



**DAMON R. TALLEY**  
PH: 270-358-3187  
FAX: 270-358-9560  
damon.talley@skofirm.com

PO Box 150  
112 N. LINCOLN BLVD.  
HODGENVILLE, KY 42748

April 12, 2024

Ms. Linda C. Bridwell, P.E.  
Executive Director  
Kentucky Public Service Commission  
P.O. Box 615  
Frankfort, Kentucky 40602-0615

**Re: Case No. 2023-00252**  
**Oldham County Water District**

Dear Ms. Bridwell:

Please find enclosed an Exhibit that Oldham County Water District plans to introduce at the formal hearing in this matter scheduled to occur on April 19, 2024.

Respectfully,

  
Damon R. Talley

DRT  
Enclosure