A529 | gr.50Bolted | 1-0.625 | A325X | 1.500 | 2.000 | 0.250 | A572 | gr. 50 |

Page B 4

TSTower - v 6.0.4 Tower Analysis Program
(c) 1997-2022 TowerSoft www.TSTower.com

File: W:\Jobs\2022\242027\ENGINEERING\242027.out
Contract: 242027
Revision: 0
Project: 300 FT RTL TOWER
Date and Time: 12/21/2022 9:00:10 AM
Site: CK CUMBERLAND PKWY- KY

Engineer: DLT

## Section D: TRANSMISSION LINE DATA

Transmission Lines Position

| No. | $\begin{aligned} & \text { Bot El } \\ & (\mathrm{ft}) \end{aligned}$ | $\begin{aligned} & \text { Top El } \\ & \text { (ft) } \end{aligned}$ | Desc. | ```Radius (ft)``` | Az. | Orient. | No. | No. of Rows |  | Vert. | Antenna | User Ka |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1 | 0.00 | 300.00 | 3/8 CABLE | 19.00 | 0.00 | 0.00 | 1 | 1 |  | Yes |  |  |
| 2 | 0.00 | 300.00 | RC0.75-Cnd | 14.68 | 60.00 | 5.00 | 1 | 1 |  | No |  |  |
| 3 | 0.00 | 300.00 | TX Ladder | 9.72 | 60.00 | 30.00 | 1 | 1 |  | No |  |  |
| 4 | 0.00 | 300.00 | LDF7P-50A | 9.72 | 60.00 | 30.00 | 12 | 2 |  | No |  |  |
| 5 | 0.00 | 285.00 | TX Ladder | 9.72 | 180.00 | 150.00 | 1 | 1 |  | No |  |  |
| 6 | 0.00 | 285.00 | LDF7P-50A | 9.72 | 180.00 | 150.00 | 15 | 2 |  | No |  |  |
| 7 | 0.00 | 270.00 | TX Ladder | 9.72 | 300.00 | 270.00 | 1 | 1 |  | No |  |  |
| 8 | 255.00 | 270.00 | LDF7P-50A | 1.60 | 300.00 | 270.00 | 9 | 2 |  | No |  |  |
| 9 | 0.00 | 255.00 | LDF7P-50A | 9.72 | 300.00 | 270.00 | 18 | 2 |  | No |  |  |
| Transmission Lines Details |  |  |  |  |  |  |  |  |  |  |  |  |
| No. | Desc. |  | Width <br> (in) | Depth <br> (in) | Unit Mass (lb/ft) | Line | Spacing <br> (in) | Row | Spacin <br> (in) |  |  |  |
| 1 | 3/8 C | ABLE | 0.38 | 0.38 | 1.00 |  | . 750 |  | 2.750 |  |  |  |
| 2 | RC0. 7 | -Cnd | 1.05 | 1.05 | 1.09 |  | . 750 |  | 2.750 |  |  |  |
| 3 | TX La | dder | 4.70 | 1.50 | 4.00 |  | . 750 |  | 2.750 |  |  |  |
| 4 | LDF7P | -50A | 2.01 | 2.01 | 0.92 |  | . 250 |  | 2.750 |  |  |  |
| 5 | TX La | dder | 4.70 | 1.50 | 4.00 |  | . 750 |  | 2.750 |  |  |  |
| 6 | LDF7P | -50A | 2.01 | 2.01 | 0.92 |  | . 250 |  | 2.750 |  |  |  |
| 7 | TX La | dder | 4.70 | 1.50 | 4.00 |  | . 750 |  | 2.750 |  |  |  |
| 8 | LDF7P | -50A | 2.01 | 2.01 | 0.92 |  | . 250 |  | 2.750 |  |  |  |
| 9 | LDF7P | -50A | 2.01 | 2.01 | 0.92 |  | . 250 |  | 2.750 |  |  |  |

TSTower - v 6.0.4 Tower Analysis Program
(c) 1997-2022 TowerSoft www.TSTower.com

File: W:\Jobs\2022\242027\ENGINEERING\242027.out
Contract: 242027
Revision: 0
Project: 300 FT RTL TOWER
Date and Time: 12/21/2022 9:00:10 AM

Site: CK CUMBERLAND PKWY- KY
Engineer: DLT

## Section F: POINT LOAD DATA

Structure Azimuth from North:0.00
POINT LOADS

| No. | Description | Elev. <br> (ft) | Radius (ft) | Azim. <br> (Deg) | Orient. <br> (Deg) | Vertical Tx Line Offset <br> (ft) | Comments |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1 | BEACON AND LIGHTNING ROD | 300.00 | 1.00 | 0.0 | 0.0 | 0.00 |  |
| 2 | CARRIER | 300.00 | 0.00 | 0.0 | 0.0 | 0.00 |  |
| 3 | CARRIER | 285.00 | 0.00 | 0.0 | 0.0 | 0.00 |  |
| 4 | CARRIER | 270.00 | 0.00 | 0.0 | 0.0 | 0.00 |  |
| 5 | CARRIER | 255.00 | 0.00 | 0.0 | 0.0 | 0.00 |  |

POINT LOADS WIND AREAS AND WEIGHTS

| No. | Description | Frontal <br> Bare Area <br> (ft^2) | Lateral <br> Bare Area <br> (ft^2) | Frontal Iced Area (ft^2) | Lateral <br> Iced Area <br> (ft^2) | Weight Bare (Kips) | Weight Iced (Kips) | Gh |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1 | BEACON AND LIGHTNING ROD | 5.00 | 5.00 | 10.00 | 10.00 | 0.25 | 0.50 | 0.85 |
| 2 | CARRIER | 92.00 | 92.00 | 202.00 | 202.00 | 3.40 | 8.95 | 0.85 |
| 3 | CARRIER | 77.00 | 77.00 | 165.00 | 165.00 | 2.90 | 7.90 | 0.85 |
| 4 | CARRIER | 110.00 | 110.00 | 200.00 | 200.00 | 2.95 | 7.95 | 0.85 |
| 5 | CARRIER | 110.00 | 110.00 | 200.00 | 200.00 | 2.95 | 7.95 | 0.85 |

TSTower - v 6.0.4 Tower Analysis Program
(c) 1997-2022 TowerSoft www.TSTower.com

| File: W: \Jobs $\backslash 2022 \backslash 242027 \backslash E N G I N E E R I N G \backslash 242027.0 u t$ |  |
| :--- | :--- |
| Contract: 242027 | Revision: |
| Project: 300 FT RTL TOWER | Site: CK CUMBERLAND PKWY- KY |
| Date and Time: 12/21/2022 9:00:10 AM | Engineer: DLT |

Section H: STRUCTURE DISPLACEMENT DATA
Load Combination
Wind Only - Serviceability

Wind Direction
Maximum displacements

| Node | Elev. <br> (ft) | $\begin{aligned} & \text { N-S Disp } \\ & \text { (in) } \end{aligned}$ | $\begin{gathered} \text { W-E Disp } \\ \text { (in) } \end{gathered}$ | $\begin{aligned} & \text { Vert.Disp } \\ & \text { (in) } \end{aligned}$ | $\begin{gathered} \text { N-S Rot } \\ \text { (Deg) } \end{gathered}$ | W-E Rot (Deg) | Twist <br> (Deg) |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 135 | 300.0 | 18.9 | -18.2 | -0.2 | 0.74 | 0.71 | 0.01 |
| 132 | 295.0 | 18.1 | -17.4 | -0.2 | 0.73 | 0.71 | 0.01 |
| 129 | 290.0 | 17.4 | -16.7 | -0.2 | 0.73 | 0.71 | 0.01 |
| 126 | 285.0 | 16.6 | -15.9 | -0.2 | 0.72 | 0.70 | 0.01 |
| 123 | 280.0 | 15.8 | -15.2 | -0.2 | 0.72 | 0.69 | 0.01 |
| 120 | 275.0 | 15.1 | -14.5 | -0.2 | 0.69 | 0.67 | 0.01 |
| 117 | 270.0 | 14.4 | -13.8 | -0.2 | 0.69 | 0.67 | -0.01 |
| 114 | 265.0 | 13.6 | -13.1 | -0.2 | 0.65 | 0.63 | 0.02 |
| 111 | 260.0 | 12.9 | -12.4 | -0.2 | 0.63 | -0.60 | -0.01 |
| 108 | 255.0 | 12.3 | -11.8 | -0.2 | 0.60 | -0.58 | 0.01 |
| 105 | 250.0 | 11.7 | -11.2 | -0.2 | 0.57 | -0.55 | 0.01 |
| 102 | 245.0 | 11.1 | -10.6 | -0.2 | 0.54 | -0.52 | 0.01 |
| 99 | 240.0 | 10.5 | -10.0 | -0.2 | 0.52 | -0.50 | 0.01 |
| 96 | 235.0 | 10.0 | -9.5 | -0.2 | 0.50 | -0.48 | -0.01 |
| 93 | 230.0 | 9.4 | -9.0 | -0.2 | 0.48 | -0.46 | 0.01 |
| 90 | 225.0 | 8.9 | -8.5 | -0.2 | 0.45 | -0.44 | -0.01 |
| 87 | 220.0 | 8.5 | -8.1 | -0.2 | 0.43 | -0.41 | 0.01 |
| 84 | 213.3 | 7.9 | -7.5 | -0.1 | 0.40 | -0.39 | -0.01 |
| 81 | 206.7 | 7.3 | -7.0 | -0.1 | 0.38 | -0.36 | 0.01 |
| 78 | 200.0 | 6.8 | -6.5 | -0.1 | 0.36 | -0.34 | -0.01 |
| 75 | 193.3 | 6.3 | -6.0 | -0.1 | 0.34 | -0.33 | 0.00 |
| 72 | 186.7 | 5.8 | -5.5 | -0.1 | 0.33 | -0.31 | -0.01 |
| 69 | 180.0 | 5.3 | -5.1 | -0.1 | 0.31 | -0.30 | 0.00 |
| 66 | 173.3 | 4.9 | -4.7 | -0.1 | 0.30 | -0.28 | 0.00 |
| 63 | 166.7 | 4.5 | -4.3 | -0.1 | 0.28 | -0.27 | 0.00 |
| 60 | 160.0 | 4.1 | -3.9 | -0.1 | 0.26 | -0.25 | 0.00 |
| 57 | 153.3 | 3.7 | -3.6 | -0.1 | 0.25 | -0.24 | 0.00 |
| 54 | 146.7 | 3.4 | -3.2 | -0.1 | 0.23 | -0.22 | 0.00 |
| 51 | 140.0 | 3.1 | -2.9 | -0.1 | 0.22 | -0.21 | 0.00 |
| 48 | 130.0 | 2.6 | -2.5 | -0.1 | 0.19 | -0.18 | -0.01 |
| 45 | 120.0 | 2.2 | -2.1 | -0.1 | 0.18 | -0.17 | 0.00 |
| 42 | 110.0 | 1.8 | -1.8 | -0.1 | 0.16 | -0.15 | 0.00 |
| 39 | 100.0 | 1.5 | -1.4 | -0.1 | 0.14 | -0.14 | 0.00 |
| 36 | 90.0 | 1.2 | -1.2 | -0.1 | 0.12 | -0.12 | 0.00 |
| 33 | 80.0 | 1.0 | -0.9 | -0.1 | 0.11 | -0.11 | 0.00 |
| 30 | 70.0 | 0.7 | -0.7 | -0.1 | 0.09 | -0.09 | 0.00 |
| 26 | 60.0 | 0.5 | -0.5 | 0.0 | 0.07 | -0.07 | 0.00 |
| 20 | 45.0 | 0.3 | -0.3 | 0.0 | 0.05 | -0.05 | 0.00 |
| 14 | 30.0 | 0.1 | 0.1 | 0.0 | 0.03 | -0.03 | 0.00 |
| 8 | 15.0 | 0.0 | 0.0 | 0.0 | 0.01 | 0.01 | 0.00 |
| 3 | 0.0 | 0.0 | 0.0 | 0.0 | 0.00 | 0.00 | 0.00 |

TSTower - v 6.0.4 Tower Analysis Program
Licensed to: ROHN Products LLC
(c) 1997-2022 TowerSoft www.TSTower.com

Peoria, IL

| File: W: \Jobs \2022\242027\ENGINEERING\242027.out |  |
| :--- | :--- |
| Contract: 242027 | Revision: 0 |
| Project: 300 FT RTL TOWER | Site: CK CUMBERLAND PKWY- KY |
| Date and Time: 12/21/2022 9:00:10 AM | Engineer: DLT |

Section L: STRENGTH ASSESSMENT SORTED DATA

Load Combination
Wind Direction

Max Envelope
Maximum

Sec Pnl Elev. MType

|  | (ft) |  |  |
| :---: | :---: | :---: | :---: |
| 14 | 4 | 295.00 | Leg |
| 14 | 3 | 290.00 | Leg |
| 14 | 2 | 285.00 | Leg |
| 14 | 1 | 280.00 | Leg |
| 13 | 4 | 275.00 | Leg |
| 13 | 3 | 270.00 | Leg |
| 13 | 2 | 265.00 | Leg |
| 13 | 1 | 260.00 | Leg |
| 12 | 4 | 255.00 | Leg |
| 12 | 3 | 250.00 | Leg |
| 12 | 2 | 245.00 | Leg |
| 12 | 1 | 240.00 | Leg |
| 11 | 4 | 235.00 | Leg |
| 11 | 3 | 230.00 | Leg |
| 11 | 2 | 225.00 | Leg |
| 11 | 1 | 220.00 | Leg |
| 10 | 3 | 213.33 | Leg |
| 10 | 2 | 206.67 | Leg |
| 10 | 1 | 200.00 | Leg |
| 9 | 3 | 193.33 | Leg |
| 9 | 2 | 186.67 | Leg |
| 9 | 1 | 180.00 | Leg |
| 8 | 3 | 173.33 | Leg |
| 8 | 2 | 166.67 | Leg |
| 8 | 1 | 160.00 | Leg |
| 7 | 3 | 153.33 | Leg |
| 7 | 2 | 146.67 | Leg |
| 7 | 1 | 140.00 | Leg |
| 6 | 2 | 130.00 | Leg |
| 6 | 1 | 120.00 | Leg |
| 5 | 2 | 110.00 | Leg |
| 5 | 1 | 100.00 | Leg |
| 4 | 2 | 90.00 | Leg |
| 4 | 1 | 80.00 | Leg |
| 3 | 2 | 70.00 | Leg |
| 3 | 1 | 60.00 | Leg |
| 2 | 2 | 45.00 | Leg |
| 2 | 1 | 30.00 | Leg |
| 1 | 2 | 15.00 | Leg |
| 1 | 1 | 0.00 | Leg |
| 14 | 4 | 295.00 | Diag |
| 14 | 3 | 290.00 | Diag |
| 14 | 2 | 285.00 | Diag |
| 14 | 1 | 280.00 | Diag |
| 13 | 4 | 275.00 | Diag |
| 13 | 3 | 270.00 | Diag |
| 13 | 2 | 265.00 | Diag |
| 13 | 1 | 260.00 | Diag |
| 12 | 4 | 255.00 | Diag |
| 12 | 3 | 250.00 | Diag |
| 12 | 2 | 245.00 | Diag |
| 12 | 1 | 240.00 | Diag |
| 11 | 4 | 235.00 | Diag |
| 11 | 3 | 230.00 | Diag |

Desc.

|  |  |
| :--- | :--- |
| PIPE | $2.875 \times 0.203$ |
| PIPE | $2.875 \times 0.203$ |
| PIPE | $2.875 \times 0.203$ |
| PIPE | $2.875 \times 0.203$ |
| PIPE | $3.500 \times 0.216$ |
| PIPE | $3.500 \times 0.216$ |
| PIPE | $3.500 \times 0.216$ |
| PIPE | $3.500 \times 0.216$ |
| PIPE | $4 \times 0.226$ |
| PIPE | $4 \times 0.226$ |
| PIPE | $4 \times 0.226$ |
| PIPE | $4 \times 0.226$ |
| PIPE | $4 \times 0.318$ |
| PIPE | $4 \times 0.318$ |
| PIPE | $4 \times 0.318$ |
| PIPE | $4 \times 0.318$ |
| PIPE | $4.500 \times 0.337$ |
| PIPE | $4.500 \times 0.337$ |
| PIPE | $4.500 \times 0.337$ |
| PIPE | $5.563 \times 0.375$ |
| PIPE | $5.563 \times 0.375$ |
| PIPE | $5.563 \times 0.375$ |
| PIPE | $5.563 \times 0.375$ |
| PIPE | $5.563 \times 0.375$ |
| PIPE | $5.563 \times 0.375$ |
| PIPE | $5.563 \times 0.375$ |
| PIPE | $5.563 \times 0.375$ |
| PIPE | $5.563 \times 0.375$ |
| PIPE | $6.625 \times 0.340$ |
| PIPE | $6.625 \times 0.340$ |
| PIPE | $6.625 \times 0.432$ |
| PIPE | $6.625 \times 0.432$ |
| PIPE | $6.625 \times 0.432$ |
| PIPE | $6.625 \times 0.432$ |
| PIPE | $8.625 \times 0.375$ |
| PIPE | $8.625 \times 0.375$ |
| PIPE | $8.625 \times 0.375$ |
| PIPE | $8.625 \times 0.375$ |
| PIPE | $8.625 \times 0.375$ |
| PIPE | $8.625 \times 0.375$ |

(ft)

| 5.00 | 63.4 | 57.1 | 76.5 | 4.2 | 0.6 | 0.07 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 5.00 | 63.4 | 57.1 | 76.5 | 6.9 | 4.1 | 0.12 |
| 5.00 | 63.4 | 57.1 | 76.5 | 11.3 | 8.2 | 0.20 |
| 5.00 | 63.4 | 57.1 | 76.5 | 18.0 | 12.7 | 0.32 |
| 5.00 | 51.7 | 82.5 | 100.4 | 26.9 | 21.1 | 0.33 |
| 5.00 | 51.7 | 82.5 | 100.4 | 34.6 | 28.5 | 0.42 |
| 5.00 | 51.7 | 82.5 | 100.4 | 47.1 | 38.4 | 0.57 |
| 5.00 | 51.7 | 82.5 | 100.4 | 60.8 | 51.5 | 0.74 |
| 5.01 | 44.9 | 104.1 | 120.6 | 70.7 | 61.0 | 0.68 |
| 5.01 | 44.9 | 104.1 | 120.6 | 81.2 | 68.8 | 0.78 |
| 5.01 | 44.9 | 104.1 | 120.6 | 90.3 | 77.4 | 0.87 |
| 5.01 | 44.9 | 104.1 | 120.6 | 98.9 | 85.4 | 0.95 |
| 5.01 | 45.9 | 142.0 | 165.6 | 106.6 | 92.6 | 0.75 |
| 5.01 | 45.9 | 142.0 | 165.6 | 114.0 | 99.4 | 0.80 |
| 5.01 | 45.9 | 142.0 | 165.6 | 120.9 | 105.7 | 0.85 |
| 5.01 | 45.9 | 142.0 | 165.6 | 127.5 | 111.8 | 0.90 |
| 6.68 | 54.2 | 160.1 | 198.4 | 134.7 | 118.3 | 0.84 |
| 6.68 | 54.2 | 160.1 | 198.4 | 142.8 | 125.5 | 0.89 |
| 6.68 | 54.2 | 160.1 | 198.4 | 150.4 | 132.2 | 0.94 |
| 6.68 | 43.6 | 239.4 | 275.0 | 158.3 | 139.0 | 0.66 |
| 6.68 | 43.6 | 239.4 | 275.0 | 165.9 | 145.6 | 0.69 |
| 6.68 | 43.6 | 239.4 | 275.0 | 173.9 | 152.3 | 0.73 |
| 6.68 | 43.6 | 239.4 | 275.0 | 181.4 | 158.9 | 0.76 |
| 6.68 | 43.6 | 239.4 | 275.0 | 189.2 | 165.6 | 0.79 |
| 6.68 | 43.6 | 239.4 | 275.0 | 196.7 | 171.9 | 0.82 |
| 6.68 | 43.6 | 239.3 | 275.0 | 204.2 | 178.3 | 0.85 |
| 6.68 | 43.6 | 239.3 | 275.0 | 211.4 | 184.3 | 0.88 |
| 6.68 | 43.6 | 239.3 | 275.0 | 218.7 | 190.4 | 0.91 |
| 10.02 | 54.0 | 244.0 | 302.1 | 228.0 | 198.1 | 0.93 |
| 10.02 | 54.0 | 244.0 | 302.1 | 239.1 | 207.4 | 0.98 |
| 10.02 | 54.6 | 304.3 | 330.3 | 250.4 | 216.7 | 0.82 |
| 10.02 | 54.6 | 304.3 | 330.3 | 261.5 | 225.7 | 0.86 |
| 10.02 | 54.6 | 304.2 | 378.5 | 272.2 | 234.3 | 0.89 |
| 10.02 | 54.6 | 304.2 | 378.5 | 282.7 | 242.4 | 0.93 |
| 10.02 | 41.2 | 386.4 | 437.4 | 293.3 | 250.7 | 0.76 |
| 10.02 | 41.2 | 386.4 | 437.4 | 304.3 | 259.4 | 0.79 |
| 15.02 | 30.9 | 407.9 | 437.4 | 310.9 | 263.1 | 0.76 |
| 15.02 | 30.9 | 407.9 | 437.4 | 327.8 | 275.9 | 0.80 |
| 15.02 | 30.9 | 407.9 | 437.4 | 344.7 | 288.5 | 0.85 |
| 15.02 | 30.9 | 407.9 | 437.4 | 361.5 | 300.8 | 0.89 |
| 6.90 | 106.7 | 8.2 | 7.1 | 1.3 | 1.4 | 0.19 |
| 6.91 | 106.8 | 8.1 | 7.1 | 1.6 | 1.5 | 0.22 |
| 6.92 | 106.9 | 8.1 | 7.1 | 1.7 | 1.8 | 0.25 |
| 6.92 | 107.0 | 8.1 | 7.1 | 3.0 | 2.9 | 0.41 |
| 6.93 | 106.2 | 8.2 | 7.1 | 3.2 | 3.2 | 0.46 |
| 6.94 | 106.2 | 8.2 | 7.1 | 3.5 | 3.5 | 0.49 |
| 6.94 | 106.3 | 8.2 | 7.1 | 5.1 | 5.2 | 0.73 |
| 6.95 | 106.4 | 8.2 | 7.1 | 5.5 | 5.4 | 0.76 |
| 7.13 | 112.1 | 7.5 | 7.1 | 3.2 | 3.0 | 0.42 |
| 7.49 | 117.2 | 6.9 | 7.1 | 4.1 | 4.1 | 0.59 |
| 7.87 | 123.2 | 6.3 | 7.1 | 3.9 | 3.9 | 0.63 |
| 8.27 | 130.3 | 5.6 | 7.1 | 3.8 | 3.8 | 0.67 |
| 8.67 | 137.6 | 5.0 | 7.1 | 3.6 | 3.6 | 0.72 |
| 9.09 | 145.1 | 4.5 | 7.1 | 3.6 | 3.6 | 0.79 |

