

**COMMONWEALTH OF KENTUCKY**

**BEFORE THE PUBLIC SERVICE COMMISSION**

**In the Matter of:**

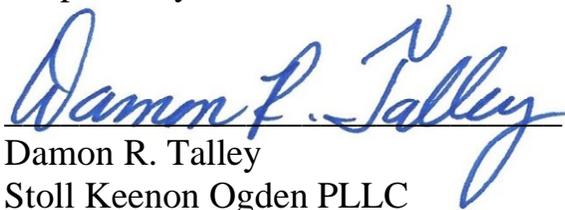
**ELECTRONIC APPLICATION OF )  
OLDHAM COUNTY WATER ) CASE NO. 2023-00252  
DISTRICT FOR AN ALTERNATIVE )  
RATE ADJUSTMENT )**

**NOTICE**

Pursuant 807 KAR 5:076, Section 5(3), Oldham County Water District (“Oldham District”) files proof of publication of notice of the filing of its application for general rate adjustment. Notice of the filing of the application for general rate adjustment was published in the August 17, 2023, August 24, 2023, and August 31, 2023 editions of *The Oldham Era*, the newspaper of general circulation in Oldham District’s territory. The tear sheets and an affidavit of the newspaper publisher attesting to the publication of notice are attached to this Notice.

Dated: May 7, 2024

Respectfully submitted,



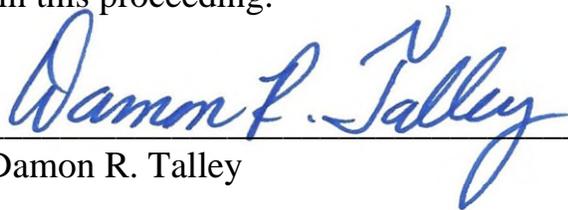
Damon R. Talley  
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damon.talley@skofirm.com

Cameron F. Myers  
Stoll Keenon Ogden PLLC  
500 West Jefferson Street, Suite 2700  
Louisville, Kentucky 40202  
Telephone: (502) 568-5410  
Fax: (502) 333-6099  
cameron.myers@skofirm.com

*Counsel for Oldham County Water District*

**CERTIFICATE OF SERVICE**

In accordance with 807 KAR 5:001, Section 8, and the Public Service Commission's Order of July 22, 2021 in Case No. 2020-00085, I certify that this document was transmitted to the Public Service Commission on May 7, 2024, and that there are currently no parties that the Public Service Commission has excused from participation by electronic means in this proceeding.

  
\_\_\_\_\_  
Damon R. Talley

OldhamEra.com  
**The Oldham Era**  
Your News Since 1876.

**Affidavit of Publication**

I, Jane Ashley Pace, do hereby certify that I am the Publisher of The Oldham Era, a newspaper published weekly in La Grange, Kentucky. I further certify that the following advertisement appeared in the The Oldham Era:

UC WATER District seeking approval for Proposed Adjustment to WATER RATES

Said item was published on the following date(s):

August 17, 2023, August 24, 2023, August 31, 2023

Signed by:

Jane Ashley Pace  
Jane Ashley Pace, Publisher  
The Oldham Era

9/25/2023  
Date

Subscribed and sworn before me this 25 day of Sept, 2022.

[Signature]

Notary Public

My commission expires on 8-10-24.

Continued from A7

LaGrange, lot 46 Commons at Cedar Point Sec. 2 with an address of 3858 Scarlet Oak Lane LaGrange, \$423,402.00.

Joseph C. and Rebecca Palmer of Grand Rapids, MI to David A. and Sydni Burton of Prospect, lot 84 River Bluff Farms Sec. 3A with an address of 13325 Creekview Road Prospect, \$442,500.00, general warranty deed.

Emmett Willis Exum, Jr. and Jacalyn Jerdan Exum of Goshen to the Exum Living Trust (3-7-23) of Goshen, lot 196 Longwood Sec. 4, FMV \$452,500.00, quitclaim deed.

Stone Star, LLC of Goshen to Stone Star 2023, LLC of Louisville, 2 Tracts Liberty Lane, \$1,520,000.00.

