



FELISA S. MOORE
DIRECT DIAL: (859) 231-3039
felisa.moore@skofirm.com

300 WEST VINE STREET, SUITE 2100
LEXINGTON, KENTUCKY 40507
MAIN: (859) 231-3039
FAX: (859) 231-3000

August 2, 2023

Ms. Linda C. Bridwell, P.E.
Executive Director
Kentucky Public Service Commission
P.O. Box 615
Frankfort, KY 40602-0615

Re: *Application for Training Extension*
Case No. 2023-00254

Dear Ms. Bridwell:

Please find enclosed the electronic Application of North Nelson Water District (“North Nelson District”) and Robert Cecil (“Mr. Cecil”), a member of the Board of Commissioners of North Nelson District, for an extension of time for Mr. Cecil to complete the required training for newly appointed water district commissioners.

Should you have any questions, please contact me at your convenience.

Sincerely,

Stoll Keenon Ogden PLLC

A handwritten signature in blue ink that reads "Felisa S. Moore".

Felisa S. Moore

FSM
Enclosure(s)