Page L 1

TSTower - v 6.0.4 Tower Analysis Program
File: W: \Jobs \2022\242027\ENGINEERING 242027 .out
Contract: 242027
Project: 300 FT RTL TOWER
Date and Time: 12/21/2022 9:00:10 AM

Revision: 0
Site: CK CUMBERLAND PKWY- KY
Date and Time: 12/21/2022 9:00:10 AM
Engineer: DLT

| 11 | 2 | 225.00 | Diag | L1 3/4x1 3/4x1/8 | 9.52 | 152.74 .1 | 7.1 | 3.6 | 3.5 | 0.88 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 11 | 1 | 220.00 | Diag | L1 3/4x1 3/4x1/8 | 9.96 | 160.43 .7 | 7.1 | 3.6 | 3.6 | 0.96 |
| 10 | 3 | 213.33 | Diag | L2x2x3/16 | 11.37 | 165.65 .8 | 11.8 | 3.8 | 3.8 | 0.66 |
| 10 | 2 | 206.67 | Diag | L2x2x3/16 | 11.94 | 174.65 .3 | 11.8 | 3.8 | 3.9 | 0.73 |
| 10 | 1 | 200.00 | Diag | L2x2x3/16 | 12.52 | 183.84 .7 | 11.8 | 3.9 | 3.9 | 0.83 |
| 9 | 3 | 193.33 | Diag | L2 1/2x2 1/2x3/16 | 13.10 | 151.78 .8 | 14.1 | 4.2 | 4.2 | 0.47 |
| 9 | 2 | 186.67 | Diag | L2 1/2x2 1/2x3/16 | 13.68 | 158.98 .1 | 14.1 | 4.3 | 4.3 | 0.54 |
| 9 | 1 | 180.00 | Diag | L2 1/2x2 1/2x3/16 | 14.27 | 166.27 .4 | 14.1 | 4.4 | 4.4 | 0.60 |
| 8 | 3 | 173.33 | Diag | L2 1/2x2 1/2x3/16 | 14.86 | 173.66 .7 | 10.7 | 4.6 | 4.5 | 0.68 |
| 8 | 2 | 166.67 | Diag | L2 1/2x2 1/2x3/16 | 15.46 | 181.16 .2 | 10.7 | 4.7 | 4.7 | 0.75 |
| 8 | 1 | 160.00 | Diag | L2 1/2x2 1/2x3/16 | 16.06 | 188.65 .7 | 10.7 | 4.8 | 4.8 | 0.84 |
| 7 | 3 | 153.33 | Diag | L3x3x3/16 | 16.68 | 162.99 .3 | 14.7 | 4.8 | 4.7 | 0.51 |
| 7 | 2 | 146.67 | Diag | L3x3x3/16 | 17.32 | 169.58 .6 | 14.7 | 4.9 | 4.9 | 0.57 |
| 7 | 1 | 140.00 | Diag | L3x3x3/16 | 17.96 | 176.07 .9 | 14.7 | 5.1 | 5.1 | 0.64 |
| 6 | 2 | 130.00 | Diag | L3x3x3/16 | 20.18 | 178.77 .7 | 23.2 | 5.9 | 6.0 | 0.77 |
| 6 | 1 | 120.00 | Diag | L3x3x3/16 | 21.05 | 185.57 .2 | 23.2 | 6.2 | 6.1 | 0.86 |
| 5 | 2 | 110.00 | Diag | L3x3x1/4 | 21.93 | 192.98 .7 | 28.1 | 6.3 | 6.3 | 0.72 |
| 5 | 1 | 100.00 | Diag | L3x3x1/4 | 22.83 | 200.08 .1 | 28.1 | 6.6 | 6.5 | 0.81 |
| 4 | 2 | 90.00 | Diag | L3 1/2x3 1/2x1/4 | 23.76 | 181.511 .6 | 30.4 | 6.2 | 6.1 | 0.54 |
| 4 | 1 | 80.00 | Diag | L3 1/2x3 1/2x1/4 | 24.74 | 188.010 .8 | 30.4 | 6.4 | 6.4 | 0.59 |
| 3 | 2 | 70.00 | Diag | L3 1/2x3 1/2×1/4 | 25.69 | 192.910 .3 | 28.1 | 7.2 | 7.2 | 0.70 |
| 3 | 1 | 60.00 | Diag | L3 1/2x3 1/2x1/4 | 26.62 | 199.19 .6 | 30.4 | 7.5 | 7.4 | 0.78 |
| 2 | 2 | 45.00 | Diag | L $4 \times 4 \times 1 / 4$ | 20.07 | 177.014 .0 | 30.4 | 11.2 | 11.2 | 0.80 |
| 2 | 1 | 30.00 | Diag | L $4 \times 4 \times 1 / 4$ | 20.58 | 181.913 .2 | 30.4 | 11.4 | 11.4 | 0.86 |
| 1 | 2 | 15.00 | Diag | L $4 \times 4 \times 1 / 4$ | 21.10 | 187.012 .5 | 14.4 | 11.5 | 11.5 | 0.92 |
| 1 | 1 | 0.00 | Diag | L $4 \times 4 \times 1 / 4$ | 21.63 | 192.211 .9 | 30.4 | 11.7 | 11.7 | 0.98 |
| 14 | 4 | 295.00 | Horiz | L1 3/4x1 3/4×3/16 | 4.75 | 145.76 .6 | 10.7 | 0.6 | 0.5 | 0.09 |
| 12 | 4 | 255.00 | Horiz | L1 3/4x1 3/4×3/16 | 4.83 | 145.36 .6 | 10.7 | 0.6 | 0.4 | 0.09 |
| 2 | 2 | 45.00 | Horiz | L3 1/2x3 1/2x1/4 | 12.58 | 174.312 .6 | 28.1 | 7.4 | 7.4 | 0.59 |
| 2 | 1 | 30.00 | Horiz | L3 1/2x3 1/2x1/4 | 13.33 | 182.411 .5 | 28.1 | 7.9 | 7.8 | 0.68 |
| 1 | 2 | 15.00 | Horiz | L3 1/2x3 1/2x1/4 | 14.08 | 190.410 .5 | 28.1 | 8.2 | 8.1 | 0.78 |
| 1 | 1 | 0.00 | Horiz | L3 1/2x3 1/2x1/4 | 14.83 | 198.49 .7 | 30.4 | 8.5 | 8.4 | 0.87 |
| 2 | 2 | 45.00 | Sech1 | L $3 \times 3 \times 1 / 4$ | 6.29 | 128.015 .2 | 15.2 | 5.4 | 5.4 | 0.35 |
| 2 | 2 | 45.00 | SecD1 | L3 $3 \times 3 \times 1 / 4$ | 9.55 | 194.38 .6 | 15.2 | 4.3 | 4.3 | 0.50 |
| 2 | 2 | 45.00 | PlanH1 | L3 1/2x3 1/2x1/4 | 12.58 | 218.88 .0 | 15.2 | 0.0 | 0.0 | 0.01 |
| 2 | 1 | 30.00 | Sech1 | L $3 \times 3 \times 1 / 4$ | 6.67 | 135.615 .2 | 15.2 | 5.7 | 5.7 | 0.37 |
| 2 | 1 | 30.00 | SecD1 | L3x3x1/4 | 9.79 | 199.18 .2 | 15.2 | 4.4 | 4.4 | 0.54 |
| 2 | 1 | 30.00 | PlanH1 | L3 1/2x3 1/2x1/4 | 13.33 | 231.97 .1 | 15.2 | 0.1 | 0.1 | 0.01 |
| 1 | 2 | 15.00 | Sech1 | L3 $3 \times 3 \times 1 / 4$ | 7.04 | 143.215 .2 | 15.2 | 5.9 | 5.9 | 0.39 |
| 1 | 2 | 15.00 | SecD1 | L3x3x1/4 | 10.04 | 204.17 .8 | 15.2 | 4.5 | 4.5 | 0.57 |
| 1 | 2 | 15.00 | PlanH1 | L $4 \times 4 \times 1 / 4$ | 14.08 | 211.29 .8 | 15.2 | 0.1 | 0.1 | 0.01 |
| 1 | 1 | 0.00 | Sech1 | L $3 \times 3 \times 1 / 4$ | 7.42 | 150.814 .3 | 15.2 | 6.2 | 6.2 | 0.44 |
| 1 | 1 | 0.00 | SecD1 | L3 $3 \times 1 / 4$ | 10.29 | 209.37 .4 | 15.2 | 4.6 | 4.6 | 0.61 |
| 1 | 1 | 0.00 | PlanH1 | L $4 \times 4 \times 1 / 4$ | 14.83 | 222.58 .9 | 15.2 | 0.1 | 0.1 | 0.01 |

Page L 2
File: W:\Jobs \2022\242027\ENGINEERING $\backslash 242027$.out
Contract: 242027
Project: 300 FT RTL TOWER
Date and Time: 12/21/2022 9:00:10 AM

Revision: 0
Site: CK CUMBERLAND PKWY- KY
Date and Time: 12/21/2022 9:00:10 AM
Engineer: DLT

Section M: SECTION PROPERTIES DATA

| Sec | Pan | Memb. <br> Type | Steel <br> Grade |  | Conn. Type | Bolts Bolts | Bolt Size (in) | Bolt <br> Grade | End Dist. (in) | Gusset Thick. (in) | kl/r | Comp Cap. (Kips) | Tens <br> Cap. <br> (Kips) | Bolt Cap. (Kips) |  | Block Shear (Kips) |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 14 | 4 | Leg | A500 | gr.CS | Tension | 4 | 0.750 | A325X | 1.800 | N/A | 63.4 | 57.1 | 76.5 | 121.7T | N/A | N/A |
| 14 | 4 | Diag | A529 | gr. 50 | Bolted | 1 | 0.625 | A325X | 1.500 | 0.250 | 106.7 | 8.2 | 11.9 | 15.2 S | 9.8 | 7.1 |
| 14 | 4 | Horiz | A529 | gr. 50 | Bolted | 1 | 0.625 | A325X | 1.500 | 0.250 | 145.7 | 6.6 | 17.4 | 15.2 S | 14.7 | 10.7 |
| 14 | 3 | Leg | A500 | gr.CS | Tension | 4 | 0.750 | A325X | 1.800 | N/A | 63.4 | 57.1 | 76.5 | 121.7 T | N/A | N/A |
| 14 | 3 | Diag | A529 | gr. 50 | Bolted | 1 | 0.625 | A325X | 1.500 | 0.250 | 106.8 | 8.1 | 11.9 | 15.2S | 9.8 | 7.1 |
| 14 | 2 | Leg | A500 | gr.CS | Tension | 4 | 0.750 | A325X | 1.800 | N/A | 63.4 | 57.1 | 76.5 | 121.7 T | N/A | N/A |
| 14 | 2 | Diag | A529 | gr. 50 | Bolted | 1 | 0.625 | A325X | 1.500 | 0.250 | 106.9 | 8.1 | 11.9 | 15.2S | 9.8 | 7.1 |
| 14 | 1 | Leg | A500 | gr.CS | Tension | 4 | 0.750 | A325X | 1.800 | N/A | 63.4 | 57.1 | 76.5 | 121.7 T | N/A | N/A |
| 14 | 1 | Diag | A529 | gr. 50 | Bolted | 1 | 0.625 | A325X | 1.500 | 0.250 | 107.0 | 8.1 | 11.9 | 15.2S | 9.8 | 7.1 |
| 13 | 4 | Leg | A500 | gr.CS | Tension | 4 | 0.875 | A325X | 2.100 | N/A | 51.7 | 82.5 | 100.4 | 167.9T | N/A | N/A |
| 13 | 4 | Diag | A529 | gr. 50 | Bolted | 1 | 0.625 | A325X | 1.500 | 0.250 | 106.2 | 8.2 | 11.9 | 15.2 S | 9.8 | 7.1 |
| 13 | 3 | Leg | A500 | gr.CS | Tension | 4 | 0.875 | A325X | 2.100 | N/A | 51.7 | 82.5 | 100.4 | 167.9 T | N/A | N/A |
| 13 | 3 | Diag | A529 | gr. 50 | Bolted | 1 | 0.625 | A325X | 1.500 | 0.250 | 106.2 | 8.2 | 11.9 | 15.2 S | 9.8 | 7.1 |
| 13 | 2 | Leg | A500 | gr.CS | Tension | 4 | 0.875 | A325X | 2.100 | N/A | 51.7 | 82.5 | 100.4 | 167.9 T | N/A | N/A |
| 13 | 2 | Diag | A529 | gr. 50 | Bolted | 1 | 0.625 | A325X | 1.500 | 0.250 | 106.3 | 8.2 | 11.9 | 15.2S | 9.8 | 7.1 |
| 13 | 1 | Leg | A500 | gr.CS | Tension | 4 | 0.875 | A325X | 2.100 | N/A | 51.7 | 82.5 | 100.4 | 167.9 T | N/A | N/A |
| 13 | 1 | Diag | A529 | gr. 50 | Bolted | 1 | 0.625 | A325X | 1.500 | 0.250 | 106.4 | 8.2 | 11.9 | 15.2 S | 9.8 | 7.1 |
| 12 | 4 | Leg | A500 | gr.CS | Tension | 4 | 0.875 | A325X | 2.100 | N/A | 44.9 | 104. | 120.6 | 167.9 T | N/A | N/A |
| 12 | 4 | Diag | A529 | gr. 50 | Bolted | 1 | 0.625 | A325X | 1.500 | 0.250 | 112.1 | 7.5 | 11.9 | 15.2 S | 9.8 | 7.1 |
| 12 | 4 | Horiz | A529 | gr. 50 | Bolted | 1 | 0.625 | A325X | 1.500 | 0.250 | 145.3 | 6.6 | 17.4 | 15.2 S | 14.7 | 10.7 |
| 12 | 3 | Leg | A500 | gr.CS | Tension | 4 | 0.875 | A325X | 2.100 | N/A | 44.9 | 104.1 | 120.6 | 167.9 T | N/A | N/A |
| 12 | 3 | Diag | A529 | gr. 50 | Bolted | 1 | 0.625 | A325X | 1.500 | 0.250 | 117.2 | 6.9 | 11.9 | 15.2 S | 9.8 | 7.1 |
| 12 | 2 | Leg | A500 | gr.CS | Tension | 4 | 0.875 | A325X | 2.100 | N/A | 44.9 | 104.1 | 120.6 | 167.9 T | N/A | N/A |
| 12 | 2 | Diag | A529 | gr. 50 | Bolted | 1 | 0.625 | A325X | 1.500 | 0.250 | 123.2 | 6.3 | 11.9 | 15.2 S | 9.8 | 7.1 |
| 12 | 1 | Leg | A500 | gr.CS | Tension | 4 | 0.875 | A325X | 2.100 | N/A | 44.9 | 104.1 | 120.6 | 167.9 T | N/A | N/A |
| 12 | 1 | Diag | A529 | gr. 50 | Bolted | 1 | 0.625 | A325X | 1.500 | 0.250 | 130.3 | 5.6 | 11.9 | 15.2S | 9.8 | 7.1 |
| 11 | 4 | Leg | A500 | gr.CS | Tension | 5 | 0.875 | A325X | 2.100 | N/A | 45.9 | 142.0 | 165.6 | 209.9T | N/A | N/A |
| 11 | 4 | Diag | A529 | gr. 50 | Bolted | 1 | 0.625 | A325X | 1.500 | 0.250 | 137.6 | 5.0 | 11.9 | 15.2 S | 9.8 | 7.1 |
| 11 | 3 | Leg | A500 | gr.CS | Tension | 5 | 0.875 | A325X | 2.100 | N/A | 45.9 | 142.0 | 165.6 | 209.9T | N/A | N/A |
| 11 | 3 | Diag | A529 | gr. 50 | Bolted | 1 | 0.625 | A325X | 1.500 | 0.250 | 145.1 | 4.5 | 11.9 | 15.2 S | 9.8 | 7.1 |
| 11 | 2 | Leg | A500 | gr.CS | Tension | 5 | 0.875 | A325X | 2.100 | N/A | 45.9 | 142.0 | 165.6 | 209.9T | N/A | N/A |
| 11 | 2 | Diag | A529 | gr. 50 | Bolted | 1 | 0.625 | A325X | 1.500 | 0.250 | 152.7 | 4.1 | 11.9 | 15.2 S | 9.8 | 7.1 |
| 11 | 1 | Leg | A500 | gr.CS | Tension | 5 | 0.875 | A325X | 2.100 | N/A | 45.9 | 142.0 | 165.6 | 209.9T | N/A | N/A |
| 11 | 1 | Diag | A529 | gr. 50 | Bolted | 1 | 0.625 | A325X | 1.500 | 0.250 | 160.4 | 3.7 | 11.9 | 15.2S | 9.8 | 7.1 |
| 10 | 3 | Leg | A500 | gr.CS | Tension | 5 | 1.000 | A325X | 2.400 | N/A | 54.2 | 160.1 | 198.4 | 275.3T | N/A | N/A |
| 10 | 3 | Diag | A529 | gr. 50 | Bolted | 1 | 0.625 | A325X | 1.500 | 0.250 | 165.6 | 5.8 | 20.7 | 15.2S | 14.7 | 11.8 |
| 10 | 2 | Leg | A500 | gr.CS | Tension | 5 | 1.000 | A325X | 2.400 | N/A | 54.2 | 160.1 | 198.4 | 275.3T | N/A | N/A |
| 10 | 2 | Diag | A529 | gr. 50 | Bolted | 1 | 0.625 | A325X | 1.500 | 0.250 | 174.6 | 5.3 | 20.7 | 15.2 S | 14.7 | 11.8 |
| 10 | 1 | Leg | A500 | gr.CS | Tension | 5 | 1.000 | A325X | 2.400 | N/A | 54.2 | 160.1 | 198.4 | 275.3T | N/A | N/A |
| 10 | 1 | Diag | A529 | gr. 50 | Bolted | 1 | 0.625 | A325X | 1.500 | 0.250 | 183.8 | 4.7 | 20.7 | 15.2 S | 14.7 | 11.8 |
| 9 | 3 | Leg | A500 | gr.CS | Tension | 5 | 1.000 | A325X | 2.400 | N/A | 43.6 | 239.4 | 275.0 | 275.3 T | N/A | N/A |
| 9 | 3 | Diag | A529 | gr. 50 | Bolted | 1 | 0.625 | A325X | 1.500 | 0.250 | 151.7 | 8.8 | 27.7 | 15.2 S | 14.7 | 14.1 |
| 9 | 2 | Leg | A500 | gr.CS | Tension | 5 | 1.000 | A325X | 2.400 | N/A | 43.6 | 239.4 | 275.0 | 275.3T | N/A | N/A |
| 9 | 2 | Diag | A529 | gr. 50 | Bolted | 1 | 0.625 | A325X | 1.500 | 0.250 | 158.9 | 8.1 | 27.7 | 15.2S | 14.7 | 14.1 |
| 9 | 1 | Leg | A500 | gr.CS | Tension | 5 | 1.000 | A325X | 2.400 | N/A | 43.6 | 239.4 | 275.0 | 275.3T | N/A | N/A |
| 9 | 1 | Diag | A529 | gr. 50 | Bolted | 1 | 0.625 | A325X | 1.500 | 0.250 | 166.2 | 7.4 | 27.7 | 15.2S | 14.7 | 14.1 |
| 8 | 3 | Leg | A500 | gr.CS | Tension | 5 | 1.000 | A325X | 2.400 | N/A | 43.6 | 239.4 | 275.0 | 275.3T | N/A | N/A |
| 8 | 3 | Diag | A529 | gr. 50 | Bolted | 1 | 0.625 | A325X | 1.500 | 0.250 | 173.6 | 6.7 | 27.7 | 15.2S | 14.7 | 10.7 |
| 8 | 2 | Leg | A500 | gr.CS | Tension | 5 | 1.000 | A325X | 2.400 | N/A | 43.6 | 239.4 | 275.0 | 275.3T | N/A | N/A |
| 8 | 2 | Diag | A529 | gr. 50 | Bolted | 1 | 0.625 | A325X | 1.500 | 0.250 | 181.1 | 6.2 | 27.7 | 15.2 S | 14.7 | 10.7 |
| 8 | 1 | Leg | A500 | gr.CS | Tension | 5 | 1.000 | A325X | 2.400 | N/A | 43.6 | 239.4 | 275.0 | 275.3T | N/A | N/A |
| 8 | 1 | Diag | A529 | gr. 50 | Bolted | 1 | 0.625 | A325X | 1.500 | 0.250 | 188.6 | 5.7 | 27.7 | 15.2S | 14.7 | 10.7 |