Pamela D. Gilbert, Unknown Occupant, Madison Park Condo, LLC USA Secretary of Housing and Urban Dev., Wilmington (Savings Fund Society, FSB Cascade Funding Mortgage Trust HB5 all by Valerie L.

Shannon, Commissioner to Cascade Funding Mortgage Trust HB5 of West Palm Beach, FL, Unit 6503 Madison Park Condos Bldg. 8 with an address of 6503 Shelton Circle, Unit 101 Crestwood, \$156,559.97, commissioner's deed.

Ryan J. Dersch and Ashley Dersch a/k/a Ashley N. Dersch of Louisville to Jeremy Lynn Fairbourn a/k/a Jeremy L. and Maria Gretz Fairbourn of LaGrange, lot 22 Woodridge Estates Sec. 2 with an address of 1817 Zachary Drive LaGrange, \$611,000.00, general warranty deed.

Mason Construction and Development, LLC of Crestwood to Ehab Guirguis and Marina Ibrahim of Prospect, lot 2 Saddlewood Estates Sec. 2, \$934,116.00, general warranty deed.

Kathy Lynn Morrison of LaGrange to Kathy Lynn Morrison and Leslie Dave Skaggs of LaGrange, lot 49 Spring House Estates Sec. 2, FMV \$280,000.00, quitclaim

deed. Alan H. and Kathleen C. Paradowski of Crestwood to Ryan S. Jean-Baptiste and Laurie A. Tucker, trustees of Jean-Baptiste/Tucker Revocable Grantor Trust (2-3-12) of Louisville, lot 44 Westwood East, \$476,100.00.

Robert Reagan of Goshen to 11204 Spring Hollow, LLC of Louisville, 2 parcels with an address of 11204 Spring Hollow Ct. Prospect, FMV \$200,000.00, quitclaim deed.

Karl and Sarah Marie Busalacchi of LaGrange and Sabrina Sorensen a/k/a Sabrina Ranell Sorensen and Mark Sorensen a/k/a Mark Owen Sorensen of Crestwood, lot 96 North Ridge Farms Sec. 2 with an address of 4510 Northridge Circle Crestwood, \$610,000.00, general warranty deed.

Oldham Farms Development, LLC of Louisville to GDB Holdings, LLC of Louisville, lot 292 Brentwood Sec. 7, \$145,000.00, deed of conveyance.

Valerie Catlett Timmons, executrix of the Estate of Nancy Catlett Timmons of Crestwood to Wallace and Gloria Votaw of Crestwood, Unit 1002 Springhouse Estates Unit 129, \$260,000.00.

Cema Corp. of Abingdon, VA to mason Construction and Development, LLC of Crestwood, lot 66 Paramont Estates Sec. 1, \$365,000.00.

Edwin Keith and Alicia Rankin of LaGrange to Cartus Financial Corporation of Danbury, CT, lots 78-79 Old Anita Springs, \$465,000.00, general warranty deed.

Wallace A. and Gloria J. Votaw of LaGrange to Brayden J. Sisson of Pewee Valley, lot 34 Confederate Estates, \$280,000.00.

Phillip H. and Christy N. Heard of Prospect to Heard Family Community Property Trust of Prospect, lot 8 River Bluff Farms Sec. 5, FMV \$430,000.00, quitclaim deed.

Laurel Rauch a/k/a Laurel Angela Rauch and Edward Rauch a/k/a Edward William Rauch, Jr. of Oro Valley, AZ to Richard Eugene and Pamela Ulrich Foree of Cape Coral, FL, lot 24 Westport Village with an address of 6505 Jack Taylor Place Westport, \$40,000.00, general warranty deed.

Patrick M. and Amber Moore of Buckner to James and Ashley Poff of LaGrange, 16.366 acres more or less Old Sligo Road, \$315,000.00.

Cole/Brook, Inc. of Smithfield to Kelly B. Hurd of Crestwood, lot 125 Country Village, \$160,000.00, general warranty deed.

Phillip D. Geise and Jodelia K. Geise of Pewee Valley to Phillip D. Geise Family Revocable Trust, Phillip D. Geise, trustee of Pewee Valley, lot 120 Dunnlea Acres, \$126,000.00.

