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February 5, 2026

Ms. Linda C. Bridwell, P.E.  
Executive Director  
Kentucky Public Service Commission  
P.O. Box 615  
Frankfort, Kentucky 40602-0615

Re: **Oldham County Water District**  
**Case No. 2023-00252**

Dear Ms. Bridwell:

Enclosed for filing in the above-referenced matter is a Notice of Filing the September 24, 2025 and October 15, 2025 Orders of the Franklin Circuit Court. Should you have any questions, please contact me.

Respectfully,

/s/Tina C. Frederick  
Tina Frederick

TCF  
Enclosure