File: W:\Jobs\2022\242027\ENGINEERING\242027.out

Contract: 242027
Project: 300 FT RTL TOWER
Date and Time: 12/21/2022 9:00:10 AM

Revision: 0
Site: CK CUMBERLAND PKWY- KY
Engineer: DLT

| 7 | 3 | Leg | A500 | gr.CS | Tension | 6 | 1.000 | A325X | 2.400 | N/A | 43.6 | 239.3 | 275.0 | 330.3 T | N/A | N/A |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 7 | 3 | Diag | A529 | gr. 50 | Bolted | 1 | 0.625 | A325X | 1.500 | 0.250 | 162.9 | 9.3 | 34.6 | 15.2S | 14.7 | 16.4 |
| 7 | 2 | Leg | A500 | gr.CS | Tension | 6 | 1.000 | A325X | 2.400 | N/A | 43.6 | 239.3 | 275.0 | 330.3 T | N/A | N/A |
| 7 | 2 | Diag | A529 | gr. 50 | Bolted | 1 | 0.625 | A325X | 1.500 | 0.250 | 169.5 | 8.6 | 34.6 | 15.2 S | 14.7 | 16.4 |
| 7 | 1 | Leg | A500 | gr.CS | Tension | 6 | 1.000 | A325X | 2.400 | N/A | 43.6 | 239.3 | 275.0 | 330.3 T | N/A | N/A |
| 7 | 1 | Diag | A529 | gr. 50 | Bolted | 1 | 0.625 | A325X | 1.500 | 0.250 | 176.0 | 7.9 | 34.6 | 15.2S | 14.7 | 16.4 |
| 6 | 2 | Leg | A500 | gr.CS | Tension | 6 | 1.000 | A325X | 2.400 | N/A | 54.0 | 244.0 | 302.1 | 330.3 T | N/A | N/A |
| 6 | 2 | Diag | A529 | gr. 50 | Bolted | 2 | 0.625 | A325X | 1.500 | 0.375 | 178.7 | 7.7 | 34.6 | 30.4 S | 29.4 | 23.2 |
| 6 | 1 | Leg | A500 | gr.CS | Tension | 6 | 1.000 | A325X | 2.400 | N/A | 54.0 | 244.0 | 302.1 | 330.3 T | N/A | N/A |
| 6 | 1 | Diag | A529 | gr. 50 | Bolted | 2 | 0.625 | A325X | 1.500 | 0.375 | 185.5 | 7.2 | 34.6 | 30.45 | 29.4 | 23.2 |
| 5 | 2 | Leg | A500 | gr.CS | Tension | 6 | 1.000 | A325X | 2.400 | N/A | 54.6 | 304.3 | 378.5 | 330.3 T | N/A | N/A |
| 5 | 2 | Diag | A529 | gr. 50 | Bolted | 2 | 0.625 | A325X | 1.125 | 0.375 | 192.9 | 8.7 | 45.6 | 30.45 | 34.1 | 28.1 |
| 5 | 1 | Leg | A500 | gr.CS | Tension | 6 | 1.000 | A325X | 2.400 | N/A | 54.6 | 304.3 | 378.5 | 330.3T | N/A | N/A |
| 5 | 1 | Diag | A529 | gr. 50 | Bolted | 2 | 0.625 | A325X | 1.125 | 0.375 | 200.0 | 8.1 | 45.6 | 30.45 | 34.1 | 28.1 |
| 4 | 2 | Leg | A500 | gr.CS | Tension | 6 | 1.500 | A325X | 3.600 | N/A | 54.6 | 304.2 | 378.5 | 765.3 T | N/A | N/A |
| 4 | 2 | Diag | A529 | gr. 50 | Bolted | 2 | 0.625 | A325X | 1.125 | 0.375 | 181.5 | 11.6 | 54.8 | 30.45 | 34.1 | 31.1 |
| 4 | 1 | Leg | A500 | gr.CS | Tension | 6 | 1.500 | A325X | 3.600 | N/A | 54.6 | 304.2 | 378.5 | 765.3 T | N/A | N/A |
| 4 | 1 | Diag | A529 | gr. 50 | Bolted | 2 | 0.625 | A325X | 1.125 | 0.375 | 188.0 | 10.8 | 54.8 | 30.4 S | 34.1 | 31.1 |
| 3 | 2 | Leg | A500 | gr.cs | Tension | 6 | 1.500 | A325X | 3.600 | N/A | 41.2 | 386.4 | 437.4 | 765.3 T | N/A | N/A |
| 3 | 2 | Diag | A529 | gr. 50 | Bolted | 2 | 0.625 | A325X | 1.125 | 0.375 | 192.9 | 10.3 | 54.8 | 30.45 | 34.1 | 28.1 |
| 3 | 1 | Leg | A500 | gr.CS | Tension | 6 | 1.500 | A325X | 3.600 | N/A | 41.2 | 386.4 | 437.4 | 765.3T | N/A | N/A |
| 3 | 1 | Diag | A529 | gr. 50 | Bolted | 2 | 0.625 | A325X | 1.125 | 0.375 | 199.1 | 9.6 | 54.8 | 30.4 S | 34.1 | 31.1 |
| 2 | 2 | Leg | A500 | gr.CS | Tension | 6 | 1.500 | A325X | 3.600 | N/A | 30.9 | 407.9 | 437.4 | 765.3 T | N/A | N/A |
| 2 | 2 | Diag | A529 | gr. 50 | Bolted | 2 | 0.625 | A325X | 1.125 | 0.375 | 177.0 | 14.0 | 63.9 | 30.4 S | 34.1 | 34.2 |
| 2 | 2 | Horiz | A529 | gr. 50 | Bolted | 2 | 0.625 | A325X | 1.125 | 0.375 | 174.3 | 12.6 | 54.8 | 30.45 | 34.1 | 28.1 |
| 2 | 2 | Sechl | A529 | gr. 50 | Bolted | 1 | 0.625 | A325X | 1.500 | 0.250 | 128.0 | 19.9 | 45.6 | 15.2 S | 19.5 | 21.8 |
| 2 | 2 | SecD1 | A529 | gr. 50 | Bolted | 1 | 0.625 | A325X | 1.500 | 0.250 | 194.3 | 8.6 | 45.6 | 15.2 S | 19.5 | 21.8 |
| 2 | 2 | PlanH1 | A529 | gr. 50 | Bolted | 1 | 0.625 | A325X | 1.500 | 0.250 | 218.8 | 8.0 | 54.8 | 15.2S | 19.5 | 24.8 |
| 2 | 1 | Leg | A500 | gr.CS | Tension | 6 | 1.500 | A325X | 3.600 | N/A | 30.9 | 407.9 | 437.4 | 765.3T | N/A | N/A |
| 2 | 1 | Diag | A529 | gr. 50 | Bolted | 2 | 0.625 | A325X | 1.125 | 0.375 | 181.9 | 13.2 | 63.9 | 30.4S | 34.1 | 34.2 |
| 2 | 1 | Horiz | A529 | gr. 50 | Bolted | 2 | 0.625 | A325X | 1.125 | 0.375 | 182.4 | 11.5 | 54.8 | 30.45 | 34.1 | 28.1 |
| 2 | 1 | Sech1 | A529 | gr. 50 | Bolted | 1 | 0.625 | A325X | 1.500 | 0.250 | 135.6 | 17.7 | 45.6 | 15.2 S | 19.5 | 21.8 |
| 2 | 1 | SecD1 | A529 | gr. 50 | Bolted | 1 | 0.625 | A325X | 1.500 | 0.250 | 199.1 | 8.2 | 45.6 | 15.2 S | 19.5 | 21.8 |
| 2 | 1 | PlanH1 | A529 | gr. 50 | Bolted | 1 | 0.625 | A325X | 1.500 | 0.250 | 231.9 | 7.1 | 54.8 | 15.2S | 19.5 | 24.8 |
| 1 | 2 | Leg | A500 | gr.CS | Tension | 6 | 1.500 | A325X | 3.600 | N/A | 30.9 | 407.9 | 437.4 | 765.3 T | N/A | N/A |
| 1 | 2 | Diag | A529 | gr. 50 | Bolted | 2 | 0.625 | A325X | 1.125 | 0.375 | 187.0 | 12.5 | 76.7 | 30.45 | 34.1 | 14.4 |
| 1 | 2 | Horiz | A529 | gr. 50 | Bolted | 2 | 0.625 | A325X | 1.125 | 0.375 | 190.4 | 10.5 | 54.8 | 30.45 | 34.1 | 28.1 |
| 1 | 2 | Sech1 | A529 | gr. 50 | Bolted | 1 | 0.625 | A325X | 1.500 | 0.250 | 143.2 | 15.9 | 45.6 | 15.2 S | 19.5 | 21.8 |
| 1 | 2 | SecD1 | A529 | gr. 50 | Bolted | 1 | 0.625 | A325X | 1.500 | 0.250 | 204.1 | 7.8 | 45.6 | 15.2 S | 19.5 | 21.8 |
| 1 | 2 | PlanH1 | A529 | gr. 50 | Bolted | 1 | 0.625 | A325X | 1.500 | 0.250 | 211.2 | 9.8 | 63.9 | 15.2 S | 19.5 | 27.9 |
| 1 | 1 | Leg | A500 | gr.CS | Tension | 6 | 1.500 | A325X | 3.600 | N/A | 30.9 | 407.9 | 437.4 | 765.3 T | N/A | N/A |
| 1 | 1 | Diag | A529 | gr. 50 | Bolted | 2 | 0.625 | A325X | 1.125 | 0.375 | 192.2 | 11.9 | 63.9 | 30.4 S | 34.1 | 34.2 |
| 1 | 1 | Horiz | A529 | gr. 50 | Bolted | 2 | 0.625 | A325X | 1.125 | 0.375 | 198.4 | 9.7 | 54.8 | 30.45 | 34.1 | 31.1 |
| 1 | 1 | Sech1 | A529 | gr. 50 | Bolted | 1 | 0.625 | A325X | 1.500 | 0.250 | 150.8 | 14.3 | 45.6 | 15.2 S | 19.5 | 21.8 |
| 1 | 1 | SecD1 | A529 | gr. 50 | Bolted | 1 | 0.625 | A325X | 1.500 | 0.250 | 209.3 | 7.4 | 45.6 | 15.2S | 19.5 | 21.8 |
| 1 | 1 | PlanH1 | A529 | gr. 50 | Bolted | 1 | 0.625 | A325X | 1.500 | 0.250 | 222.5 | 8.9 | 63.9 | 15.2S | 19.5 | 27. |

TSTower - v 6.0.4 Tower Analysis Program
(c) 1997-2022 TowerSoft www.TSTower.com
File: W:\Jobs\2022\242027\ENGINEERING\242027.out
Contract: 242027
Project: 300 FT RTL TOWER
Date and Time: 12/21/2022 9:00:10 AM

Revision: 0
Site: CK CUMBERLAND PKWY- KY
Engineer: DLT

## Section N: LEG REACTION DATA

## Load Combination <br> Wind Direction

| Force-Y <br> Download <br> (Kips) | Force-Y <br> Ulift <br> (Kips) | Shear-X | Shear-Z | Max Shear |
| :--- | :---: | :---: | :---: | :---: |
| 376.62 | 313.21 |  | (Kips) | (Kips) | (Kips)

TSTower - v 6.0.4 Tower Analysis Program
(c) 1997-2022 TowerSoft www.TSTower.com
File: W:\Jobs\2022\242027\ENGINEERING\242027.out
Contract: 242027
Project: 300 FT RTL TOWER
Date and Time: 12/21/2022 9:00:10 AM

Revision: 0
Site: CK CUMBERLAND PKWY- KY
Engineer: DLT

Section O: TOWER FOUNDATION DATA

Load Combination
Wind Direction

| Axial | Shear | Shear | Total | Moment-X | Moment-Y | Moment-Z | Total Moment |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| Load <br> (Kips) | Load-X <br> (Kips) | Load-Z <br> (Kips) | Shear <br> (Kips) | (Kipsft) | (Kipsft) | (Kipsft) | (Kipsft) |
|  |  |  |  |  |  |  |  |
| 79.56 | -56.83 | 0.00 | 56.83 | 0.67 | -1.37 | 9448.92 | 9448.92 |
| 59.68 | 28.48 | -49.32 | 56.96 | -8136.73 | -1.22 | -4697.13 | 9395.18 |

TSTower - v 6.0.4 Tower Analysis Program
(c) 1997-2022 TowerSoft www.TSTower.com

File: W:\Jobs\2022\242027\ENGINEERING\242027.out
Contract: 242027
Project: 300 FT RTL TOWER
Date and Time: 12/21/2022 9:00:10 AM
Revision: 0
Site: CK CUMBERLAND PKWY- KY
Engineer: DLT

## DESIGN SPECIFICATION

Design Standard: ANSI/TIA-222-G-2005 Add. 2
Ultimate Design Wind Speed (No lce) $=105.0$ (mph)
Nominal Design Wind Speed (No lce) $=81.3$ (mph)
Basic Wind Speed (With Ice) $=30.0(\mathrm{mph})$
Design Ice Thickness $=0.75$ (in)
Structure Class = \|
Exposure Category = B
Topographic Category $=1$

| Sct. | Length <br> (ft) | Top W. W. <br> (in) | Bot Width <br> (in) |
| :--- | :--- | :--- | :--- |
|  |  |  |  |
| 1 | 30.00 | 337.97 | 373.97 |
| 2 | 30.00 | 301.97 | 337.97 |
| 3 | 20.00 | 277.97 | 301.97 |
| 4 | 20.00 | 252.24 | 277.97 |
| 5 | 20.00 | 228.24 | 252.24 |
| 6 | 20.00 | 204.24 | 228.24 |
| 7 | 20.00 | 179.32 | 204.24 |
| 8 | 20.00 | 155.32 | 179.32 |
| 9 | 20.00 | 131.32 | 155.32 |
| 10 | 20.00 | 106.40 | 131.32 |
| 11 | 20.00 | 81.96 | 106.40 |
| 12 | 20.00 | 57.96 | 81.96 |
| 13 | 20.00 | 57.53 | 57.96 |
| 14 | 20.00 | 56.99 | 57.53 |

## MAXIMUM BASE REACTIONS

| Download (Kips) | 376.6 |
| :--- | :--- |
| Uplift (Kips) | 313.2 |
| Shear (Kips) | 34.6 |



Customer
Project: Site:
Engr. File: Build Code:

Mat Foundation

## Design Parameters

|  | Load Case |  |  |  |  |  |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: |
| Description | $\mathbf{1}$ | $\mathbf{2}$ | $\mathbf{3}$ | $\mathbf{4}$ | $\mathbf{5}$ | Service |
| Total Moment, ft-kips | $9,448.92$ | $9,448.61$ | $1,352.05$ | 435.62 | 435.28 | $3,271.41$ |
| Total Shear, kips | 56.83 | 56.84 | 7.70 | 1.84 | 1.84 | 19.87 |
| Total Tower Wt, kips | 79.56 | 59.67 | 261.32 | 79.54 | 59.65 | 66.28 |
| Max. Uplift, kips | 306.57 | 313.21 | .00 | .00 | .00 | 93.29 |
| Shear, kips | 29.88 | 30.25 | 30.25 | 29.02 | 29.02 | 9.70 |
| Max Download, kips | 376.62 | 369.98 | 137.20 | 42.65 | 36.01 | 143.31 |
| Shear | 34.56 | 34.19 | 9.45 | 2.63 | 2.26 | 12.83 |
| Soil L.F. | 1.20 | 0.90 | 1.20 | 1.20 | 0.90 | 1.00 |
| Concrete L.F. | 1.20 | 0.90 | 1.20 | 1.20 | 0.90 | 1.00 |


| Foundation |  |
| :--- | ---: |
| Ht. AGL, ft | 0.50 |
| Depth, ft. | 5.25 |
| Tower | 31.16 |
| Face Width, ft | 54.00 |
| Offset, in | N/A |
| Soil | N/A |
| Blow Count | 110.00 |
| Inplace Unit Wt, pcf | 60.00 |
| Submerged Unit Wt, pcf | 30.00 |
| Friction Angle, $\phi$, deg. | N/A |
| Cohesion, ksf | 30.00 |
| Uplift Angle, deg. | None |
| Water Depth, ft |  |
|  | 40.00 |
| Ult Bearing Capacity, ksf |  |


| Mat |  |
| :--- | ---: |
| Thickness, ft | 1.75 |
| Width, ft | 37.50 |
| EA, in | 15.00 |
| Batter, in/ft | 0.00 |


| Pier |  |
| :--- | ---: |
| Height, ft | 4.00 |
| Diameter, ft | 3.50 |
| No. Piers | 3 |
| Shape | Round |


| Anchor Bolts |  |
| :--- | ---: |
| Diameter, in | 1.5000 |
| No. | 6 |
| Length, in | 74.00 |
| Bolt Circle, in | 20.00 |
| Projection, in | 9.00 |
| Concrete |  |
| 28 Day Strength, ksi | 4.50 |
| Dry Unit Wt, pcf | 150.00 |
| Wet Unit Wt, pcf | 88.00 |


| Pocket |  |
| :--- | ---: |
| Diameter, in | N/A |
| Thickness, ft | N/A |


| Rebar Fy |  |
| :--- | ---: |
| Vertical, ksi | 60.00 |
| Circular, ksi | 60.00 |
| Horizontal, ksi | 60.00 |

## Results

| $\phi \mathrm{M}_{\mathrm{N}}$ - Parallel Axis | $15,520.68$ | ft -kips |
| :--- | ---: | :--- |
| $\phi \mathrm{M}_{\mathrm{N}}$ - Diagonal Axis | $17,095.49$ | ft -kips |
| Moment - Interaction Ratio | 0.649 |  |
| $\phi \mathrm{~V}_{\mathrm{N}}$ - Lateral Load | 232.25 | kips |
| Lateral Load - Interaction Ratio | 0.245 |  |

Final Mat Dimension $: 37.50 \times 37.50 \times 1.75 \mathrm{ft}$. thick w/ (3) 3.50 ft . Dia. Piers
Final Pocket Dimension : Pockets not required
Total Volume of Concrete : 95.4 yd $^{3}$

Customer:
Project:
TAG TOWERS, LLC
300 FT RTL TOWER
Site: CK CUMBERLAND PKWY, KY
Engr. File: 242027
Build Code: ANSI/TIA-222-H-2016

## Mat Foundation

## OTM Capacity

Controlling Load Case: 2 [Wind w/Min. Dead Load]
Foundation Width $=37.50 \mathrm{ft}$
$\mathrm{M}_{\mathrm{U}}=10,071.9 \mathrm{ft}-\mathrm{kips}$

|  | $\phi \mathrm{M}_{\mathrm{N}}, \mathrm{ft}-$ kips | $\mathrm{x}, \mathrm{ft}$ | N | $\sigma_{\mathrm{ur}}$ |
| ---: | :---: | :---: | :---: | :---: |
| Parallel | $15,520.7$ | 3.750 | 0.100 | 8.60 |
| Diagonal | $17,095.5$ | 11.859 | 0.224 | 8.60 |

```
\phiM
    IRatio = 0.649
\phi\mp@subsup{V}{N}{}=232.25 kips IRatio = 0.245
```


## Mat Design

$\gamma_{\mathrm{e}}=123.33 \mathrm{pcf}$

|  |  |  |  |  | Moment, ft-kips/ft |  | Shear, kips/ft |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Exterior <br> Slab | $\mathbf{x}, \mathbf{f t}$ | $\mathbf{N}$ | $\boldsymbol{\sigma}_{\mathbf{R}}$, ksf | $\mathbf{P}_{\mathbf{s}}$ <br> kips | $\mathbf{P}_{\text {su }}$ <br> kips | DownLoad <br> Side | Uplift <br> Side | Download <br> Side | Uplift <br> Side |
| Parallel | 15.309 | 0.408 | 1.57 | 22.50 | 0.00 | 6.06 | 6.85 | 3.45 | 3.31 |
| Diagonal | 23.132 | 0.436 | 1.68 | 22.50 | 0.00 | 50.60 | 40.52 | 10.86 | 8.24 |


|  | Moment, ft-kips/ft |  | Shear, kips/ft |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Interior <br> Slab | DownLoad <br> Side | Uplift <br> Side | Download <br> Side | Uplift <br> Side | Soil Pressure <br> Termination |
|  | 39.44 | 36.76 | 6.39 | 5.44 | 5.70 |


| Punching Shear | Download |  |  | Uplift |  |  | Description |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Interior | Edge | Corner | Interior | Edge | Corner |  |
| $\mathrm{b}_{0}, \mathrm{ft}$ | 17.74 | 15.21 | 12.86 | 15.08 | 13.88 | 12.20 | 2-Way Shear |
| Vsu, psi | 123.34 | 151.19 | 188.90 | 119.27 | 135.54 | 164.75 |  |
| $\phi \mathrm{Vc}, \mathrm{psi}$ | 228.08 | 228.08 | 228.08 | 228.08 | 228.08 | 228.08 |  |
| IR | 0.54 | 0.66 | 0.83 | 0.52 | 0.59 | 0.72 |  |
| $\mathrm{M}_{\mathrm{ut}}$, ft-kips | 82.9 |  |  | 72.6 |  |  | Moment transfer to slab |
| $\mathrm{B}_{\mathrm{e}}, \mathrm{ft}$ | 7.5 |  |  | 7.2 |  |  |  |
| $\mathrm{M}_{\mathrm{u}}, \mathrm{ft}$-kips/ft | 11.0 |  |  | 10.1 |  |  |  |
| Edge Distances: $\mathrm{a}=5.26 \mathrm{ft} . \quad \mathrm{b}=3.17 \mathrm{ft} . \quad \mathrm{c}=5.25 \mathrm{ft}$. |  |  |  |  |  |  |  |


| Summary | Max. <br> Value | Utilization |
| ---: | :---: | :---: |
| Slab Moment, ft-kips/ft | 50.60 | 0.981 |
| Slab Shear, kips/ft | 10.86 | 0.496 |
| Punching Shear, psi | 188.90 | 0.828 |
| Soil Bearing Required, our, ksf | 2.24 | 0.056 |


| Mat Reinforcement |  |
| ---: | :---: |
| Min. Steel Area (Strength) | $.576 \mathrm{in}^{2} / \mathrm{ft}$. |
| Min. Steel Area (Temperature) | $.227 \mathrm{in}^{2} / \mathrm{ft}$. |
| Steel Strain Actual | 0.023 |
| Minimum Steel Strain Required | 0.005 |

50 - \#6 Horizontal bars equally spaced @9.06 in., each way, top and bottom, total of $200, \mathrm{~A}_{\mathrm{s}}=0.589 \mathrm{in}^{2} / \mathrm{ft}$

Designed By: DLT
Date: 21 December, 2022 @ 09:15 AM

## Pier Design

Controlling Load Case: 2 [Wind w/Min. Dead Load]

| $\mathrm{C}=369.98 \mathrm{kips}$ | Vc $=34.19 \mathrm{kips}$ | Mc $=136.76 \mathrm{ft}-\mathrm{kips}$ |
| :--- | :--- | :--- |
| $\mathrm{T}=313.21 \mathrm{kips}$ | $\mathrm{Vt}=30.25 \mathrm{kips}$ | $\mathrm{Mt}=121.00 \mathrm{ft}-\mathrm{kips}$ |
| $\mathrm{Fy}=60.00 \mathrm{ksi}$ | $\mathrm{Fyt}=60.00 \mathrm{ksi}$ | L.F. $=1.00$ |
| $\mathrm{H}=42.00 \mathrm{in}$. | Ds $=33.00 \mathrm{in}$. | $\mathrm{F}^{\prime} \mathrm{c}=4.50 \mathrm{ksi}$ |
| $\mathrm{U}=1.00$ | Irs $=$ Round |  |
|  | $* * *$ NOTE: Pier cross section is Round $* * *$ |  |

## SUMMARY OF ANALYSIS

| Minimum area of steel required | $=9.945 \mathrm{in}^{2}$ |  |
| :--- | :--- | :--- |
| Area of steel provided. | $=10.996 \mathrm{in}^{2}$ |  |
| (Rhomin $=0.0072)$ |  |  |
| Maximum steel area limit | $=110.836 \mathrm{in}^{2}$ |  |
| (Rhomax $=0.0079)$ |  |  |
|  |  |  |

(14) \#8 Vertical Bars equally spaced w/ \#4 Circular Ties @ 6" on center.