Clayton Properties Group, Inc. d/b/a Elite Homes of Louisville to Nadmid Tseveguren and Gantuya Rentsen of Prospect, lot 320 Sanctuary Falls Sec. 1 with an address of Prospect, lot 320 Sanctuary Falls Sec. 1 with an address of 11605 Angel Falls Court Prospect, \$746,014.00, warranty deed.

Susan Valerie Shelton of Louisville to Caitlyn Jane Kerr of Crestwood, lot 74 Orchard Grass Hills Sec. 1 with an address of 7420 Orchard Grass Boulevard Crestwood, \$175,000.00, warranty deed.

Fischer Homes Louisville, LLC of Erlanger to Lauren E. Miller of LaGrange, lot 36 Commons at Cedar Point Sec. 2 with an address of 3838 Scarlet Oak Lane LaGrange, \$359,769.00.

Eunice Ray a/k/a Eunice V. Ray of Crestwood to JHD Property, LLC of Crestwood, 1 tract West Madison Street with an address of 110 West Madison Street LaGrange, \$45,000.00, general warranty deed.

Sunshine Construction, LLC of Louisville to Nicholas J. Trapp and Kara E. Bradley of Crestwood, lot 115 Lakewood Valley with an address of 3911 Joyce Drive, \$224,900.00, general warranty deed.

Kevin J. and Dana L. McGill of Louisville to Guillermo Barrios Santiago and Norma Xochiti Vazquez Jacinto of Goshen, lot 23 Harmony Lake Sec. 1, \$307,500.00, general warranty deed.

Jennifer Rose of Pewee Valley to Jacob E. and Brynn Dalby Wenz of Pewee

Valley, lot 85 Ashbrooke, \$260,000.00.

John A. and Karen D. Willhite of LaGrange to Stephen F. and Joan M. Jasen of LaGrange, lot 41 Woodridge Estates Sec. 1 with an address of 2305 Courtney Drive LaGrange, \$475,000.00, warranty deed.

Vincent S. and Dawn M. Wilson of LaGrange to Tonia Holm of LaGrange, lot 33 Cherrywood Place Sec. 2A, \$339,000.00.

Shannon Witt and Michael L. Bristoe of LaGrange to R. L. Home Services, Inc. of Crestwood, lot 50 Artisan Park Sec. 2, \$47,000.00.

Lucinda Kockentiet, trustee of the Lucinda Kockentiet Living Trust of Crestwood to Ryan and Emily Kockentiet of Crestwood, lot 75 Lockwood Estates Sec. 2, \$344,500.00.

Jericho Partners, LLC of LaGrange to BBWD Partners, LLC of LaGrange, lot 164 Summit Parks Sec. 1A, \$1.

Gilkinson Construction, Inc. of Bedford to Larry K. and Deborah Parrish Falick of Smithfield, lot 10 Estates of Ballard Woods Sec.1 with an address of 4204 Ballard Ridge Court Smithfield, \$657,247.00, general warranty deed.

Steven W. and Dorothy D. Sparrow of LaGrange to Jason Almodovar and BreAnne Nicole Williams of LaGrange, lot 48 Old Anita Springs, \$455,000.00, general warranty deed.

Clayton Properties Group, Inc. d/b/a Elite Homes of Louisville to Christopher Kay and Sara Dayton Waldron of Prospect, lot 318 Sanctuary Falls Sec. 1, \$655,328.00, general warranty deed.

Don Henderson, LLC of Crestwood to Joe Kroll Builder, LLC of Crestwood, lot 76 Summerfield by the Lake Sec. 2, \$99,900.00.

County of Oldham Kentucky of LaGrange to The Board of Education of Oldham County of Crestwood, 32.9 acres more or less Hwy. 393, FMV \$6,700,000.00.

Eldridge Company, LLC of Louisville to Franklin W. and Cherene W. Fannin of Prospect of Louisville, lot 15 Reserve of Reserve at Fox Run, \$876,373.00.

Jennifer M. Mullins f/k/a Jennifer M. Hanh Cramer and Garrett Lee Mullins of Crestwood to Jennifer M. Jullins f/k/a Jennifer M. Hahn Cramer and Garrett Lee Mullins of Crestwood, lot 2 Moody Heights, \$220,000.00.

