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May 7, 2024

Ms. Linda C. Bridwell, P.E.
Executive Director
Kentucky Public Service Commission
P.O. Box 615
Frankfort, KY 40602-0615

Re: Case No. 2023-00252
Oldham County Water Districtt

Dear Ms. Bridwell:

Enclosed for filing in the above-referenced case is Oldham County Water District's Proof of Publication of Notice of Filing.

Sincerely,

Stoll Keenon Ogden PLLC

A handwritten signature in blue ink that reads "Damon R. Talley".

Damon R. Talley

DRT:gw
Enclosure