## CIRCULAR TIE DATA

$\mathrm{Vu}<0.85 * \mathrm{Vc} / 2$, shear reinforcement is not required
Use maximum tie spacing specified in ACI 318,
Section 7.10.5 for compression reinforcement.

## DEVELOPMENT LENGTH MODIFIERS FOR BAR DEVELOPMENT

Modifier for tension development $\quad=1.000$
Modifier for compression development $=0.171$
REQUIRED Ld $=$ MODIFIER $*$ BASIC Ld * ACI 318 MODIFIERS, (12 in. min.)
$\qquad$ CK CUMBERLAND PKWY, Ver. 11/16/01

FACTORED REACTIONS / LEG
COMPRESSION =
376.62 k

UPLIFT =
SHEAR =
313.21 k
34.59 k

Tower Type: RT

$$
\begin{aligned}
& (6) \quad-1.5 \text { " dia A.B. per leg } \\
& f_{c}^{\prime}=\quad 4,500 \text { psi } \\
& f_{\mathrm{y}}=60,000 \mathrm{psi}
\end{aligned}
$$

## SOIL PARAMETERS

A) Depth neglected for skin friction = Top 2.5 ft
B) Average ultimate skin shear for uplift:
2.5 ft to 12.0 ft depth $=4500 \mathrm{psf}$.
C) Average ultimate skin shear for download:
2.5 ft to 12.0 ft depth $=4500 \mathrm{psf}$.
D) Ultimate net end bearing at $12.0 \mathrm{ft}=50.00 \mathrm{ksf}$.
E) Groundwater table below foundation depth.

USE 4'- 0" DIAMETER AND 12'- 0" DEEP DRILLED PIER WITH 0'- 6" CAP

| Perimeter | $=$ | 12.57 ft | Area $=12.57 \mathrm{ft}^{2}$ |
| ---: | :--- | ---: | :--- |
| Total Download | $=$ | $376.62+[1.2 \times 0.15-0.75 \times 0.120] \times 12 \times 12.57=$ |  |
|  | $=$ | 390.8 k |  |

Tension Capacity $=12.57 \times(12.5 \times 0.15+0.0 \times 0.09) \times 0.90+$ $12.57 \times(4.500 \times 9.5) \times 0.75=$

$21.2+$| 403.0 | $=$ |
| ---: | :--- |
| 424.2 | $>=$ |
|  | 313.21 |$\quad \mathrm{OK}$

Comp. Capacity $=12.57 \times 50.00 \times 0.75+$ $12.57 \times(4.500 \times 9.5) \times 0.75=$

| $471.4+303.0$ | $=$ | 874.4 k |
| :---: | :---: | :---: |
| 874.4 | $>=$ | 390.8 OK |

## LATERAL - SEE ATTACHED CALCULATIONS USING WIGGINS METHOD

$$
\text { Max } M=\quad 178.04 \mathrm{ft}-\mathrm{k} \quad \text { Max } V=46.86 \mathrm{k}
$$

## REINFORCEMENT - SEE ATTACHED SHAFT PROGRAM

USE

- \# 8 BARS VERTICAL WITH TIES AT 6" IN TOP 7.0 FT AND AT 12 " IN REST OF PIER
\{36.0 in Cage Diameter\}

CONCRETE VOLUM $12.57 \times 12.5 / 27=$
5.8 cu yds / pier




Diameter of Pier $=D=4.00 \mathrm{ft}$
Projection Above Grade $=R=.50 \mathrm{ft}$
Embedment Depth $=\mathrm{E}=12.00 \mathrm{ft}$
Depth of Soil Ignored $=G=2.50 \mathrm{ft}$


Equivalent Length of Pier $=\mathrm{L}=12.50 \mathrm{ft}$
Length for NO Soil Resistance $=\mathrm{NL}=3.00 \mathrm{ft}$
Applied Moment at Top of Pier $=\mathrm{MA}=\quad .00 \mathrm{ft}-\mathrm{k}$ Shear at Top of Pier $=P=34.59 \mathrm{kips}$

MAXIMUM VALUES IN SHAFT

$$
\mathrm{M}=178.04 \mathrm{ft}-\mathrm{k}
$$

$\mathrm{V}=46.86 \mathrm{kips}$

## Drilled Pier Analysis



```
\[
\text { BROMS -----> }
\]
BROMS -----> SAND
    PHI = 30.0 degrees
        DENSITY = 100.00 pcf
                        E = 15.71 ft E = 15.49 ft
        Max. M = 246.73 ft-k Max. M = 258.07 ft-k
        Max. V = 95.11 kips Max. V = 68.16 kips
            Ls = 12.005 ft
EIA REV. E NORMAL SOIL --------------------> E = 11.24 ft
EIA REV. F NORMAL SOIL --------------------> E = 14.15 ft
```


# Drilled Pier Analysis 

DESIGNED BY: DLT
ENG. FILE NO.: 242027
DATE: 12/21/22
CUSTOMER: TAG TOWERS, LLC
DESCRIPTION: 300 FT RTL TOWERCK CUMBERLAND PKWY, KY
INPUT DATA
$=========$
$\mathrm{C}=376.62$ Kips $\quad \mathrm{Vc}=46.86$ Kips $\quad \mathrm{Mc}=178.04 \mathrm{Ft}-\mathrm{K}$
$\mathrm{T}=313.21 \mathrm{Kips} \quad \mathrm{Vt}=46.86 \mathrm{Kips} \quad \mathrm{Mt}=178.04 \mathrm{Ft}-\mathrm{K}$
Fy $=60.00$ Ksi $\quad$ Fyt $=60.00 \mathrm{Ksi} \quad$ L.F. $=1.00$
$\mathrm{H}=48.00 \mathrm{In} . \quad \mathrm{Ds}=36.00 \mathrm{In} . \quad \quad \mathrm{F}^{\prime \mathrm{C}}=4.50 \mathrm{Ksi}$
$\begin{array}{ll}\mathrm{U}=1.00 & \operatorname{Irs}=\quad 1\end{array}$
*** SHAFT CROSS SECTION IS ROUND ***
SUMMARY OF ANALYSIS
SURY OFASY
Minimum area of steel req'd. $=10.57$ sq.in. (Rhomin $=0.0058$ )
Maximum steel area limit $=144.76$ sq.in. (Rhomax $=0.0800$ )
CIRCULAR TIE DATA
$\mathrm{Vu}<.85 * V c / 2$, shear reinforcement is not required.
Use maximum tie spacing specified in A.C.I. 318-83,
Section 7.10.5 for compression reinforcement.

DEVELOPMENT LENGTH MODIFIERS FOR TENSION AND COMPRESSION BAR DEVELOPMENT
$======$
DLMT = MODIFIER FOR TENSION DEVELOPMENT $=1.000$
DLMC = MODIFIER FOR COMPRESSION DEVELOPMENT = .313
REQUIRED Ld = MODIFIER * BASIC Ld * ACI 318 MODIFIERS (12 in. min.)
DLMT = MODIFIER FOR TENSION DEVELOPMENT $=$
DLMC = MODIFIER FOR COMPRESSION DEVELOPMENT = 1.000
REQUIRED Ld = MODIFIER * BASIC Ld * ACI 318 MODIFIERS (12 in. min.)


| TOWER | TOWER OWNER FCC | CC REGISTERED CELL TOWERS |  |  |
| :---: | :---: | :---: | :---: | :---: |
|  |  | ASR | LATITUDE | LONGITUDE |
| 1 | GLOBAL TOWER, LLC | 1007823 | $37^{\circ} 00^{\prime} 19.9{ }^{\prime \prime} \mathrm{N}$ | $85^{\circ} 34^{\prime} 34.2^{\prime \prime} \mathrm{W}$ |
| 2 | CELLCO PARTNERSHIP | 1043059 | $36^{\circ} 59^{\prime} 41.00^{\prime \prime} \mathrm{N}$ | $85^{\circ} 33^{\prime} 38.01{ }^{\prime \prime} \mathrm{W}$ |
| 3 | KENTUCKY, COMMONWEALTH OF DBA = KY EMERGENCY WARNING SYSTEM KEWS | 1044821 | $37^{\circ} 06^{\prime} 00.0^{\prime \prime} \mathrm{N}$ | $85^{\circ} 32$ 10.1" W |
| 4 | HART COUNTY COMMUNICATIONS | 1048812 | $37^{\circ} 01{ }^{\prime} 32.0^{\prime \prime} \mathrm{N}$ | 85 ${ }^{\circ} 33^{\prime} 20.01 \mathrm{~W}$ |
| 5 | TENNESSEE VALLEY AUTHORITY | 1214425 | $36^{\circ} 52^{\prime} 56.0^{\prime \prime} \mathrm{N}$ | $85^{\circ} 41^{\prime} 16.8{ }^{\prime \prime} \mathrm{W}$ |
| 6 | SBA TOWERS VII, LLC | 1252327 | $36^{\circ} 59^{\prime} 38.2^{\prime \prime} \mathrm{N}$ | $85^{\circ} 41115.3^{\prime \prime} \mathrm{W}$ |
| 7 | SBA TOWERS VII, LLC | 1252869 | $37^{\circ} 01^{\prime} 04.2^{\prime \prime} \mathrm{N}$ | $85^{\circ} 30^{\prime} 53.2^{\prime \prime} \mathrm{W}$ |
| 8 | CELLCO PARTNERSHIP | 1260710 | $37^{\circ} 04^{\prime} 25.0^{\prime \prime} \mathrm{N}$ | $85^{\circ} 42^{\prime} 47.2^{\prime \prime} \mathrm{W}$ |
| 9 | CELLCO PARTNERSHIP | 1261655 | $36^{\circ} 50^{\prime} 21.2^{\prime \prime} \mathrm{N}$ | $85^{\circ} 36^{\prime} 18.3^{\prime \prime} \mathrm{W}$ |
| 10 | CELLCO PARTNERSHIP | 1266731 | $37^{\circ} 05^{\prime 2} 2.11^{\prime N} \mathrm{~N}$ | $85^{\circ} 36{ }^{\prime} 52.2^{\prime \prime} \mathrm{W}$ |
| 11 | CTI ASSETS II, LLC | 1309696 | $36^{\circ} 52^{\prime} 34.0^{\prime \prime} \mathrm{N}$ | $85^{\circ} 40^{\prime} 01.6 \mathrm{l}$ W |
| 12 | VB BTS, LLC | 1310242 | $36^{\circ} 52^{\prime} 43.7^{\prime \prime} \mathrm{N}$ | $85^{\circ} 39{ }^{\prime} 53.1$ " W |
| 13 | UNITI TOWERS LLC | 1316243 | $36^{\circ} 59^{\prime} 34.3^{\prime \prime} \mathrm{N}$ | $85^{\circ} 41^{\prime} 17.1{ }^{\prime \prime} \mathrm{W}$ |
| 14 | HARMONI TOWERS LLC | 1319787 | $37^{\circ} 00^{\prime} 56.4^{\prime \prime} \mathrm{N}$ | $85^{\circ} 31105.3^{\prime \prime} \mathrm{W}$ |
| 15 | VERIZON WIRELESS | TBD | $37^{\circ} 01^{\prime} 52.3^{\prime \prime} \mathrm{N}$ | $85^{\circ} 31{ }^{\prime} 03.0^{\prime \prime} \mathrm{W}$ |



Mail Processing Center
Federal Aviation Administration

Issued Date: 05/31/2023

Network Regulatory
Cellco Partnership
5055 North Point Pkwy
NP2NE Network Engineering
Alpharetta, GA 30022
** DETERMINATION OF NO HAZARD TO AIR NAVIGATION **
The Federal Aviation Administration has conducted an aeronautical study under the provisions of 49 U.S.C., Section 44718 and if applicable Title 14 of the Code of Federal Regulations, part 77, concerning:

| Structure: | Antenna Tower CK Cumberland Parkway |
| :--- | :--- |
| Location: | Edmonton, KY |
| Latitude: | 37-01-52.38N NAD 83 |
| Longitude: | 85-31-03.08W |
| Heights: | 771 feet site elevation (SE) |
|  | 305 feet above ground level (AGL) |
|  | 1076 feet above mean sea level (AMSL) |

This aeronautical study revealed that the structure does not exceed obstruction standards and would not be a hazard to air navigation provided the following condition(s), if any, is(are) met:

Emissions from this site must be in compliance with the parameters set by collaboration between the FAA and telecommunications companies and reflected in the FAA 5G C band compatibility evaluation process (such as power, frequencies, and tilt angle). Operational use of this frequency band is not objectionable provided the Wireless Providers (WP) obtain and adhere to the parameters established by the FAA 5G C band compatibility evaluation process. Failure to comply with this condition will void this determination of no hazard.

As a condition to this Determination, the structure is to be marked/lighted in accordance with FAA Advisory circular 70/7460-1 M, Obstruction Marking and Lighting, a med-dual system-Chapters 4,8(M-Dual),\&15.

Any failure or malfunction that lasts more than thirty (30) minutes and affects a top light or flashing obstruction light, regardless of its position, should be reported immediately to (877) 487-6867 so a Notice to Air Missions (NOTAM) can be issued. As soon as the normal operation is restored, notify the same number.

It is required that FAA Form 7460-2, Notice of Actual Construction or Alteration, be e-filed any time the project is abandoned or:
$\qquad$ At least 10 days prior to start of construction (7460-2, Part 1)
_ X _ Within 5 days after the construction reaches its greatest height (7460-2, Part 2)

This determination expires on 12/01/2024 unless:
(a) the construction is started (not necessarily completed) and FAA Form 7460-2, Notice of Actual Construction or Alteration, is received by this office.
(b) extended, revised, or terminated by the issuing office.
(c) the construction is subject to the licensing authority of the Federal Communications Commission (FCC) and an application for a construction permit has been filed, as required by the FCC, within 6 months of the date of this determination. In such case, the determination expires on the date prescribed by the FCC for completion of construction, or the date the FCC denies the application.

## NOTE: REQUEST FOR EXTENSION OF THE EFFECTIVE PERIOD OF THIS DETERMINATION MUST BE E-FILED AT LEAST 15 DAYS PRIOR TO THE EXPIRATION DATE. AFTER RE-EVALUATION OF CURRENT OPERATIONS IN THE AREA OF THE STRUCTURE TO DETERMINE THAT NO SIGNIFICANT AERONAUTICAL CHANGES HAVE OCCURRED, YOUR DETERMINATION MAY BE ELIGIBLE FOR ONE EXTENSION OF THE EFFECTIVE PERIOD.

This determination is based, in part, on the foregoing description which includes specific coordinates, heights, frequency(ies) and power. Any changes in coordinates, heights, and frequencies or use of greater power, except those frequencies specified in the Colo Void Clause Coalition; Antenna System Co-Location; Voluntary Best Practices, effective 21 Nov 2007, will void this determination. Any future construction or alteration, including increase to heights, power, or the addition of other transmitters, requires separate notice to the FAA.This determination includes all previously filed frequencies and power for this structure.

If construction or alteration is dismantled or destroyed, you must submit notice to the FAA within 5 days after the construction or alteration is dismantled or destroyed.

This determination does include temporary construction equipment such as cranes, derricks, etc., which may be used during actual construction of the structure. However, this equipment shall not exceed the overall heights as indicated above. Equipment which has a height greater than the studied structure requires separate notice to the FAA.

This determination concerns the effect of this structure on the safe and efficient use of navigable airspace by aircraft and does not relieve the sponsor of compliance responsibilities relating to any law, ordinance, or regulation of any Federal, State, or local government body.

A copy of this determination will be forwarded to the Federal Communications Commission (FCC) because the structure is subject to their licensing authority.

If we can be of further assistance, please contact our office at (817) 222-5928, or chris.smith@faa.gov. On any future correspondence concerning this matter, please refer to Aeronautical Study Number 2022-ASO-36487OE.

Specialist

Attachment(s)
Additional Information
Frequency Data
Map(s)
cc: FCC

Page 3 of 7

## Additional information for ASN 2022-ASO-36487-OE

Additionally, Part 77 authorizes the FAA to evaluate a structure or object's potential electromagnetic effects on air navigation, communication facilities, and other surveillance systems. It also authorizes study of impact on arrival, departure, and en route procedures for aircraft operating under visual or instrument flight rules, as well as the impact on airport traffic capacity at existing public use airports. Broadcast in the 3.7 to 3.98 GHz frequency ( 5 G C band) currently causes errors in certain aircraft radio altimeters and the FAA has determined they cannot be relied upon to perform their intended function when experiencing interference from wireless broadband operations in the 5G C band. The FAA has adopted Airworthiness Directives for all transport and commuter category aircraft equipped with radio altimeters that prohibit certain operations when in the presence of 5 G C band.

This determination of no hazard is based upon those mitigations implemented by the FAA and operators of transport and commuter category aircraft, and helicopters operating in the vicinity of your proposed location. It is also based on telecommunication industry and FAA collaboration on acceptable power levels and other parameters as reflected in the FAA 5G C band evaluation process.

The FAA 5G C band compatibility evaluation is a data analytics system used by FAA to evaluate operational hazards related to aircraft design. The FAA 5G C band compatibility evaluation process refers to the process in which the telecommunication companies and the FAA have set parameters, such as power output, locations, frequencies, and tilt angles for antenna that mitigate the hazard to aviation. As the telecommunication companies and FAA refine the tools and methodology, the allowable frequencies and power levels may change in the FAA 5G C band compatibility evaluation process. Therefore, your proposal will not have a substantial adverse effect on the safe and efficient use of the navigable airspace by aircraft provided the equipment and emissions are in compliance with the parameters established through the FAA 5G C band compatibility evaluation process.

Any future changes that are not consistent with the parameters listed in the FAA 5G C band compatibility evaluation process will void this determination of no hazard.

| $\begin{gathered} \text { LOW } \\ \text { FREQUENCY } \end{gathered}$ | HIGH <br> FREQUENCY | $\begin{gathered} \text { FREQUENCY } \\ \text { UNIT } \\ \hline \end{gathered}$ | ERP | $\begin{aligned} & \text { ERP } \\ & \text { UNIT } \end{aligned}$ |
| :---: | :---: | :---: | :---: | :---: |
| 6 | 7 | GHz | 55 | dBW |
| 6 | 7 | GHz | 42 | dBW |
| 10 | 11.7 | GHz | 55 | dBW |
| 10 | 11.7 | GHz | 42 | dBW |
| 17.7 | 19.7 | GHz | 55 | dBW |
| 17.7 | 19.7 | GHz | 42 | dBW |
| 21.2 | 23.6 | GHz | 55 | dBW |
| 21.2 | 23.6 | GHz | 42 | dBW |
| 614 | 698 | MHz | 2000 | W |
| 614 | 698 | MHz | 1000 | W |
| 698 | 806 | MHz | 1000 | W |
| 806 | 901 | MHz | 500 | W |
| 806 | 824 | MHz | 500 | W |
| 824 | 849 | MHz | 500 | W |
| 851 | 866 | MHz | 500 | W |
| 869 | 894 | MHz | 500 | W |
| 896 | 901 | MHz | 500 | W |
| 901 | 902 | MHz | 7 | W |
| 929 | 932 | MHz | 3500 | W |
| 930 | 931 | MHz | 3500 | W |
| 931 | 932 | MHz | 3500 | W |
| 932 | 932.5 | MHz | 17 | dBW |
| 935 | 940 | MHz | 1000 | W |
| 940 | 941 | MHz | 3500 | W |
| 1670 | 1675 | MHz | 500 | W |
| 1710 | 1755 | MHz | 500 | W |
| 1850 | 1910 | MHz | 1640 | W |
| 1850 | 1990 | MHz | 1640 | W |
| 1930 | 1990 | MHz | 1640 | W |
| 1990 | 2025 | MHz | 500 | W |
| 2110 | 2200 | MHz | 500 | W |
| 2305 | 2360 | MHz | 2000 | W |
| 2305 | 2310 | MHz | 2000 | W |
| 2345 | 2360 | MHz | 2000 | W |
| 2496 | 2690 | MHz | 500 | W |
| 3700 | 3980 | MHz | 3280 | W |



Page 6 of 7

Sectional Map for ASN 2022-ASO-36487-OE


## Proposed Case for : 2022-ASO-36487-OE

For information only.
This proposal has not yet been studied. Study outcomes will be posted at a later date. Public comments are not requested, and will not be considered at this time.

| Overview |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Study (ASN): 2022-ASO-36487-OE | Received Date: 09/23/2022 |  |  |  |  |
| Prior Study: | Entered Date: 09/23/2022 |  |  |  |  |
| Status: Work In Progress | Map: View M |  |  |  |  |
| Construction Info | Structure Summary |  |  |  |  |
| Notice Of: CONSTR  <br> Duration: PERM (Months: $0 \quad$ Days: 0$)$ Work Schedule: <br> Structure Details | Structure Type: Antenna Tower |  |  |  |  |
|  | Structure Name: CK Cumberland Parkway |  |  |  |  |
|  | FCC Number: |  |  |  |  |
|  | Height and Elevation |  |  |  |  |
| Latitude (NAD 83): $37^{\circ} 01^{\prime} 52.38{ }^{\prime \prime} \mathrm{N}$ Proposed |  |  |  |  |  |
| Longitude (NAD 83): $85^{\circ} 31{ }^{\prime} 03.08^{\prime \prime} \mathrm{W}$ | Site Elevation: |  |  |  | 771 |
| Datum: NAD 83 <br> City: Edmonton <br> State: KY | Structure Height: |  |  |  | 305 |
|  |  |  |  |  | 305 |
|  | Total Height (AMSL): |  |  |  | 1076 |
| Nearest County: Metcalfe |  |  |  |  |  |
|  | Frequencies |  |  |  |  |
|  | Low Freq | High Freq | Unit | ERP | Unit |
|  | 6 | 7 | GHz | 55 | dBW |
|  | 6 | 7 | GHz | 42 | dBW |
|  | 10 | 11.7 | GHz | 55 | dBW |
|  | 10 | 11.7 | GHz | 42 | dBW |
|  | 17.7 | 19.7 | GHz | 55 | dBW |
|  | 17.7 | 19.7 | GHz | 42 | dBW |
|  | 21.2 | 23.6 | GHz | 55 | dBW |
|  | 21.2 | 23.6 | GHz | 42 | dBW |
|  | 614 | 698 | MHz | 2000 | w |
|  | 614 | 698 | MHz | 1000 | w |
|  | 698 | 806 | MHz | 1000 | w |
|  | 806 | 901 | MHz | 500 | w |
|  | 806 | 824 | MHz | 500 | w |
|  | 824 | 849 | MHz | 500 | W |
|  | 851 | 866 | MHz | 500 | w |
|  | 869 | 894 | MHz | 500 | w |
|  | 896 | 901 | MHz | 500 | w |
|  | 901 | 902 | MHz | 7 | w |
|  | 929 | 932 | MHz | 3500 | w |
|  | 930 | 931 | MHz | 3500 | w |
|  | 931 | 932 | MHz | 3500 | W |
|  | 932 | 932.5 | MHz | 17 | dBW |
|  | 935 | 940 | MHz | 1000 | W |
|  | 940 | 941 | MHz | 3500 | w |
|  | 1670 | 1675 | MHz | 500 | W |
|  | 1710 | 1755 | MHz | 500 | w |
|  | 1850 | 1910 | MHz | 1640 | w |
|  | 1850 | 1990 | MHz | 1640 | W |
|  | 1930 | 1990 | MHz | 1640 | w |
|  | 1990 | 2025 | MHz | 500 | w |
|  | 2110 | 2200 | MHz | 500 | w |
|  | 2305 | 2360 | MHz | 2000 | w |
|  | 2305 | 2310 | MHz | 2000 | w |
|  | 2345 | 2360 | MHz | 2000 | w |
|  | 2496 | 2690 | MHz | 500 | W |
|  | 3700 | 3980 | MHz | 3280 | w |

## APPLICATION FOR PERMIT TO CONSTRUCT OR ALTER A STRUCTURE

## JURISDICTION

## 602 KAR 50:030

Section 1. The commission has zoning jurisdiction over that airspace over and around the public use and military airports within the Commonwealth which lies above the imaginary surface that extends outward and upward at one (1) of the following slopes:
(1) 100 to one (1) for a horizontal distance of 20,000 feet from the nearest point of the nearest runway of each public use airport and military airport with at least one (1) runway 3,200 feet or more in length; or
(2) fifty (50) to one (1) for a horizontal distance of 10,000 feet from the nearest point of the nearest runway of each public use and military airport with its longest runway less than 3,200 feet in length.
Section 2. The commission has zoning jurisdiction over the use of land and structures within public use airports within the state.
Section 3. The commission has jurisdiction from the ground upward within the limits of the primary and approach surfaces of each public use airport and military airport as depicted on airport zoning maps approved by the Kentucky Airport Zoning Commission.
Section 4. The Commission has jurisdiction over the airspace of the Commonwealth that exceeds 200 feet in height above the ground.
Section 5. The owner or person who has control over a structure which penetrates or will penetrate the airspace over which the Commission has Jurisdiction shall apply for a permit from the Commission in accordance with 602 KAR 50:090.