Cassandra Gentry f/k/a Cassandra Taylor and Byron Gentry of Crestwood to Cassandra Gentry of Crestwood, lot 52 Country Village with an address of 4510 Timothy Way Crestwood, FMV \$214,000.00, quitclaim deed.

Fischer Homes Louisville, LLC of Erlanger to Kelly Salvatore and Brian Woofter of LaGrange, lot 64 Summit Parks Sec. 2 with an address of 2118 Quail Ridge Drive LaGrange, \$499,990.00.

Brian Christopher Scannell and Laura Margaret Durham of Evanston, IL to Mindy Freeland, trustee of the Freeland Family Revocable Trust (2-25-11) of Bardstown, lot 24 Hunters Ridge with an address of 13509 Hunters View Court Prospect, \$543,800.00, general warranty deed.

Thomas J. and Thelma E. Tobe of Crestwood to John Stephen Albert and Sandra Nij Juarez of Crestwood, lot 267 Kentucky Acres Sec. 4-1 with an address of 3011 Log Cabin Court Crestwood, \$365,000.00, general warranty deed.

Robert L. and Mary Beth Uberti of Prospect to Robert L. and Mary Beth Uberti, trustee of the Brian and Morgan's Potential Inheritance Trust (12-29-22) of Prospect, lot 46 Moser Farms Sec. 1, FMV \$300,000.00, quitclaim deed.

Michael Edwin and Lisa Ann Muff of Crestwood to Michael Edwin and Lisa Ann Muff, trustees of the Muff Family Trust (3-1-23) of Crestwood, lot 199 Brentwood Sec. 5 and lot 282 Brentwood Sec. 7, FMV \$762,635.00, quitclaim deed.

Phillip H. and Christy N. Heard of Prospect to Heard Family Community Property Trust (3-14-23) of Prospect.

lot 8 Picnic Hill Section River Farms Sec. 5, FMV \$430,000.00, quitclaim deed.

Morgan Martin and Christifer Roney of Charlestown, IN to 2225 Hawthorne Ave., LLC of Goshen, lot 314 Lakeview Estates Sec. 2, \$313,500.00.

Richard Eugene and Donna Kaye Owens of Lyndon to Erin Christina Gregory and Kevin J. Oechslin of Crestwood, Unit 59 Gardens at Claymont Springs Bldg. 15 with an address of 6635 Williamsburg Court Crestwood, \$365,000.00, general warranty deed.

Robert E. Persinger of Barnesville, OH to Michael and Marcelle King, trustees of the Michael E. King Family Trust (7-26-11) of LaGrange, 1 tract Hwy. 146, \$490,000.00.

Denise Elaine Hamilton a/k/a Deni Hamilton of Florence to Jordan Travis Bray of Crestwood, lots 531-532 Borowick Farms Sec. 6, FMV \$200,000.00, quitclaim deed.

Key Homes, LLC of Buckner to Mark D. and Amy L. Johnson of Crestwood, lot 82 Summerfield by the Lake, \$727,400.00.

Karen D. and Mark H. Fackler of Prospect to Sara Jackson Exempt Trust, established under the Mel and Beverly Rubin Family Trust (9-16-02) of Prospect, lot 216 Hillcrest Sec. 3, \$646,500.00, general warranty deed.

Peggy Ann and Joe Kendrick Fortney of Louisville to Brian Kendrick Fortney of Pendleton, lot 23-26 Oldham Hills Farms, \$500,000.00, special warranty deed.

Anthony A. and Patricia M. Akers of LaGrange to Roxanna C. and David A. Barney of LaGrange, lot 6 Majestic Woods Sec. 1, \$310,000.00.

Pulte Homes of Ohio, LLC of Louisville to Kathryn Noonan and Andrew Eaton of LaGrange, lot 190 Creekstone with an address of 4216 Cobblestone Lane LaGrange, \$437,555.00, general warranty deed.

Fischer Homes Louisville, LLC of Erlanger to Andrew A. and Shelby Sauder of LaGrange, lot 54 Commons at Cedar Point Sec. 2 with an address of 3823 Scarlet Oak Lane LaGrange, \$344,115.00.

