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February 5, 2026

Ms. Linda C. Bridwell, P.E.
Executive Director
Kentucky Public Service Commission
P.O. Box 615
Frankfort, Kentucky 40602-0615

Re: **Oldham County Water District**
Case No. 2023-00252

Dear Ms. Bridwell:

Enclosed for filing in the above-referenced matter is a Notice of Filing the September 24, 2025 and October 15, 2025 Orders of the Franklin Circuit Court. Should you have any questions, please contact me.

Respectfully,

/s/Tina C. Frederick
Tina Frederick

TCF
Enclosure