## INSTRUCTIONS

1. "Alteration" means to increase or decrease the height of a structure or change the obstruction marking and lighting.
2. "Applicant" means the person who will own or have control over the completed structure.
3. "Certification by Applicant" shall be made by the individual who will own or control the completed structure; or a partner in a partnership; or the president or authorized officer of a corporation company, or association; or the authorized official of a body politic; or the legally designated representative of a trustee, receiver, or assignee.
4. Prepare the application and forward to the Kentucky Dept. of Aviation, ATTN: Airport Zoning Commission, 90 Airport Drive, Frankfort KY 40601. For questions, telephone 502-782-4043.
5. The statutes applicable to the Kentucky Airport Commission are KRS 183.861 to 183.990 and the administrative regulations are 602 KAR Chapter 50.
6. When applicable, attach the following appendices to the application:

Appendix A. A 7.5 minute quadrangle topographical map prepared by the U.S. Geological Survey and the Kentucky Geological Survey with the exact location of the structure which is the subject of the application indicated thereon. (The 7.5 minute quadrangle map may be obtained from the Kentucky Geological Survey, Department of Mines and Minerals, Lexington, KY 40506.)
Appendix B. For structures on or very near to property of a public use airport, a copy of the airport layout drawing (ALP) with the exact location of the structure which is the subject of this application indicated thereon. (The ALP may be obtained from the Chairperson of the local airport board or the Kentucky Airport Zoning Commission.)
Appendix C. Copies of Federal Aviation Administration Applications (FFA Form 7460-1) or any orders issued by the manager, Air Traffic Division, FAA regional office.
Appendix D. If the applicant has indicated in item number 7 of the application that the structure will not be marked or lighted in accordance with the regulations of the Commission, the applicant shall attach a written request for a determination by the commission that the marking and lighting are not necessary. The applicant shall specifically state the reasons that the absence of marking and lighting will not impair the safety of air navigation.
Appendix E. The overall height in feet of the overhead transmission line or static wire above ground level or mean water level with span length 1,000 feet and over shall be depicted on a blueprint profile map.

## PENALTIES

1. Persons failing to comply with the Airport Zoning Commission statutes and regulations are liable for a fine or imprisonment as set forth in KRS 183.990(3).
2. Applicants are cautioned: Noncompliance with Federal Aviation Administration Regulations may provide for further penalties.

## KENTUCKY AIRPORT ZONING COMMISSION

Page 2 of 2

## APPLICATION FOR PERMIT TO CONSTRUCT OR ALTER A STRUCTURE



# KENTUCKY AIRPORT ZONING COMMISSION 

ANDY BESHEAR

Governor
Department of Aviation, 90 Airport Road
JIM GRAY
Frankfort, KY 40601
Secretary www.transportation.ky.gov 502-564-0151

## APPROVAL OF APPLICATION

Monday, August 14, 2023

Verizon Wireless - Attn: Michele Warren
5055 North Point Pkwy NP2NE
Alpharetta, GA 30022

SUBJECT STUDY \#:
AS-2022-114-I96
Columbia-Adair County Airport
APPLICANTS NAME
NEAREST CITY
LATITUDE/LONGITUDE
HEIGHT (In Feet)
CONSTRUCTION PROPOSED
Verizon Wireless
Edmonton, KY
$37^{\circ} 01^{\prime} 52.38^{\prime \prime} \mathrm{N}, 85^{\circ} 31^{\prime} 03.08^{\prime \prime} \mathrm{W}$
305' AGL / 1076' AMSL
Antenna Tower
NOTES: This proposed Antenna Tower is located 8.3 nm west of the Columbia-Adair County Airport.
Exceeds the 200' AGL limit.
FAA DETERMINATION: 2022-ASO-36487-OE, expires 12/1/2024. No Hazard/No Impact to Air Navigation.

This letter notifies you that the Kentucky Airport Zoning Commission approved your permit application for the construction of Structures at the Location, Coordinates, and Height as indicated above. Construction must comply with requirements, if any, listed in the FAA Determination.

This permit is valid for a period of $18 \mathrm{Month}(\mathrm{s})$ from its date of issuance. If construction is not completed within said 18-Month period, this permit shall lapse and be void, and no work shall be performed without the issuance of a new permit.

An email of this letter was also sent to your representative, Michele Warren, michele.warren@verizonwireless.com. If you have any questions, please contact us.

Respectfully,

## Anthony Adams

Airport Zoning Commission Administrator
KY Department of Aviation
AirportZoning@ky.gov
502-564-0151 Office

ENGINEERING INNGVATIGN

# Geotechnical Report 

New Self-Support Tower

Report Prepared for<br>TeleCAD

Site Name: CK Cumberland Parkway

E Fork Road, Edmonton, KY 42129
Lat: 37.03133
Lon: -85.51711

## FDH Infrastructure Services Project Number PR-008746

Prepared by:


Pramila Adhikari, Ph.D., P.E.
Geotechnical Engineer

Dennis Abel, P.E.
Chief Engineer

FDH Infrastructure Services 6521 Meridien Drive Raleigh, NC 27616 (919) 755-1012 geotech@fdh-is.com

09/15/2022


## INTRODUCTION

FDH Infrastructure Services is pleased to present this geotechnical report for a new self-support telecommunication tower. The design foundation loads at the base of the tower were not provided to us. The purpose of this study was to determine the general subsurface conditions in the vicinity of the proposed tower site and provide foundation recommendations. The results of the boring and laboratory testing are included, in addition to recommendations for designing and constructing the new tower's foundation.

This report should not be considered as a construction document.

## SITE CONDITIONS

The subject site is located at East Fork Road in Edmonton, Kentucky, which is in Metcalfe County. The proposed tower and equipment compound will be located in a forested area adjacent to agricultural land. The area around the proposed tower consists of mild to moderate forested slopes, open grasslands, and agricultural land. A Satellite Map and a Topographic Map are presented on Figures 1 and 2 in this report.

## FIELD EXPLORATION

Subsurface conditions were evaluated by obtaining one (1) test boring (B-1) at the proposed tower location as shown on Figure 3. The test boring was initiated and completed on $08 / 29 / 2022$. The drilling was performed with a truck-mounted drill. A photograph of the drill rig and drill site is presented in Figure 4. The soil test boring was advanced using hollow stem auger drilling procedures to an auger refusal depth of 2.5 ft below ground. The subsurface soils were generally sampled at 2.0 ft intervals for the first 10.0 ft and at 5.0 ft intervals thereafter. The boring was sampled by driving a $13 / 8 \mathrm{in}$. I.D. split spoon sampler in accordance with the standard penetration test procedures designated in ASTM D-1586. The sampler was first seated 6 in. to penetrate any loose cuttings and then driven an additional 12 in . with an automatic 140pound hammer free falling 30 in . The number of hammer blows required to drive the sampler the final 12 in. is designated the standard penetration test N -value. Below 2.5 ft , rock coring procedures outlined in ASTM D-2113 were utilized to core into the underlying rock to a depth of 12.5 ft below grade. A boring $\log$ is attached in Appendix I.

## LABORATORY CLASSIFICATION AND TESTING

The soil and rock samples were transported to our soil laboratory and examined by a geotechnical engineer. The soil samples were classified according to ASTM D-2487. A photograph of the soil and rock samples before classification is presented in Figure 4. Rock core samples were prepared and tested for unconfined compressive strength (ASTM D-2938). The laboratory test results are presented on the boring log. The soil and rock samples will be retained in our laboratory for a period of six months ( 180 days), after which, they will be discarded unless other instructions are received as to their disposition.

## SITE GEOLOGY

The site is located within the Interior Low Plateaus physiographic province of the contiguous United States. The Interior Low Plateaus province was not glaciated and is typically characterized by rolling limestone plains punctuated with regions of fairly rugged hills with areas of swampy alluvial valleys, deeply entrenched rivers and streams, and expansive karst plains. Bedrock also consists of sandstone, shale,
conglomerate, and coal. Overburden soils are primarily residual soils weathered in place from the underlying bedrock, with areas of aeolian loess.

According to the geologic map of Kentucky, the site is underlain by the Renfro and Muldraugh Members of Borden Formation and Fort Payne formation, undivided of Mississippian age. This formation consists of limestone, dolostone, shale and sandstone.

## FROST DEPTH

Based on the TIA Standard (TIA-222-H), the recommended design frost penetration depth to be used for Metcalfe County, Kentucky is 16 inches ( 1.3 ft ).

## SUBSURFACE CONDITIONS

The boring encountered 4 inches of topsoil at the ground surface. Below the surface material, the boring encountered the general strata given in the following table.

| Strata \# | Approx. <br> Depth (ft) | General Description |
| :---: | :---: | :---: |
| I | $0.3-2.5$ | Very stiff sandy silty clay (CL-ML) |
| II | $2.5-12.5$ | Dolostone |

Additional details for each stratum are given on the attached boring log.
Groundwater was not encountered in the soil boring B-1 at the time of drilling. Groundwater levels will fluctuate with seasonal and climatic changes and may be different at other times.

## RECOMMENDATIONS

## Foundations

The following recommendations are made based on our review of the test boring data and laboratory results and our past experience with similar projects and subsurface conditions. Ultimate soil and rock strength parameters are presented on Table 1 (attached). Based on the subsurface conditions and typical design foundation loads for similar self support towers, we recommend that either caissons (drilled shafts) or pads and piers or a single mat be used to support the new tower.

## Caissons (Drilled Shafts)

Should caissons (drilled shafts) be used, the caissons (drilled shafts) will achieve compressive (downward) and tensile (uplift) resistance through skin friction along the sides of the shafts. In addition to skin friction, bearing resistance at the caisson's tip will contribute to compressive capacity. We recommend the values given in Table 2 (attached) be used for this project. Please note the tip bearing capacity and skin frictions are ultimate values. Appropriate factors of safety or resistance factors should be used. Lateral loads can be resisted by the lateral stiffness of the soil and rock. Parameters for analysis of the laterally loaded caisson are also given in Table 2.

Based on the subsurface soil conditions, excavations for the caissons (drilled shafts) should be possible using a large, truck-mounted, hydraulic-advanced drill rig. Due to the dolostone encountered at

Geotechnical Report
2.5 ft , rock drilling augers with carbide tips or rock coring may be necessary to advance the borehole. All debris, loose or disturbed soil should be removed from the excavation prior to placing reinforced steel and/or concrete. Reinforcing steel and/or concrete should be placed immediately upon completion of the excavation.

The excavations may be susceptible to caving. Drilling fluid or casing could be used to assist in keeping the drilled hole open. If casing is used, we recommend it be removed from the excavation as concrete is being placed. Continuous vibration or other approved methods should be used during casing withdrawal to reduce the potential for void-space formation within the concrete. If water is present during concrete placement and/or drilling fluids are used to maintain hole stability, concrete should be pumped or otherwise discharged to the bottom of the hole via a hose or tremie pipe. The end of the hose or tremie pipe must remain below the top surface of any water, drilling fluid and the in-place concrete at all times. Additionally, concrete should be consolidated using vibration methods over the entire length and width of the caissons and the consolidation should be performed only after these fluids are removed and to the extent possible.

## Pads \& Piers or Single Mat

Should a pads \& piers foundation system or single mat foundation be used, we recommend the bottom of the pad foundations or single mat bear at a depth deeper than 2.0 ft based on the subgrade conditions and frost penetration depth of the project site. The tower's foundation capacity can be determined using the bearing capacity, passive pressure resistance, and a sliding friction factor.

- Net Ultimate Bearing Capacity and Ultimate Sliding Friction Factor: Shown in Table 3 (attached). This table contains ultimate values and an appropriate factor of safety or resistance factor should be used.
- Ultimate Passive Pressure vs. Depth: Shown in Table 4 (attached). This table contains ultimate values and an appropriate factor of safety or resistance factor should be used. These values have been reduced for frost penetration to a depth of 1.3 ft .

The pads or single mat should bear on natural soils or on controlled structural fill placed on satisfactory, firm, and stable natural soils. The site should be stripped to suitable depths to remove any existing grass, topsoil, rootmat, or other deleterious material. Structural fill used to elevate the grade and/or backfill any excavations should consist of clean granular soils without deleterious inclusions and with maximum 3.0 -inch particle size. The structural granular fill may need to be imported from an offsite location. The structural fill material should be placed in maximum of 8.0 inches loose lifts and compacted to a minimum of 95 percent of the maximum dry density as per ASTM D-698. The moisture content should be within -3 to $+3 \%$ of optimum moisture.

Due to the dolostone bedrock encountered at a depth of 2.5 ft below ground surface in boring B-1, excavating equipment which includes a hydraulic hammer and/or a rock ripping bucket may be needed to advance the excavation.

The pads \& piers foundation system or single mat foundation should be protected from freezing if built during the winter or subject to freezing temperatures during construction. Groundwater was not encountered during the drilling of boring B-1. The water level at the tower site should be closely monitored

Geotechnical Report

ENGINEERING INNGVATIGN
during construction. If necessary, a proper dewatering method should be used to lower down the water level to a depth at least 2.0 ft below the bearing depth of the foundation.

Additionally, positive surface drainage should be provided to prevent rainwater water collection in foundation excavations or on subgrades of the construction area either during or after construction. Undercut or excavated areas should be sloped toward a corner to facilitate removal of any collected rainwater or surface runoff with a sump pump.

## LIMITATIONS

All opinions and conclusions are considered accurate to a reasonable degree of engineering certainty based upon the evidence available at the time of this report. All opinions and conclusions are subject to revision based upon receipt of new or additional/updated information. All services are provided exercising a level of care and diligence equivalent to the standard and care of our profession. No other warranty or guarantee, expressed or implied, is offered. Our services are confidential in nature and we will not release this report to any other party without the client's consent. The use of this engineering work is limited to the express purpose for which it was commissioned and it may not be reused, copied, or distributed for any other purpose without the written consent of FDH Infrastructure Services.

Geotechnical Report
Site Name: CK Cumberland Parkway 09/15//2022

## TABLES

Geotechnical Report

Table 1 - Ultimate Strength Parameters

| Boring \# | Depth <br> (ft) | Unified Soil or <br> Rock <br> Classification | *Total Unit <br> Weight <br> (pcf) | Friction Angle <br> (degrees) | Cohesion <br> (psf) |
| :---: | :---: | :---: | :---: | :---: | :---: |
| B-1 | $0.0-0.3$ | Topsoil | 90 | 0 | 0 |
|  | $0.3-2.5$ | CL-ML | 120 | 0 | 4,000 |
|  | $2.5-12.5$ | DOLOSTONE | 155 | 0 | 30,000 |

*Groundwater was not encountered during the drilling of boring B-1.

Table 2 - Caissons (Drilled Shafts) Parameters

| Depth <br> (ft) | Net Ultimate Tip <br> Bearing Capacity <br> (ksf) | *Ultimate Skin Friction <br> (ksf) |  | Lateral Modulus <br> (pci) | $\boldsymbol{\varepsilon}_{50}$ <br> (in/in) |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  | Compressive | Uplift | -- |  |  |
| $0.0-0.3$ | -- | - | - | - | 800 |
| $0.3-2.5$ | -- | - | - | 0.004 |  |
| $2.5-7.5$ | -- | 4.5 | 4.5 | 2,900 | 0.0003 |
| $7.5-12.5$ | 50.0 | 4.5 | 4.5 | 2,900 | 0.0003 |

*We recommend the skin friction be ignored for the top 2.5 ft of the caissons.

Table 3 - Net Ultimate Bearing Capacity

| Foundation <br> Type | Bearing Depth (ft) | Net Ultimate Bearing <br> Capacity (psf) | Sliding Friction <br> Factor |
| :---: | :---: | :---: | :---: |
| Pads \& Piers / | $2.0-2.5$ | 23,000 | 0.35 |
| Single Mat | $2.5-8.0$ | 40,000 | 0.55 |

Table 4 - Ultimate Passive Pressure

| Boring \# | Depth <br> (ft) | Ultimate Passive Pressure <br> (psf) |
| :---: | :---: | :---: |
| B-1 | $0.0-0.3$ | -- |
|  | $0.3-1.3$ | $4,015-4,075$ |
|  | $1.3-2.5$ | $8,145-8,290$ |
|  | $2.5-10.0$ | $60,290-61,455$ |

*Ultimate passive pressure can be interpolated for foundation depths with the depth ranges given.

Geotechnical Report
Site Name: CK Cumberland Parkway 09/15//2022

FIGURES

Geotechnical Report Site Name: CK Cumberland Parkway 09/15//2022

FDH Infrastructure Services, 6521 Meridien Drive, Raleigh, NC 27616, Ph: 919.755.1012, Fax: 919.755.1031
FIGURE 1: Satellite Map


FIGURE 2: Topographic Map


FIGURE 3: Boring Location Plan


FIGURE 4: Photograph of Drill Rig and Tower Site


FIGURE 5: Photograph of Soil and Rock Samples


Geotechnical Report
Site Name: CK Cumberland Parkway 09/15//2022

## APPENDIX I - BORING LOG



## DIRECTIONS TO SITE

DIRECTIONS FROM METCALFE COUNTY COURTHOUSE 201 N MAIN ST: HEAD NORTH ON US-68 E / KY-80 / S MAIN ST TOWARD N MAIN ST (5.2 MI). TURN LEFT ONTO JACK SPARKS RD (0.8 MI) BEAR RIGHT ONTO E FORK RD (1.6 MI) ARRIVE AT E FORK RD ON THE LEFT THE LAST INTERSECTION BEFORE YOUR DESTINATION IS GRANVILLE SEXTON RD.

Prepared by: TeleCAD Wireless, 423-843-9500

## LAND LEASE AGREEMENT

This Land Lease Agreement (the "Agreement") made this $q$ day of November, 2022, between Michael A. and Sheila F. Sexton, husband and wife, and Matthew A. and Aimee M. Sexton, husband and wife, and all Kentucky residents with a mailing address of P O Box 826, Edmonton KY 42129, hereinafter collectively designated LESSOR and Cellco Partnership d/b/a Verizon Wireless with its principal offices at One Verizon Way, Mail Stop 4AW100, Basking Ridge, New Jersey 07920 (telephone number 866-862-4404), hereinafter designated LESSEE. LESSOR and LESSEE are at times collectively referred to hereinafter as the "Parties" or individually as the "Party."

## WITNESSETH

in consideration of the mutual covenants contained herein and intending to be legally bound hereby, the Parties hereto agree as follows:

1. GRANT. In accordance with this Agreement, LESSOR hereby grants to LESSEE the right to install, maintain and operate a telecommunicatıons tower, facility, and equipment ("Use") upon the Premises (as hereinafter defined), which are a part of that real property owned, leased or controlled by LESSOR at approximately East Fork Road, Edmonton, Kentucky 42129 (the "Property"). The Property is legally described on Exhibit " $A$ " attached hereto and made a part hereof. The Premises are a portion of the Property including a portion of the parcel of land space (the "Land Space") consisting of approximately $100^{\prime} \times 100$ ', or 10,000 square feet of land, as shown in detail on Exhibit " $B$ " attached hereto and made a part hereof. LESSOR hereby grants permission to LESSEE to install, maintain and operate the telecommunıcatıons tower, facility, and equipment, antennas and appurtenances described in Exhibit "B" attached hereto. LESSEE reserves the right to replace the aforementioned equipment with similar and comparable equipment. In addition, LESSOR hereby grants to LESSEE a non-exclusive right (the "Easements") over the Property for access, Ingress and egress, seven (7) days a week twenty-four (24) hours a day, on foot or motor vehicle, including trucks over or along a thirty foot ( $30^{\prime}$ ) wide right-of-way extending from the nearest public right-of-way, East Fork Road, to the Land Space, and for the installation and maintenance of utility wires, poles, cables, conduits, fiber, and pipes over, under, or along one or more rights of way from the Land Space, said Land Space and Rights of Way (hereinafter collectively referred to as the "Premises") being substantially as described herein in Exhibit " B " attached hereto and made a part hereof. The Property is also shown on the Tax Map of the County of Metcalfe, as Tax Map ID Number 075-00-00-008.08.