Thelma H. Wakefield of Crestwood to Timothy R. and Terri L. Wakefield of Crestwood, tract 4- 4.579 acres Todd's Point/Mt. Zion Road, \$280,974.00.

Thelma H. Wakefield of Crestwood to Jo A. and Cindy L. Wakefield of Crestwood, tract 5- 4.170 acre lot Todd's Point/Mt. Zion Road, \$344,635.00.

Lucinda Kockentiet, trustee of the Lucinda Kockentiet Living Trust (1-15-09) of Crestwood to Ronald Keith and Monique Regina Johnson of Ann Arbor, MI, lot 2 Farmhouse Estates Sec. 1, \$190,000.00.

Jeremy Wade and Jackie Wisdom of Pewee Valley to James Granton Larimore and Caroline Grace Lorch of LaGrange, lot 102 Fox Trail Sec. 3, \$306,000.00.

Kawel Laubach a/k/a Kawel Bruce Laubach and Leslie laubach a/k/a Leslie Lynn Laubach of Prospect to Allison H. Dooley a/k/a Allison Scott Dooley and Gordon G. Dooley a/k/a Gordon Gerard Dooley of Prospect, lot 49 Hillcrest Sec. 1 with an address of 3018 Hilltop Court Prospect, \$600,000.00, general warranty deed.

**Property transfers: March 25-April 14, 2023**

Teulu Homes, LLC of Louisville to Lakeshia and Miguel Arteaga of LaGrange, tract 2 Teulu Homes, \$278,000.00, general warranty deed.

Chad B. and Tara M. Isable of Bowling Green to Rusty T. Ellis of Crestwood, lot 46 Abbott Grove Sec. 2, \$585,000.00, general warranty deed.

Megan Bunker of Worthington Hills to Lauryn H. Schroeder of Crestwood, lot 301 Willow Creek Sec. 3, \$215,000.00.

NO. 23-CI-00049 OLDHAM CIRCUIT COURT  
 CARDINAL FINANCIAL COMPANY, PLAINTIFF  
 LIMITED PARTNERSHIP VS. WENDY E. FINCH, ET AL. DEFENDANTS  
 COMMISSIONER SALE  
 VALERIE L. SHANNON, MASTER COMMISSIONER  
**\*\* SALE WILL BE HELD AT THE NEW TEMPORARY OLDHAM COUNTY COURTHOUSE LOCATION, 6822 CENTRAL AVE., CRESTWOOD, KY 40014\*\***  
 Per Judgment in Oldham Circuit Court, Master Commissioner will sell at 10:00 am on AUGUST 29, 2023, at public auction to the highest bidder at the, temporary, Oldham County Courthouse, Oldham Co., Ky., the property described as: Property Address: 920 Woodland Ridge Circle, La Grange 40031; Deed Book 1291, Page 39; PARCEL ID: 46-22B-04-149. Terms are 10% & bond per KRS 426.705, balance due in 30 days; property is indivisible; sold free & clear of all liens encumbrances & interest of the parties except: A) All current real estate taxes and all taxes due thereafter, for which the purchaser shall not have a credit against the purchase price; B) Easements, restrictions, stipulations and agreements of record; C) Assessments for public improvements levied against the property; D) Any facts which an inspection and accurate survey of the property may disclose. Successful bidder shall carry fire and extended insurance coverage on improvements from the date of sale pursuant to Judgment and Order of Sale. However, neither the Plaintiff, its Counsel, the Court, nor the Commissioner, shall be deemed to have warranted title to any purchaser. Amt to be raised-\$254,683.54. Hon. Emily F. Musson Magley, Plaintiff's Atty. Valerie L. Shannon, Master Commissioner, Post Office Box 54, LaGrange, Kentucky 40031; (502) 222-9898.  
 ALL SALES WILL BE CONDUCTED PER KENTUCKY SUPREME COURT ADMINISTRATIVE PROCEDURES AND CDC GUIDELINES  
[www.oldhamcountymastercommissioner.weebly.com](http://www.oldhamcountymastercommissioner.weebly.com)

**NOTICE OF HEARING  
 OLDHAM COUNTY BOARD OF EDUCATION**

The Oldham County Board of Education will hold a public hearing at the Arvin Education Center located at 1650 Colonels Drive, Lagrange, Kentucky 40031 on Monday, August 28, 2023 at 4:00 p.m. to hear public comments regarding a proposed general fund tax levy of 81.2 cents on real property and 81.2 cents on personal property, which are the same rates as last year.