In the event any public utility is unable to use the Easements, the LESSOR hereby agrees to grant an additional right-of-way either to the LESSEE or to the public utility at no cost to the LESSEE.

LESSEE may survey the Premises and said survey shall then become Exhibit "C" which shall be attached hereto and made a part hereof, and shall control in the event of boundary and access discrepancies between it and Exhibit " B ". Cost for such work shall be borne by the LESSEE.
2. $\operatorname{INITIAL}$ TERM. This Agreement shall be effective as of the date of execution by both Parties ("Effective Date"). The initial term of the Agreement shall be for five (5) years beginning on the Commencement Date (as hereinafter defined). The "Commencement Date" shall be the first ( $1^{\text {st }}$ ) day of the month after LESSEE begins construction of the telecommunications facility. LESSOR and LESSEE agree
3. EXTENSIONS. This Agreement shall automatically be extended for 4 additional five (5) year terms unless LESSEE terminates it at the end of the then current term by giving LESSOR written notice of the intent to terminate at least three (3) months prior to the end of the then current term. The initial term and all extensions shall be collectively referred to herein as the "Term".

## 4. RENTAL.

(a). Rental payments shall begin on the Commencement Date and be due at a total annual rental of
on the first ( $1^{\text {st }}$ ) day of the month, in advance, to LESSOR at P O Box 826, Edmonton KY 42129 or to such other person, firm, or place as LESSOR may, from time to time, designate in writing at least 30 days in advance of any rental payment date by notice given in accordance with Paragraph 20 below. LESSOR and LESSEE acknowledge and agree that the initial rental payment shall not be delivered by LESSEE until 60 days after the Commencement Date. Upon agreement of the Parties, LESSEE may pay rent by electronic funds transfer and in such event, LESSOR agrees to provide to LESSEE bank routing information for such purpose upon request of LESSEE.
(b). For any party to whom rental payments are to be made, LESSOR or any successor in interest of LESSOR hereby agrees to provide to LESSEE (i) a completed, current version of Internal Revenue Service Form W-9, or equivalent; (ii) complete and fully executed state and local withholding forms if required; and (iii) other documentation to verify LESSOR's or such other party's right to receive rental as is reasonably requested by LESSEE. Rental shall accrue in accordance with this Agreement, but LESSEE shall have no obligation to deliver rental payments until the requested documentation has been received by LESSEE. Upon receipt of the requested documentation, LESSEE shall deliver the accrued rental payments as directed by LESSOR.
(c). The rental amount shall increase by at the beginning of each 5 year renewal term from the Commencement Date, as defined herein.
(d). ADDITIONAL EXTENSIONS. If at the end of the fourth (4th) five ( 5 ) year extension term this Agreement has not been terminated by either Party by giving to the other written notice of an intention to terminate it at least three (3) months prior to the end of such term, this Agreement shall continue in force upon the same covenants, terms and conditions for a further term of five (5) years and for five (5) year terms thereafter until terminated by either Party by giving to the other written notice of its intention to so terminate at least three (3) months prior to the end of such term. Annual rental for each such additional five (5) year term shall increase by and additional ten percent (10\%) to the annual rental payable with respect to the immediately preceding five (5) year term, unless other payment terms are agreed upon by both parties. The inttial term and all extensions shall be collectively referred to herein as the "Term".
5. ACCESS. LESSEE shall have the non-exclusive right of ingress and egress from a public right-of-way, 7 days a week, 24 hours a day, over the Property to and from the Premises for the purpose of installation, operation and maintenance of LESSEE's communications equipment over or along a thirty foot ( $30^{\prime}$ ) right-of-way ("Easement"), which shall be depicted on Exhibit " $B$ ".

LESSEE may use the Easement for the installation, operation and maintenance of wires, cables, conduits and pipes for all necessary electrical, telephone, fiber and other similar support services. In the event it is necessary, LESSOR agrees to grant LESSEE or the provider the right to install such services on, through, over and/or under the Property, provided the location of such services shall be reasonably approved by LESSOR. Notwithstanding anything to the contrary, the Premises shall include such additional space sufficient for LESSEE's radıo frequency signage and/or barricades as are necessary to ensure LESSEE's compliance with Laws (as defined in Paragraph 27). Said right-of-way for access shall be maintained by the LESSEE at the expense of the LESSEE.
6. CONDITION OF PROPERTY. LESSOR shall deliver the Premises to LESSEE in a condition ready for LESSEE's Use and clean and free of debris. Notwithstanding the foregoing, LESSEE shall be responsible for any tree clearing/site preparation associated with the Land Space and/or Easement areas. LESSOR represents and warrants to LESSEE that as of the Effective Date, the Premises is (a) in compliance with all Laws; and (b) in compliance with all EH\&S Laws (as defined in Paragraph 24).
7. IMPROVEMENTS. The communications equipment including, without limitation, the tower, equipment shelters/platforms, antenna mounts, antennas, conduits, and other improvements shall be at LESSEE's expense and installation shall be at the discretion and option of LESSEE. LESSEE shall have the right to replace, repair, add or otherwise modify its communications equipment, antennas, conduits, fencing and other screening, or other improvements or any portion thereof and the frequencies over which the communications equipment operates, whether or not any of the communications equipment, antennas, conduits or other improvements are listed on any exhibit.
8. GOVERNMENT APPROVALS. LESSEE's Use is contingent upon LESSEE obtaining all of the certificates, permits and other approvals (collectively the "Government Approvals") that may be required by any Federal, State or Local authorties (collectively, the "Government Entities") as well as a satisfactory soll borıng test, environmental studies, or any other due diligence LESSEE chooses that will permit LESSEE's Use. By signing this Agreement, LESSOR consents to LESSEE making all necessary applicatıons with the appropriate zonıng authority and shall cooperate with LESSEE in its effort to obtain such approvals. LESSOR shall take no action which would adversely affect the status of the Property with respect to LESSEE's Use.
9. TERMINATION. LESSEE may, unless otherwise stated, immediately terminate this Agreement upon written notice to LESSOR in the event that (1) any applications for such Government Approvals should be finally rejected; (ii) any Government Approval Issued to LESSEE is canceled, expires, lapses or is otherwise withdrawn or terminated by any Government Entity; (Iii) LESSEE determines that such Government Approvals may not be obtained in a timely manner; (iv) LESSEE determines any structural analysis is unsatisfactory; (v) LESSEE, in its sole discretion, determines the Use of the Premises is obsolete or unnecessary; (vi) with 3 months prior notice to LESSOR, upon the annual anniversary of the Commencement Date; or (vii) at any time before the Commencement Date for any reason or no reason in LESSEE's sole discretion.
10. INDEMNIFICATION. Subject to Paragraphs 11 and 12, each Party shall indemnify and hold the other harmless against any claim of liability or loss from personal injury or property damage resulting from or arising out of the negligence or willful misconduct of the indemnifying Party, its employees, contractors or agents, except to the extent such claims or damages may be due to or

Atty Coots Henke \& Wheeler, P.C.: Daniel E. Coots
caused by the negligence or willful misconduct of the other Party, or its employees, contractors or agents. The indemnified Party will provide the indemnifying Party with prompt, written notice of any claim covered by this indemnificatıon; provided that any fallure of the indemnified Party to provide any such notice, or to provide it promptly, shall not relieve the indemnifyıng Party from its indemnification obligation in respect of such claim, except to the extent the indemnifying Party can establish actual prejudice and direct damages as a result thereof. The indemnified Party will cooperate appropriately with the indemnifying Party in connection with the indemnifying Party's defense of such claim. The indemnifying Party shall defend any indemnified Party, at the indemnified Party's request, against any claim with counsel reasonably satisfactory to the indemnified Party. The indemnifying Party shall not settle or compromise any such clam or consent to the entry of any judgment without the prior written consent of each indemnified Party and without an unconditional release of all claims by each claimant or plaintiff in favor of each indemnified Party.
11. INSURANCE. The LESSOR agrees to maintain commercial liability insurance with limits not less than $\$ 1,000,000$ for injury to or death of one or more persons in any one occurrence and $\$ 1,000,000$ for damage or destruction in any one occurrence. LESSEE shall reimburse and pay to LESSOR any increase in LESSOR's premıums for commercial liability insurance directly resulting from LESSEE's use and occupancy of the Premises and the operations conducted thereon by LESSEE. Payment for such insurance premium reimbursement will be made within sixty ( 60 ) days of the date the invoice given to LESSEE from the LESSOR. As long as the policy exclusive contains the leased premises, and no other premises owned by the LESSOR the reimbursement will be given. LESSOR will be responsible at own cost and expense for any insurance contained in policy outside leased premises. The LESSEE agrees that at its own cost and expense, it will maintain commercial general liability insurance with limits not less than $\$ 2,000,000$ for injury to or death of one or more persons in any one occurrence and $\$ 2,000,000$ for damage or destruction in any one occurrence. The Parties agree to include the other Party as an additional insured. The Parties hereby waive and release any and all rights of action for negligence against the other which may hereafter arise on account of damage to the Premises or the Property, resulting from any fire, or other casualty which is insurable under "Causes of Loss - Special Form" property damage insurance or for the kind covered by standard fire insurance policies with extended coverage, regardless of whether or not, or in what amounts, such insurance is now or hereafter carried by the Parties, even if any such fire or other casualty shall have been caused by the fault or negligence of the other Party. These waivers and releases shall apply between the Parties and they shall also apply to any claims under or through either Party as a result of any asserted right of subrogation. All such policies of insurance obtained by either Party concerning the Premises or the Property shall waive the insurer's right of subrogation against the other Party.
12. LIMITATION OF LIABILITY. Except for indemnification pursuant to Paragraphs 10 and 24, a violation of Paragraph 30, or a violation of law, neither Party shall be liable to the other, or any of their respective agents, representatives, or employees for any lost revenue, lost profits, loss of technology, rights or services, incidental, punitive, indirect, special or consequential damages, loss of data, or interruptıon or loss of use of service, even if advised of the possibility of such damages, whether under theory of contract, tort (including negligence), strict liability or otherwise.
(a). LESSOR agrees that LESSOR and other occupants of the Property will not cause interference to LESSEE's equipment (that is measurable in accordance with industry standards to the then existing equipment of LESSEE).
(b). Without limiting any other rights or remedies, if interference occurs and continues for a period in excess of 48 hours following notice to the interfering party via telephone to LESSEE'S Network Operations Center (at (800) 224-6620/(800) 621-2622) or to LESSOR at (270) 634-0373 (Michael Sexton), the interfering party shall or shall require any other user to reduce power or cease operations of the interfering equipment until the interference is cured.
(c). The Parties acknowledge that there will not be an adequate remedy at law for noncompliance with the provisions of this Paragraph and therefore the Parties shall have the rıght to equitable remedies such as, without limitation, injunctive relief and specific performance.
14. REMOVAL AT END OF TERM. Upon expiration or within ninety (90) days of earlier termination, LESSEE shall remove LESSEE's Communicatıons Equipment (except footings) and restore the Premises to its original condition, reasonable wear and tear and casualty damage excepted. LESSOR agrees and acknowledges that the communications equipment shall remain the personal property of LESSEE and LESSEE shall have the right to remove the same at any time during the Term, whether or not said items are considered fixtures and attachments to real property under applicable laws. If such time for removal causes LESSEE to remain on the Premises after termination of the Agreement, LESSEE shall pay rent at the then existing monthly rate or on the existing monthly pro-rata basis if based upon a longer payment term, until the removal of the communications equipment is completed.
15. HOLDOVER. If upon expiration of the Term the Parties are negotiating a new lease or a lease extension, then this Agreement shall continue during such negotiations on a month to month basis at the rental in effect as of the date of the expiration of the Term. In the event that the Parties are not in the process of negotiating a new lease or lease extension and LESSEE holds over after the expiration or earlier termination of the Term, then LESSEE shall pay rent at the then existing monthly rate or on the existing monthly pro-rata basis if based upon a longer payment term, until the removal of the communications equipment is completed.
16. RIGHT OF FIRST REFUSAL. If at any time after the Effective Date, LESSOR receives an offer or letter of intent from any person or entity that is in the business of owning, managing or operating communications facilities or is in the business of acquiring landlord interests in agreements relating to communications facilities, to purchase fee title, an easement, a lease, a license, or any other interest in the Premises or any portion thereof or to acquire any interest in this Agreement, or an option for any of the foregoing, LESSOR shall provide written notice to LESSEE of said offer ("LESSOR's Notice"). LESSOR's Notice shall include the prospective buyer's name, the purchase price being offered, any other consideration being offered, the other terms and conditions of the offer, a description of the portion of and interest in the Premises and/or this Agreement which will be conveyed in the proposed transaction, and a copy of any letters of intent or form agreements presented to LESSOR by the third party offeror. LESSEE shall have the right of first refusal to meet any bona fide offer of sale or transfer on the terms and conditions of such

Atty Coots Henke \& Wheele, P.C.: Daniel E Coots
offer or by effectuating a transaction with substantially equivalent financial terms. If LESSEE fails to provide written notice to LESSOR that LESSEE intends to meet such bona fide offer within thirty (30) days after receipt of LESSOR's Notice, LESSOR may proceed with the proposed transaction in accordance with the terms and conditions of such third party offer, in which event this Agreement shall continue in full force and effect and the right of first refusal described in this Paragraph shall survive any such conveyance to a third party. If LESSEE provides LESSOR with notice of LESSEE's intention to meet the third party offer within thirty (30) days after receipt of LESSOR's Notice, then if LESSOR's Notice describes a transaction involving greater space than the Premises, LESSEE may elect to proceed with a transaction covering only the Premises and the purchase price shall be negotiated and must be agreed upon by both parties (LESSOR AND LESSEE). Further, LESSOR acknowledges and agrees that if LESSEE exercises this right of first refusal, LESSEE may require a reasonable period of time to conduct due diligence and effectuate the closing of a transaction on substantially equivalent financial terms of the third party offer. For purposes of this Paragraph, any transfer, bequest or devise of LESSOR's interest in the Property as a result of the death of LESSOR, whether by will or intestate succession, or any conveyance to LESSOR's family members by direct conveyance or by conveyance to a trust for the benefit of family members shall not be considered a sale for which LESSEE has any right of first refusal.
17. RIGHTS UPON SALE. Should LESSOR, at any time during the Term, decide (i) to sell or otherwise transfer all or any part of the Property, or (ii) to grant to a third party by easement or other legal instrument an interest in and to any portion of the Premises, such sale, transfer, or grant of an easement or interest therein shall be under and subject to this Agreement and any such purchaser or transferee shall recognize LESSEE's rights hereunder. In the event that LESSOR completes any such sale, transfer, or grant described in this Paragraph without executing an assignment of the Agreement whereby the third party agrees in writing to assume all obligations of LESSOR under this Agreement, then LESSOR shall not be released from its obligations to LESSEE under this Agreement, and LESSEE shall have the right to look to LESSOR and the third party for the full performance of the Agreement.
18. LESSOR'S TITLE. LESSOR covenants that LESSEE, on paying the rent and performing the covenants herein, shall peaceably and quetly have, hold and enjoy the Premises. LESSOR represents and warrants to LESSEE as of the Effective Date and covenants during the Term that LESSOR has full authority to enter into and execute this Agreement and that there are no liens, judgments, covenants, easements, restrictions or other impediments of title that will adversely affect LESSEE's Use.
19. ASSIGNMENT. Without any approval or consent of the other Party, this Agreement may be sold, assigned or transferred by either Party to (i) any entity in which the Party directly or indirectly holds an equity or similar interest; (ii) any entity which directly or indirectly holds an equity or similar interest in the Party; or (iii) any entity directly or indirectly under common control with the Party. LESSEE may unilaterally assign this Agreement without the approval or consent of LESSOR to any third party tower company that agrees to construct and develop the Premises. LESSEE may also assign this Agreement to any entity which acquires all or substantially all of LESSEE's assets in the market defined by the FCC in which the Property is located by reason of a merger, acquisition or other business reorganization without approval or consent of LESSOR. As to other parties, this Agreement may not be sold, assigned or transferred without the written consent of the other Party, which such consent will not be unreasonably withheld, delayed or conditioned. No change of stock ownership, partnership interest or control of LESSEE or transfer upon partnership or corporate
dissolution of either Party shall constitute an assignment hereunder. LESSEE may sublet the Premises in LESSEE's sole discretion.
20. NOTICES. Except for notices permitted via telephone in accordance with Paragraph 13, all notices hereunder must be in writing and shall be deemed validly given if sent by certified mail, return receipt requested or by commercial courier, provided the courier's regular business is delivery service and provided further that it guarantees delivery to the addressee by the end of the next business day following the courier's receipt from the sender, addressed as follows (or any other address that the Party to be notified may have designated to the sender by like notice):

LESSOR: Michael, Sheila, Matthew and Aimee Sexton P O Box 826<br>Edmonton KY 42129<br>LESSEE: Cellco Partnershıp<br>d/b/a Verizon Wireless<br>180 Washington Valley Road<br>Bedminster, New Jersey 07921<br>Attention: Network Real Estate

Notice shall be effective upon actual receipt or refusal as shown on the receipt obtained pursuant to the foregoing.
21. SUBORDINATION AND NON-DISTURBANCE. If applicable and within fifteen (15) days of the Effective Date, LESSOR shall obtain a Non-Disturbance Agreement, as defined below, from its existing mortgagee(s), ground lessors and master lessors, if any, of the Property. At LESSOR's option, this Agreement shall be subordinate to any future master lease, ground lease, mortgage, deed of trust or other security interest (a "Mortgage") by LESSOR which from time to time may encumber all or part of the Property; provided, however, as a condition precedent to LESSEE being required to subordinate its interest in this Agreement to any future Mortgage covering the Property, LESSOR shall obtain for LESSEE's benefit a non-disturbance and attornment agreement for LESSEE's benefit in the form reasonably satisfactory to LESSEE, and containing the terms described below (the "Non-Disturbance Agreement"), and shall recognize LESSEE's rights under this Agreement. The Non-Disturbance Agreement shall include the encumbering party's ("Lender's") agreement that, if Lender or its successor-in-interest or any purchaser of Lender's or its successor's interest (a "Purchaser") acquires an ownership interest in the Property, Lender or such successor-in-interest or Purchaser will honor all of the terms of the Agreement. Such Non-Disturbance Agreement must be binding on all of Lender's participants in the subject loan (if any) and on all successors and assigns of Lender and/or its participants and on all Purchasers. In return for such Non-Disturbance Agreement, LESSEE will execute an agreement for Lender's benefit in which LESSEE (1) confirms that the Agreement is subordinate to the Mortgage or other real property interest in favor of Lender, (2) agrees to attorn to Lender if Lender becomes the owner of the Property and (3) agrees to accept a cure by Lender of any of LESSOR's defaults, provided such cure is completed within the deadline applicable to LESSOR. In the event LESSOR defaults in the payment and/or other performance of any mortgage or other real property
interest encumbering the Property, LESSEE, may, at its sole option and without obligation, cure or correct LESSOR's default and upon doing so, LESSEE shall be subrogated to any and all rights, titles, liens and equities of the holders of such mortgage or other real property interest and LESSEE shall be entitled to deduct and setoff against all rents that may otherwise become due under this Agreement the sums paid by LESSEE to cure or correct such defaults.
22. DEFAULT. It is a "Default" if ( 1 ) either Party fails to comply with this Agreement and does not remedy the failure within thirty (30) days after written notice by the other Party or, if the failure cannot reasonably be remedied in such time, if the failing Party does not commence a remedy within the allotted thirty ( 30 ) days and diligently pursue the cure to completion within ninety ( 90 ) days after the initial written notice, or (ii) LESSOR fails to comply with this Agreement and the failure substantially interferes with LESSEE'S Use, in LESSEE's reasonable discretion, and LESSOR does not remedy the failure within five (5) days after written notice from LESSEE or, if the failure cannot reasonably be remedied in such time, if LESSOR does not commence a remedy within the allotted five (5) days and diligently pursue the cure to completion within fifteen (15) days after the initıal written notice. The cure periods set forth in this Paragraph 22 do not extend the period of time in which either Party has to cure interference pursuant to Paragraph 13 of this Agreement.
23. REMEDIES. In the event of a Default, without limiting the non-defaulting Party in the exercise of any right or remedy which the non-defaulting Party may have by reason of such default, the non-defaulting Party may terminate this Agreement and/or pursue any remedy now or hereafter available to the non-defaulting Party under the Laws or judicial decisions of the state in which the Property is located. Further, upon a Default, the non-defaulting Party may at its option (but without obligation to do so), perform the defaulting Party's duty or obligation. The costs and expenses of any such performance by the non-defaulting Party shall be due and payable by the defaulting Party upon invoice therefor. If LESSEE undertakes any such performance on LESSOR's behalf and LESSOR does not pay LESSEE the full undisputed amount within thirty (30) days of its receipt of an invoice setting forth the amount due, LESSEE may offset the full undisputed amount due against all fees due and owing to LESSOR under this Agreement until the full undisputed amount is fully reimbursed to LESSEE.
24. ENVIRONMENTAL. LESSEE shall conduct its business in compliance with all applicable laws governing the protection of the environment or employee health and safety ("EH\&S Laws"). LESSEE shall indemnify and hold harmless the LESSOR from claims to the extent resulting from LESSEE's violation of any applicable EH\&S Laws or to the extent that LESSEE causes a release of any regulated substance to the environment. LESSOR shall indemnify and hold harmless LESSEE from all claims resulting from the violation of any applicable EH\&S Laws by LESSOR or its employees, contractors or agents, or a release of any regulated substance to the environment caused by LESSOR, its employees, contractors or agents, except to the extent resulting from the activities of LESSEE. The Parties recognize that LESSEE is only leasing a small portion of LESSOR's property and that LESSEE shall not be responsible for any environmental condition or issue except to the extent resulting from LESSEE's specific activities and responsibilities. In the event that LESSEE encounters any hazardous substances that do not result from its activities, LESSEE may relocate its facilities to avoid such hazardous substances to a mutually agreeable location or, if LESSEE desires to remove at its own cost all or some the hazardous substances or materials (such as soil) containing those hazardous substances, LESSOR agrees to sign any necessary waste manifest associated with the removal, transportation and/or disposal of such substances.
25. CASUALTY. If a fire or other casualty damages the Property or the Premises and substantially impairs LESSEE's Use, in LESSEE's reasonable discretion, rent shall abate until LESSEE'S Use is restored for a period of time not to exceed forty-five (45) days. If LESSEE's Use is not restored within forty-five (45) days, LESSEE may terminate this Agreement. If LESSEE elects not to terminate this Agreement within this forty-five (45) day time period, then rent shall continue at the then current rate.
26. CONDEMNATION. If a condemnation of any portion of the Property or Premises substantially impairs LESSEE's Use, in LESSEE's reasonable discretion, LESSEE may terminate this Agreement. LESSEE may on its own behalf make a claim in any condemnation proceeding involving the Premises for losses related to LESSEE's communications equipment, relocation costs and, specifically excluding loss of LESSEE's leasehold interest, any other damages LESSEE may incur as a result of any such condemnation.
27. APPLICABLE LAWS. During the Term, LESSOR shall maintain the Property in compliance with all applicable laws, EH\&S Laws, rules, regulations, ordınances, directives, covenants, easements, consent decrees, zoning and land use regulations, and restrictions of record, permits, building codes, and the requirements of any applicable fire insurance underwriter or rating bureau, now in effect or which may hereafter come into effect (including, without limitation, the Americans with Disabilities Act and laws regulating hazardous substances) (collectively "Laws"). LESSEE shall, in respect to the condition of the Premises and at LESSEE's sole cost and expense, comply with (i) all Laws relating solely to LESSEE's specific and unıque nature of use of the Premises; and (ii) all building codes requiring modifications to the Premises due to the improvements being made by LESSEE in the Premises. It shall be LESSOR's obligation to comply with all Laws relating to the Property, without regard to specific use (including, without limitation, modifications required to enable LESSEE to obtain all necessary building permits).

## 28. TAXES.

(a). LESSOR shall invoice and LESSEE shall pay any applicable transaction tax (including sales, use, gross receipts, or excise tax) imposed on the LESSEE and required to be collected by the LESSOR based on any service, rental space, or equipment provided by the LESSOR to the LESSEE. LESSEE shall pay all personal property taxes, fees, assessments, or other taxes and charges imposed by any Government Entity that are imposed on the LESSEE and required to be paid by the LESSEE that are directly attributable to the LESSEE's equipment or LESSEE's use and occupancy of the Premises. Payment shall be made by LESSEE within sixty (60) days after presentation of a receipted bill and/or assessment notice which is the basis for such taxes or charges. LESSOR shall pay all ad valorem, personal property, real estate, sales and use taxes, fees, assessments or other taxes or charges that are attributable to LESSOR's Property or any portion thereof imposed by any Government Entity.
(b). LESSEE shall have the right, at its sole option and at its sole cost and expense, to appeal, challenge or seek modification of any tax assessment or billing for which LESSEE is wholly or partly responsible for payment. LESSOR shall reasonably cooperate with LESSEE at LESSEE's expense in filing, prosecuting and perfecting any appeal or challenge to taxes as set forth in the preceding sentence, including but not limited to, executing any consent, appeal or other similar document. In the event that as a result of any appeal or challenge by LESSEE, there is a reduction, credit or repayment receIved by the LESSOR for any taxes previously paid by LESSEE, LESSOR

Atty Coots Henke \& Wheeler, P.C.: Damel E. Coots
agrees to promptly reimburse to LESSEE the amount of said reduction, credit or repayment. In the event that LESSEE does not have the standing rights to pursue a good faith and reasonable dispute of any taxes under this paragraph, LESSOR will pursue such dispute at LESSEE's sole cost and expense upon written request of LESSEE.
29. ACCESS TO TOWER. LESSOR agrees the LESSEE shall have free access to the Tower at all times for the purpose of installing and maintaining the said equipment. LESSOR shall furnish LESSEE with necessary means of access for the purpose of ingress and egress to this site and Tower location. It is agreed, however, that only authorized engineers, employees or properly authorized contractors of LESSEE or persons under their direct supervision will be permitted to enter said premises.
30. NON-DISCLOSURE. The Parties agree this Agreement and any information exchanged between the Parties regarding the Agreement are confidential. The Parties agree not to provide copies of this Agreement or any other confidential information to any third party without the pror written consent of the other or as required by law. If a disclosure is required by law, prior to disclosure, the Party shall notify the other Party and cooperate to take lawful steps to resist, narrow, or eliminate the need for that disclosure.
31. MOST FAVORED LESSEE. Intentionally Omitted.
32. MISCELLANEOUS. This Agreement contains all agreements, promises and understandings between the LESSOR and the LESSEE regarding this transaction, and no oral agreement, promises or understandings shall be binding upon either the LESSOR or the LESSEE in any dispute, controversy or proceeding. This Agreement may not be amended or varied except in a writing signed by all Parties. This Agreement shall extend to and bind the heirs, personal representatives, successors and assigns hereto. The fallure of either party to insist upon strict performance of any of the terms or conditions of this Agreement or to exercise any of its rights hereunder shall not waive such rights and such party shall have the right to enforce such rights at any time. The performance of this Agreement shall be governed, interpreted, construed and regulated by the laws of the state in which the Premises is located without reference to its choice of law rules. Except as expressly set forth in this Agreement, nothing in this Agreement shall grant, suggest or imply any authority for one Party to use the name, trademarks, service marks or trade names of the other for any purpose whatsoever. LESSOR agrees to execute a Memorandum of this Agreement, which LESSEE may record with the appropriate recording officer. The provisions of the Agreement relating to indemnification from one Party to the other Party shall survive any termınation or expiratıon of this Agreement.
[Signature page follows. The remainder of this page is intentionally blank.]

VzW Site Name: CK Cumberland Parkway Location Code: 714526
Atty: Coots Hence \& Wheeler, P.C.: Daniel E. Coots
IN WITNESS WHEREOF, the Parties hereto have set their hands and affixed their respective seals the day and year first above written.


WITNESS



Michael A. Sexton
Date:


Sheen 4. Sector
Sheila F. Sexton
Date: $10-21-22$


Matthew A. Sexton
Date: $10-21.2^{2}$


Aimee M. Sexton

Date: $\qquad$

LESSEE:

## CELLCO PARTNERSHIP d/b/a Verizon Wireless



Ed Mater
Its: $\qquad$
Date: $\qquad$

VzW Site Name• CK Cumberland Parkway
Location Code: 714526
Atty Coots Henke \& Wheeler, P.C.: Danel E Coots
EXHIBIT "A"

DESCRIPTION OF PROPERTY

Site Name: CK CUMBERLAND PARKWAY
Location Code: 714526
Site Location: East Fork Road, Edmonton, KT 42129

## LESSEE'S PREMISES

All that Tract or Parcel of Land lying and being in Metcalfe County, Kentucky, and being the property of Michael A. Sexton, Sheila F. Sexton, Matthew A. Sexton \& Aimee M. Sexton, of record in Deed Book 172, Page 443, Office of the Metcalfe County Clerk, and being more particularly described as follows:

COMMENCE at a one-half inch Capped Iron Rod located at the Southeast corner of the aforesaid property;
Thence along a Chord Lie Line having a bearing of $\mathrm{N} 80^{\circ} 12^{\prime} 31^{\prime \prime} \mathrm{W}$, a distance of 240.42 feet to the POINT of BEGINNING;

Thence $N 86^{\circ} 30^{\prime} 27^{\prime \prime} \mathrm{W}$, a distance of 100.00 feet;
Thence $N 03^{\circ} 29^{\prime} 33^{\prime \prime} \mathrm{E}$, a distance of 100.00 feet;
Thence S $86^{\circ} 30^{\prime} 27^{\prime \prime} \mathrm{E}$, a distance of 100.00 feet;
Thence $\mathrm{S} 03^{\circ} 29^{\prime} 33^{\prime \prime} \mathrm{W}$, a distance of 100.00 feet to the POINT OF BEGINNING.
Said Premises contains 0.23 Acres ( 10,000 Square Feet), more or less.

## LESSEE'S 30' ACCESS \& UTILITY EASEMENT

All that Tract or Parcel of Land lying and being in Metcalfe County, Kentucky, and being a portion of the property of Michael A. Sexton, Sheila F. Sexton, Matthew A. Sexton \& Aimee M. Sexton, of record in Deed Book 158, Page 747, Office of the Metcalfe County Clerk, and being more particularly described as follows:

COMMENCE at a one-half inch Capped Iron Rod located at the Southeast corner of the aforesaid property;
Thence along a Chord Lie Line having a bearing of $\mathrm{N} 80^{\circ} 12^{\prime} 31^{\prime \prime} \mathrm{W}$, a distance of 240.42 feet to the POINT OF BEGINNING;

COMMENCE at a one-half inch Capped Iron Rod located on the Northern Right-of-Way of East Fork Road, said Iron Rod being the Southeast corner of the aforementioned property; Thence $\mathrm{N} 80^{\circ} 12^{\prime} 31^{\prime \prime} \mathrm{W}$, a distance of 240.42 feet;
Thence $\mathrm{N} 86^{\circ} 30^{\prime} 27^{\prime \prime} \mathrm{W}$, a distance of 100.00 feet to the POINT OF BEGINNING;
Thence $N 03^{\circ} 29^{\prime} 33^{\prime \prime} \mathrm{E}$, a distance of 100.00 feet;
Thence $S 86^{\circ} 30^{\prime} 27^{\prime \prime} \mathrm{E}$, a distance of 30.00 feet;
Thence S $03^{\circ} 29^{\prime} 33^{\prime \prime} \mathrm{W}$, a distance of 35.00 feet;
Thence $S 86^{\circ} 30^{\prime} 27^{\prime \prime}$ E, a distance of 20.92 feet;
Thence with a curve to the right with an arc length of 102.10 feet, with a radius of 65.00 feet, with a chord bearıng of $S 41^{\circ} 30^{\prime} 27^{\prime \prime} \mathrm{E}$, with a chord length of 91.92 feet;
Thence $503^{\circ} 29^{\prime} 33^{\prime \prime}$ W, a distance of 26.37 feet to the Northern Right-of Way Line of East Fork Road;
Thence $N 86^{\circ} 30^{\prime} 27^{\prime \prime}$ W, along said Right-of Way Line, a distance of 30.00 feet;
Thence $N 03^{\circ} 29^{\prime} 33^{\prime \prime} \mathrm{E}$, leaving said Right-of Way Line, a distance of 26.37 feet;
Thence with a curve to the left with an arc length of 54.98 feet, with a radius of 35.00 feet, with a chord bearing of $\mathrm{N} 41^{\circ} 30^{\prime} 27^{\prime \prime} \mathrm{W}$, with a chord length of 49.50 feet;

Thence $\mathrm{N} 86^{\circ} 30^{\prime} 27^{\prime \prime} \mathrm{W}$, a distance of 20.92 feet;
Thence $\mathrm{S} 03^{\circ} 29^{\prime} 33^{\prime \prime} \mathrm{W}$, a distance of 35.00 feet;
Thence $N 86^{\circ} 30^{\prime} 27^{\prime \prime} \mathrm{W}$, a distance of 30.00 feet to the POINT OF BEGINNING.

Said Easement contains 0.16 Acres (6,775 Square Feet), more or less.
LESSEE'S 20' UTILITY EASEMENT
All that Tract or Parcel of Land lying and being in Metcalfe County, Kentucky, and being a portion of the property of Michael A. Sexton, Sheila F. Sexton, Matthew A. Sexton \& Aimee M. Sexton, of record in Deed Book 158, Page 747, Office of the Metcalfe County Clerk, and being more particularly described as follows:

COMMENCE at a one-half inch Capped Iron Rod located at the Southeast corner of the aforesaid property;
Thence along a Chord Lie Line having a bearing of $\mathrm{N} 80^{\circ} 12^{\prime} 31^{\prime \prime} \mathrm{W}$, a distance of 240.42 feet;
Thence $\mathrm{N} 86^{\circ} 30^{\prime} 27^{\prime \prime} \mathrm{W}$, a distance of 100.00 feet to the POINT OF BEGINNING;

Thence $\mathrm{S} 78^{\circ} 06^{\prime} 15^{\prime \prime} \mathrm{W}$, a distance of 70.99 feet;
Thence N $11^{\circ} 53^{\prime} 45^{\prime \prime} \mathrm{W}$, a distance of 30.00 feet;
Thence $N 78^{\circ} 06^{\prime} 15^{\prime \prime} \mathrm{E}$, a distance of 79.24 feet;
Thence $S 03^{\circ} 29^{\prime} 33^{\prime \prime} \mathrm{W}$, a distance of 31.12 feet to the POINT OF BEGINNING.

Said Easement contains 0.05 Acres (2,253 Square Feet), more or less.

VzW Site Name CK Cumberland Parkway
Location Code 714526
Atty Coots Henke \& Wheeler, P C Daniel E Coots
EXHIBIT "B"
SITE PLAN OF THE PREMISES AND DESCRIPTION OF TOWER EQUIPMENT









Atty. Coots Henke \& Wheeleı, P.C.: Damel E. Coots

EXHIBIT "C"

SURVEY



(2)


LESSEE'S PREMISES
All that Tract or Parcel of Land lying and being in Metealfe County. Kentucky, and being the property of Michael A. Sexton, Sheila F. Sexton,
Matthew A. Sexton \& Aimee M. Sexton, of record in Deed Book 172 . Page 44sticularly described as follows:

COMMENCE at a one-half inch Capped lron Rod located at the Southeast corner of the aforesaid property:
Thence along a Chord Lie Line having a bearing of N $80^{\circ} 12^{\prime} 31^{\prime \prime} \mathrm{W}$. a
distance of 240.42 feet to the POINT OF BEGINNING; distance of 240.42 feet to the POINT OF BEGINNING: Thence $\mathrm{N} 86^{\circ} 30^{\prime} 27^{\prime \prime}$ W. a distance of 100.00 feet:
Thence N $03^{\circ} 29^{9} 33^{\prime \prime}$ E. a distance of 100.00 feet:

Thenee $\mathrm{S} 86^{\circ} 300^{\prime 2} 27^{\prime \prime} \mathrm{E}$. a distance of 100.00 feet:
Thence $\mathrm{S} 03^{\circ} 29^{\prime} 33^{\prime \prime} \mathrm{W}$, a distance of 100.00 feet to the POINT OF BEGINNING.

Said Premises contains 0.23 Acres ( 10.000 Square Feet), more or less.
LESSEE'S $30^{\prime}$ ACCESS \& UTILTTY EASEMENT
All that Truct or Pareel of Land lying and being in Metcalfe County, Kentucky, and
being a portion of the property of Michacl A. Sexton. Sheila F. Sexton, Matthew A.
being a portion of the property of Michael A. Sexton. Sheila F. Sexton. Matthew A.
Sexton \& Aimee M. Sexton. of record in Deed Book 158. Page 747. Office of the Sexton \& Aimee M. Sexton. of record in Deed Book 158. Page 747. Oflice
Metealfe County Clerk, and being more particularly described as follows:

COMMENCE at a onc-half inch Capped Iron Rod located at the Southeast corner of
the aforesaid property;
Thence along a Chord Lic Line having a bearing of $\mathrm{N} 80^{\circ} 12^{\prime} 31^{\prime \prime} \mathrm{W}$, a distance of
240.42 feet to the POINT OF BEGINNING:
COMMENCE at a one-half inch Capped Iron Rod located on the Northern
Right-of-Way of East Fork Road, said Iron Rod being the Southeast corner of the Right-of-Way of East Fork Road, said lron Rod being the Southeast corner of the
aforementioned property: Thence $80^{\circ} 12^{2} 31^{\prime \prime} \mathrm{W}$ a distance of 240.42 feet:
Thence N $86^{\circ} 30^{\prime} 27^{\prime \prime} \mathrm{W}$ a distance of 100.00 feet to the POINT OF BEGNNNG; - $03^{\circ} 293^{\circ} \mathrm{E}$, diste of 100.00 feet:

Thence $\$ 03^{\circ} 29^{3} 3^{\prime \prime}$ W. a distance of 35.00 feet;
Thence $\$ 86^{\circ} 0^{\circ} 27^{\prime \prime}$ E, a distance of 20.92 feet;
Thence with a curve to the right with an arc length of 102.10 feet, with a radius of
Thence with a curve to the right with an arc length of 102.10 feet. with a radius of
65.00 feet. with a chord bearing of $S 41^{\circ} 30^{\prime 2} 27^{\prime \prime} \mathrm{E}$. with a chord length of 91.92 feet:
Thence $S 03^{\circ} 29^{\prime} 33^{\prime \prime} \mathrm{W}$. a distance of 26.37 feet to the Northern Right-of Way Line of
East Fork Road:
Thenee N $86^{\circ} 30^{\circ} 27^{\prime \prime}$ W, along said Right-of Way Linc, a distance of 30.00 feet:
Thence N $86^{\circ} 30^{\prime 2} 7^{\prime \prime}$ W. along said Right-of Way Line, a distance of 30.00 feet:
Thence N $03^{\circ} 29^{3} 3^{-E}$. Ecaving said Right-of Way Line. a distance of 26.37 fect: Thence with a curve to the left with an arc length of 54.98 feet, with a radius of 35.00
feet. with a chord bearing of $\mathrm{N} 41^{\circ} 30^{\prime} 27^{*} \mathrm{~W}$, with a chord length of 49.50 feet: feet. with a chord bearing or 4

Thenee N $86^{\circ} 30^{\circ} 27^{\prime \prime}$ W. a distance of 30.00 feet to the POINT OF BEGINNING.
Said Easement contains 0.16 Acres ( 6.775 Square Feet), more or less.

TIILE EXAMINATION PARENT TAX PARCEL
(Surveyor's treament of Titite Tramination Item 1 s himited to the ecope

finited to detummation of the location (within subtect Tan Parcel(s)]
 mat note where ambiguous or tnesact descriptens might warrant a review
b) Title Attomey to establish "ment" or other maters whech are not addrused by Suncy
Reference Report of Title prepared by Fidelty Natronal Title Insurance Item 12 lases not addresed herun
Inm 3 Rtght-of-Was Deed to Mctcalic Counly Dued 62-601 as East Fork - Adart County Line Road 30 -foot-wide Right-of-Wav R/W lims shown hercon per sud Decd and Plat ds referenced This land was
conseved from prusous owners Current Parent Tan Parcel and the vesting lands from which current Parent Ta, Parcel was created were conseyud evelusive of cald RW (Not localud on curcent Parent Tat
LEGAL DESCRIPTION OF PARENT TAX PARCEL


Ded 172-443 also inciudes deseriptions of " 30 ' Access \& Utilty Fasement" and " 30 Utility Easement" tdentical to the Leswee'V Easements
hown hereon Deed $172-443$ does not include any language deseribing the conditions under which sald casements were indended to be conveyed
bv the instrument A Titte Attomer's opinon show be sought in this R

## ADOITIONAL NOTES

Prior to the advent of Deed $172-44 \%$ which creatd Tas Parcel 00808 (the Cumination wsucd in respect of then-Parent lax Partel 008 o6 Said Titc. Evaminstion included the same etce
Title F $\begin{aligned} & \text { amination Notes (Above) }\end{aligned}$

[^0]


## Notice List with PVA Screen Shot Verification 8-3-2023

Parcel Number 075-00-00-008.06
SEXTON MICHAEL A \& SHEILA F MATTHEW A \& AIMEE M SEXTON
3393 EDMONTON RD
COLUMBIA, KY 42728


Parcel Number 075-00-00-008.08
SEXTON MICHAEL A \& SHEILA F MATTHEW A \& AIMEE M SEXTON
340 JACKIE NASH RD
KNOB LICK, KY 42154


Parcel Number 075-00-00-008.07
HERALD PATRICK H
2405 EAST FORK ADAIR CO LINE RD
EDMONTON, KY 42129


Parcel Number 075-00-00-008.05
SEXTON BILLY ALLAN \% ALMA JEAN SEXTON
2493 EAST FORK RD
EDMONTON, KY 42129
A qPPublic.net Metcalfe County, KY PVA a Elizabethwilliens $\sim$ seerch search a


Parcel Number 075-00-00-008.03
SEXTON DELISA ANN \& ANITA L MCCRACKEN DUANE L SEXTON
2777 E FORK RD
EDMONTON, KY 42129


Parcel Number 074-00-00-007.04
SEXTON MICHAEL \& SHELIA
3393 EDMONTON RD
COLUMBIA, KY 42728



Parcel Number 074-00-00-004.03
LESSENBERRY JOSHUA U \& EMILY LYNN
1237 CREWDSON DR
BOWLING GREEN, KY 42101
A qPublic_net ${ }^{\text {Tu }}$ Metcalfe County, KY PVA a Elizabeth williams $v$ search search_ a


Parcel Number 074-00-00-004.01
LESSENBERRY JEREMY D
85 GRANVILLE SEXTON RD
EDMONTON, KY 42129
aqPublic.net ${ }^{\text {™ }}$ Metcalfe County, KY PVA


Parcel Number 075-00-00-008.04
SEXTON MICHAEL \& SHELIA
3393 EDMONTON RD
COLUMBIA, KY 42728


Parcel Number 075-00-00-008.05
SEXTON BILLY ALLAN \% ALMA JEAN SEXTON
2493 EAST FORK RD
EDMONTON, KY 42129
A qPublicnnet ${ }^{\text {M }}$ Metcalfe County, KY PVA $\quad$ Elizabeth williams $\vee$ Search $\quad$ search_ $a$


## Properties in Adair County

Parcel Number 003-00-00-015.01
ARGABRIGHT TERESA \& FITTS DON
2445 BUCK GROVE RD
BRANDENBURG, KY 40108


ClarkQuinn

Russell L. Brown<br>Attorney at Law<br>rbrown@clarkquinnlaw.com

320 N. Meridian St., Ste. 1100
Indianapolis, IN 46204
(317) 637-1321 main
(317) 687-2344 fax

August 4, 2023

## Notice of Proposed Construction of Wireless Communications Facility Site Name: Cumberland Parkway

Cello Partnership, $\mathrm{d} / \mathrm{b} / \mathrm{a}$ Verizon Wireless is filing an application with the Kentucky Public Service Commission ("PSC") to construct a new wireless communications facility on a site located on the north side of East Fork Road, Edmonton, Kentucky 42129. (North Latitude: ( $37^{\circ} 01^{\prime} 52.38$ ", West Longitude $85^{\circ} 41^{\prime} 03.08^{\prime \prime}$ ). The proposed facility will include a 300 -foot tall antenna tower, plus a 5 -foot lightning arrestor and related ground facilities. This facility is needed to provide improved coverage for wireless communications in the area.

This notice is being sent to you because the County Property Valuation Administrator's records indicate that you may own property that is within a 500 radius of the proposed tower site or contiguous to the property on which the tower is to be constructed. You have a right to submit testimony to the Kentucky Public Service Commission ("PSC"), either in writing or to request intervention in the PSC's proceedings on the application. You may contact the PSC for additional information concerning this matter at: Kentucky Public Service Commission, Executive Director, 211 Sower Boulevard, P.O. Box 615, Frankfort, Kentucky 40602. Please refer to docket number 2023-00265 in any correspondence sent in connection with this matter.

We have attached a map showing the site location for the proposed tower. Applicant's radio frequency engineers assisted in selecting the proposed site for the facility, and they have determined it is the proper location and elevation needed to provide quality service to wireless customers in the area. Please feel free to contact us at 317-637-1321 if you have any comments or questions about this proposal.

Sincerely,
Russell L. Brown


Attorney for Applicant
RLB/mnw
enclosure


SEXTON MICHAEL A \& SHEILA F MATTHEW A \& AIMEE M SEXTON 3393 EDMONTON RD COLUMBIA, KY 42728


SEXTON MICHAEL A \& SHEILA F MATTHEW A \& AIMEE M SEXTON 340 JACKIE NASH RD

KNOB LICK, KY 42154


HERALD PATRICK H
2405 EAST FORK ADAIR CO LINE RD
EDMONTON, KY 42129


US POSTAGEMmpitney bowes
$\xrightarrow{42}$

SEXTON BILLY ALLAN
c/o ALMA JEAN SEXTON
2493 EAST FORK RD
EDMONTON, KY 42129

## CERRTITIRD MALL <br> 

SEXTON DELISA ANN \& ANITA L
MCCRACKEN DUANE L SEXTON
2777 E FORK RD
EDMONTON, KY 42129

## ClarkQuinn Glark, Quinn, Moses, Scott \& Grahn, LLP





SEXTON MICHAEL \& SHELIA
3393 EDMONTON RD
COLUMBIA, KY 42728

LESSENBERRY DONALD K \& BRENDA J
554 GRANVILLE SEXTON RD
EDMONTON, KY 42129


## JlarkQuinn lark, Quinn, Moses, Scott \& Grahn, LLP




LESSENBERRY JEREMY D
85 GRANVILLE SEXTON RD
EDMONTON, KY 42129

ARGABRIGHT TERESA \& FITTS DON
2445 BUCK GROVE RD
BRANDENBURG, KY 40108

## SENDER：COMPLETE THIS SECTION

－Complete items 1,2 ，and 3 ．
－Print your name and address on the reverse so that we can return the card to you．
－Attach this card to the back of the mailpiece， or on the front if space permits．
1．Article Addressed to：

HERALD PATRICK H
2405 EAST FORK ADAIR CO LINE RD
EDMONd，K KY 42129


2．Article Number（Transfer from service label）
 $8-10-23$
D．Is delivery address different from item 1 ？ If YES，enter delivery address below： $\square \mathrm{N}$

3．Service Type
$\square$ Adult Signature
$\square$ Adult Signature Restricted Delivery Certified Male
$\square$ Certified Mail Restricted Delivery
Collect on Delivery
Collect on Delivery Restricted Delivery
Collect on D
$7589 \quad 07105270 \quad 0166 \quad$ B716 $88 \quad$ M Mail Restricted Delivery
PS Form 3811，July 2020 PSN 7530－02－000－9053

Priority Mail Express®
Registered Mail
$\square$ Registered Mail Restrict Delivery
$\square$ Signature Confirmation＇ $\square$ Signature Confirmation Restricted Delivery Domestic Return Receip

## SENDER：COMPLETE THIS SECTION

－Complete items 1，2，and 3
－Print your name and address on the reverse so that we can return the card to you．
－Attach this card to the back of the mailpiece， or on the front if space permits．
1．Article Addressed to：

## SEXTON MICHAEL \＆SHELIA 3393 EDMONTON RD COLUNTLA，KY 42728

9590940281292349793665
2．Article Number（Transfer from service label）

COMPLETE THIS SECTION ON DELIVERY

3．Service Type Priority Mall Express
$\square$ Adult Signature
$\square$ Adult Signature Restricted Delivery C．Certified Mail $\mathbb{R}$
■ Certified Mail Restricted Delivery
$\square$ Collect on Delivery
$\square$ Collect on Delivery Restricted Delivery Mail Mail
00 ）
$\square$ Priority Mail Express
$\square$ Registered Mail ${ }^{7 M}$
$\square$ Registered Mail Restrict Delivery
$\square$ Signature Confirmation＇ $\square$ Signature Confirmation Restricted Delivery

## SENDER：COMPLETE THIS SECTION

－Complete items 1,2 and 3.
－Print your name and address on the reverse so that we can return the card to you．
－Attach this card to the back of the mailpiece， or on the front if space permits．
1．Article Addressed to：
SEXTON MICHAEL A \＆SHEILA F MATHEW EA AEAIMEE M SEXTON З30 JACKIEAASH RD
KNOB LICK，KY A 4 通 54

2．Article Number（Transfer from service label）


[^1]－Priority Mail Express $\square$ Registered Mail TM
$\square$ Registered Mail Restrict Delivery
$\square$ Signature Confirmation ’
－Signature Confirmation Restricted Delivery

SENDER: COMPLETE THIS SECTION
Complete items 1, \& and 3 .
Print your name anduddress on the reverse
so that we can return the card to you.
Attach this card to the back of the mailpiece,
or on the front if space permits.

1. Article Addressed to:

SEXTON.BILLY ALLAN
coo ALMA JEAN SEXTON
2493 EASTMFORK RD
EDMONToN, KY 42129

2. Article Number (Transfer from service label)

## 9589

## COMPLETE THIS SECTION ON DELIVERY

A. Signature

B. Received by (Printed Narne)

D. Is delivery address different from item 1? Yes If YES, enter delivery address below:
3. Service Type

- Adult Signature
$\square$ Adult Signature Restricted Delivery Certified Mail
$\square$ Certified Mail R
- Certified Mail Restricted Delivery $\square$ Collect on Delivery
$\square$ Collect on Delivery Restricted Delivery
.-.....-- Mail
Mail Restricted Delivery
DO)


## SENDER: COMPLETE THIS SECTION

- Complete items 1 , 4 \&
- Print your name andraddress on the reverse so that we can retirfore the card to you.
- Attach this card to the back of the mailpiece, or on the front if space permits.

1. Article Addressed to:

SEXTON DELISA ANN \& ANITA L
MCCRACKEN DUANE LSEXTON
2777 Efork RD
EDMONTON, KY 42129

2. Ar

E
PS F
$\square$ Priority Mail Express® $\square$ Registered Mail ${ }^{T}$
$\square$ Registered Mail Restricte Delivery
ㅁ. Signature Confirmation ${ }^{\text {TN }}$ ture Confirmation cted Delivery

LESSENBERRY DONALD K \& BRENDA J 554 GRANVILLE SEXTON RD EDMONTON, KY 42129


$$
\begin{aligned}
& \text { NIXIE } 3723089 / 07 / 2023 \\
& \text { RETURN TO SENDER } \\
& \text { NOT DELIVERABLE AS ADDRESSED } \\
& \text { SORT IN MANUAL ONLY NO AUTOMATION } \\
& \text { 8C: } 58998999955
\end{aligned}
$$



## USPS Tracking ${ }^{\circledR}$

FAQs >

Tracking Number:

## 9589071052700166871633

## Copy Add to Informed Delivery (https://informeddelivery.usps.com/)

## Latest Update

Your item was delivered to an individual at the address at 2:52 pm on August 7, 2023 in BOWLING GREEN, KY 42101.

Get More Out of USPS Tracking:
USPS Tracking Plus ${ }^{\circledR}$

## Delivered

Delivered, Left with Individual
BOWLING GREEN, KY 42101
August 7, 2023, 2:52 pm
See All Tracking History
What Do USPS Tracking Statuses Mean? (https://faq.usps.com/s/article/Where-is-my-package)

## Text \& Email Updates

## Product Information

## See Less

Track Another Package
Enter tracking or barcode numbers

## Need More Help?

Contact USPS Tracking support for further assistance.

## FAQs

FAQs >

Tracking Number:

## 9589071052700166871626

Copy Add to Informed Delivery (https://informeddelivery.usps.com/)

## Latest Update

Your package is moving within the USPS network and is on track to be delivered to its final destination. It is currently in transit to the next facility.

Get More Out of USPS Tracking:
USPS Tracking Plus ${ }^{\circledR}$

## Moving Through Network

In Transit to Next Facility
September 12, 2023

Departed USPS Regional Facility
INDIANAPOLIS IN DISTRIBUTION CENTER
September 8, 2023, 9:00 am

See All Tracking History

What Do USPS Tracking Statuses Mean? (https://faq.usps.com/s/article/Where-is-my-package)

## Text \& Email Updates

## Product Information

Track Another Package

Enter tracking or barcode numbers

## Need More Help?

Contact USPS Tracking support for further assistance.

FAQs

FAQs >

Tracking Number:

## 9589071052700166871664

## Copy Add to Informed Delivery (https://informeddelivery.usps.com/)

## Latest Update

Your package is moving within the USPS network and is on track to be delivered to its final destination. It is currently in transit to the next facility.

Get More Out of USPS Tracking:
USPS Tracking Plus ${ }^{\circledR}$

Delivered

Out for Delivery

Preparing for Delivery

## Moving Through Network

In Transit to Next Facility
August 12, 2023

Departed USPS Regional Facility
LOUISVILLE KY DISTRIBUTION CENTER
August 8, 2023, 7:09 pm

See All Tracking History

What Do USPS Tracking Statuses Mean? (https://faq.usps.com/s/article/Where-is-my-package)

Text \& Email Updates

USPS Tracking Plus®

## Product Information

See Less $\boldsymbol{\wedge}$

Track Another Package
Enter tracking or barcode numbers

Need More Help?
Contact USPS Tracking support for further assistance.

FAQs

ClarkQuinn

Russell L. Brown
Attorney at Law
rbrown@clarkquinnlaw.com

320 N. Meridian St., Ste. 1100
Indianapolis, IN 46204
(317) 637-1321 main
(317) 687-2344 fax

August 4, 2023
Via Certified Mail, Return Receipt Requested

Hon. Larry Wilson
Metcalfe County Judge Executive
P. O Box 149

Edmonton, KY 42129

RE: Notice of Proposal to Construct Wireless Communications Facility
Kentucky Public Service Commission Docket No. 2023-00265
Site Name: Cumberland Parkway
Dear Judge Wilson:
Cellco Partnership, d/b/a Verizon Wireless is filing an application with the Kentucky Public Service Commission ("PSC") to construct a new wireless communications facility on a site located on the north side of East Fork Road, Edmonton, Kentucky 42129. (North Latitude: ( $37^{\circ} 01^{\prime} 52.38^{\prime \prime}$, West Longitude $85^{\circ} 41^{\prime} 03.08^{\prime \prime}$ ). The proposed facility will include a 300 -foot tall antenna tower, plus a 5 -foot lightning arrestor and related ground facilities. This facility is needed to provide improved coverage for wireless communications in the area.

You have a right to submit comments to the PSC or to request intervention in the PSC's proceedings on the application. You may contact the PSC at: Executive Director, Public Service Commission, 211 Sower Boulevard, P.O. Box 615, Frankfort, Kentucky 40602. Please refer to docket number 202300265 in any correspondence sent in connection with this matter.

We have attached a map showing the site location for the proposed tower. Verizon Wireless' radio frequency engineers assisted in selecting the proposed site for the facility, and they have determined it is the proper location and elevation needed to provide quality service to wireless customers in the area. Please feel free to contact us with any comments or questions you may have.

Sincerely,



Hon. Larry Wilson
Metcalfe County Judge Executive
P.O. Box 149

Edmonton, KY 42129

## SENDER: COMPLETE THIS SECTION <br> - Complete items 1, 2, and 3. <br> - Print your name and address on the reverse so that we can return the card to you. <br> - Attach this card to the back of the mailpiece, or on the front if space permits. <br> 1. Article Addressed to: <br> Hon. Larry Wilson <br> Metcalfe County Judge Executive <br> P.O. Box 149 <br> Edmonton, KY 42129 <br> 9590940281292349793726 <br> 2. Article Number (Transfer from service label) <br> 9589 םア10 5270 ロ166 8717 <br> PS Form 3811, July 2020 PSN 7530-02-000-9053 <br>  <br> COMPLETE THIS SECTION ION DELIVERY <br> x. signature "arvuc~Dialant  <br> D. Is delivery address different from item 1? $\square$ Yes If YES, enter delivery address below: $\square$ No <br> Priority Mail Express $\square$ Registered Mail ${ }^{1}$ <br> $\square$ Registered Mail Restrict Delivery <br> $\square$ Signature Confirmation' Signature Confirmation Restricted Delivery <br> Domestic Return Receip

## SITE NAME: Cumberland Parkway NOTICE SIGNS

The signs are at least (2) feet by four (4) feet in size, of durable material, with the text printed in black letters at least one (1) inch in height against a white background, except for the word "tower," which is at least four (4) inches in height.

> Cellco Partnership, d/b/a Verizon Wireless proposes to construct a telecommunications tower on this site. If you have questions, please contact Clark, Quinn, Moses, Scott \& Grahn, LLP, 320 N. Meridian Street, Indianapolis, IN $46204 ; 317-637-1321$, or the Executive Director, Public Service Commission, 211 Sower Boulevard, PO Box 615 , Frankfort, Kentucky 40602 . Please refer to docket number 2023-00265 in your correspondence.

Cellco Partnership, d/b/a Verizon Wireless proposes to construct a telecommunications tower on this site. If you have questions, please contact Clark, Quinn, Moses, Scott \& Grahn, LLP, 320 N. Meridian Street, Indianapolis, IN 46204; 317-637-1321, or the Executive Director, Public Service Commission, 211 Sower Boulevard, PO Box 615, Frankfort, Kentucky 40602. Please refer to docket number 2023-00265 in your correspondence.

ClarkQuinn

RE: Legal Notice Advertisement<br>Site Name: Cumberland Parkway

To Whom It May Concern,
Please publish the following legal notice advertisement in the next available edition of the Edmonton Herald-News Publication:

## NOTICE

Cellco Partnership, d/b/a Verizon Wireless is filing an application with the Kentucky Public Service Commission ("PSC") to construct a new wireless communications facility on a site located the north side of East Fork Road, Edmonton, Kentucky 42129. (North Latitude: (37º 01' 52.38 ", West Longitude $85^{\circ} 41^{\prime} 03.08 "$ ). The proposed facility will include a 300 -foot tall antenna tower, plus a 5-foot lightning arrestor and related ground facilities. You have a right to submit comments to the PSC or to request intervention in the PSC's proceedings on the application. You may contact the PSC at: Executive Director, Public Service Commission, 211 Sower Boulevard, P.O. Box 615, Frankfort, Kentucky 40602. Please refer to docket number 2023-00265 in any correspondence sent in connection with this matter.

After this advertisement has been published, please forward a tearsheet copy, affidavit of publication, and invoice to Clark, Quinn, Moses, Scott \& Grahn, LLC, 320 N. Meridian Street, Indianapolis, IN 46204 or by email to ebw@clarkquinnlaw.com. Please call me on my cell with any questions at 317-902-2187 if you have any questions. Thank you for your assistance.

Sincerely,
IMabath Batizaluiain

Elizabeth Bentz Williams, AICP

Design Search Area Map


## verizon

August, $31^{\text {th }}, 2022$

RE: Proposed Cellco Partnership d/b/a Verizon Wireless Communications
Facility Site Name: CK Cumberland Parkway
Type of Tower: 305 ft . Self-Support
Location: East Fork Rd, Edmonton, KY 42129 Metcalfe County

To Whom It May Concern:

As a radio frequency engineer for Verizon Wireless, I am providing this letter to state the need for a Verizon Wireless site called, CK Cumberland Parkway.

The CK Cumberland Parkway site is proposed with the below objectives:

1. To improve cellular service along the Cumberland Parkway.
2. To offload existing traffic of existing Verizon sites in this area.

Currently the area is experiencing poor service along the Cumberland Parkway and a high demand for wireless high-speed data. This tower is needed to provide all Verizon customers in the area with the best experience on their wireless devices.

Raw Land - Design plans for a new tower would provide overall tower height of $305^{\prime}$ with a Verizon Wireless Centerline of 295'. The new structure height was decided upon to best cover the parkway and to offload traffic from the nearby existing Verizon sites. If we are limited to building a structure less than the proposed height, another tower would be needed in the vicinity in the near future. In addition, building a structure that is too short can cause existing taller sites to cover over the proposed site and building a site that is too tall can cause the proposed site to shoot over existing sites. Both situations create a poor experience from a user perspective. The new structure is proposed to be placed near the center of the problem area. The new tower design solves the stated objectives.

Verizon Wireless cares about the communities as well as the environment and prefers to collocate on existing structures when available. Verizon Wireless is currently collocated on many existing structures in the area. We prefer collocation due to reduced construction costs, faster deployment, and environment protection. However, Verizon Wireless was unable to find a suitable structure within the center of demand area to collocate the proposed CK Cumberland Parkway site.

## verizon

Verizon Wireless design engineers establish search area criteria in order to effectively meet coverage objectives as well as offload existing Verizon cell sites. When met, the criterion also reduces the need for a new site to cover the area in the immediate future. Each cellular site covers a limited area, depending on site configuration and the surrounding terrain. Cell sites are built in an interconnected network; which means each cell site must be located so that their respective coverage areas are contiguous. This provides uninterrupted communications throughout the coverage area.

Since collocation is generally the most cost-effective means for prompt deployment of new facilities, Verizon Wireless makes every effort to investigate the feasibility for using existing towers or other tall structures for collocation when designing a new site or system expansion. However, collocation on an existing tower or tall structure is not always feasible due to location of existing cell sites. Cell sites are placed in a way so they provide smooth hand off to each other and are placed at some distance from each other to eliminate too much overlap. Too much overlap may result in a waste of resources and raise a system capacity overload concern.
This cell site has been designed, and shall be constructed and operated in a manner that satisfies regulations and requirements of all applicable governmental agencies that have been charged with regulating tower specifications, operation, construction, and placement, including the FAA and FCC.


Steven Belcher
Sr RF Engineer Verizon Wireless


## verizon ${ }^{\checkmark}$

August, $31^{\text {th }}, 2022$

## RE: Zoning Plots

Site Name: CK Cumberland Parkway
To Whom It May Concern:

This map is not a guarantee of coverage and may contain areas with no service. This map reflects a depiction of predicted and approximate wireless coverage of the network and is intended to provide a relative comparison of coverage. The depictions of coverage do not guarantee service availability as there are many factors that can influence coverage and service availability. These factors vary from location to location and change over time. The coverage areas may include locations with limited or no coverage. Even within a coverage area shown, there are many factors, including but not limited to, usage volumes, outages, customer's equipment, terrain, proximity to buildings, foliage, and weather that may impact service.

The proposed site is needed to improve the service along the Cumberland Parkway and to offload capacity from existing sites. This map reflects the predicted coverage area that will both improve coverage along the Cumberland Parkway and offload capacity from the existing sites by transferring customers to the proposed site.

Sincerely,


Steven Belcher
Sr RF Engineer
Verizon Wireless

LTE Core Coverage


## Exhibit S

 List and Identity and Qualifications of ProfessionalsTravis L. Sheilds<br>Professional Land Surveyor<br>Kentucky License 4246<br>The Land Consultants, LLC<br>5449 Highway \#41<br>Jasper, TN 37347<br>Stephen E. Hunt<br>Professional Engineer<br>Kentucky License 25003<br>Kentucky License 3136<br>TeleCad Wireless<br>1961 Northpoint Blvd., Ste 130<br>Hixson, TN 37343<br>Dennis Daniels Abel<br>Professional Engineer<br>Kentucky License 22516<br>FDH Infrastructure Services<br>Raleigh, NC 27616<br>Stephen Yeo<br>Professional Engineer<br>Kentucky License 22748<br>ROHN<br>1 Fairholm Avenue<br>Peoria, IL 61603<br>Larry Rhoads<br>Construction Manager<br>Verizon Wireless<br>2421 Holloway Road<br>Louisville, KY 40299<br>Steven Belcher<br>RF Engineer<br>Verizon Wireless<br>2421 Holloway Road<br>Louisville, KY 40299

## AFFIDAVIT OF CERTIFICATION COMMONWEALTH OF KENTUCKY PUBLIC SERVICE COMMISSION

I Russell L. Brown, attorney for Cellco Partnership, d/b/a Verizon Wireless do hereby certify that as the person supervising the preparation of this application that the all statements and information contained herein are true and accurate to the best of that person's knowledge, information, and belief formed after a reasonable inquiry for all information within this application.


STATE OF INDIANA, COUNTY OF MARION, SS:
Subscribed and sworn to before me this $15^{\text {th }}$ day of November, 2023.


My commission expires: November 18, 2028
My County of Residence: Marion
Commission \#: $\underline{0639620}$


[^0]:    The complete description of propery origimally convered to "Mtehael A cuton and Stula F Setion (a $1 / 2$ undivided interest) a Nathew hereon for relerence to indilate how the current owners cume to sequire
    arle to the lands underlying the Leesee's Promisus and Cusemen (Sce Legal Descripton of Vesting Lands right)

[^1]:    3．Service Type
    $\square$ Adult Signature
    $\square$ Adult Signature Restricted Delivery
    © Certified Mail ®
    Certified Mail Restricted Delivery
    $\square$ Collect on Delivery
    $\square$ Collect on Delivery Restricted Delivery
    7 Inst：una Mail
    95 Mail Restricted Delivery
    i00）