As indicated, the General Fund tax levied in fiscal year 2023 was also 81.2 cents on real property and 81.2 cents on personal property and produced revenue of \$61,420,926. The proposed General Fund tax rate of 81.2 cents on real property and 81.2 cents on personal property is expected to produce \$66,838,610. Of this amount \$4,429,143 is from new and personal property. The compensating tax for 2024 is 78.5 cents on real property and 78.5 cents on personal property and is expected to produce \$64,451,517.

The general areas to which revenue of \$5,417,684 above 2023 revenue is to be allocated are as follows: \$79,228 for cost of collections, \$1,363,076 to the Building Fund, \$2,375,380 for salary increases and related fringe benefit costs, \$400,000 for transportation, \$600,000 to maintenance of plant, and \$600,000 for increased costs to instructional programs which directly impact student learning. The General Assembly has required publication of this advertisement and information contained herein.

**OLDHAM COUNTY WATER DISTRICT  
 RETAIL CUSTOMER NOTICE**

Notice is hereby given that Oldham County Water District expects to file an application with the Kentucky Public Service Commission on or about August 18, 2023, seeking approval of a proposed adjustment to its water rates. The proposed rates shall not become effective until the Public Service Commission has issued an order approving these rates.

CURRENT AND PROPOSED RATES							
Oldham County Water District							
		Current		Proposed		Difference	
<b>RETAIL RATES</b>							
First 40,000 Gallons	\$	3.70	Per 1,000 Gallons	\$	4.22	Per 1,000 Gallons	\$ 0.52 14.1%
Over 40,000 Gallons	\$	3.35	Per 1,000 Gallons	\$	4.22	Per 1,000 Gallons	\$ 0.87 26.0%
Industrial Rate	\$	3.35	Per 1,000 Gallons	\$	4.22	Per 1,000 Gallons	\$ 0.87 26.0%
<b>Customer Charge for Each Meter Size</b>							
<b>Meter Size</b>							
5/8 inch	\$	8.84	Per Month	\$	9.00	Per Month	\$ 0.16 1.8%
3/4 inch	\$	9.73	Per Month	\$	13.50	Per Month	\$ 3.77 38.7%
1 inch	\$	22.11	Per Month	\$	22.50	Per Month	\$ 0.39 1.8%
1-1/2 inch	\$	44.22	Per Month	\$	45.00	Per Month	\$ 0.78 1.8%
2 inch	\$	88.44	Per Month	\$	72.00	Per Month	\$ (16.44) -18.6%
3 inch	\$	128.05	Per Month	\$	144.00	Per Month	\$ 15.95 12.5%
4 inch	\$	128.05	Per Month	\$	225.00	Per Month	\$ 96.95 75.7%
6 inch	\$	128.05	Per Month	\$	450.00	Per Month	\$ 321.95 251.4%
8 inch	\$	128.05	Per Month	\$	720.00	Per Month	\$ 591.95 462.3%
10 inch	\$	128.05	Per Month	\$	1,890.00	Per Month	\$ 1,761.95 1376.0%
12 inch	\$	128.05	Per Month	\$	2,385.00	Per Month	\$ 2,256.95 1762.6%

If the Public Service Commission approves the proposed water rates, the monthly water bill for a customer with a 5/8-inch meter using an average of 5,000 gallons per month will increase from \$27.34 to \$30.10. This is an increase of \$2.76 or 10.1%.

If the Public Service Commission approves the proposed water rates, the monthly water bill for an average industrial customer, which has an 8-inch meter and uses 14,102,525 gallons per month, will increase from \$47,371.51 to \$60,232.66. This is an increase of \$12,861.15 or 27.15%.

The rates contained in this notice are the rates proposed by the Oldham County Water District. However, the Public Service Commission may order rates to be charged that differ from these proposed rates. Such action may result in rates for consumers other than rates shown in this notice.

Oldham County Water District has available for inspection at its office the application which is submitted to the Public Service Commission. A person may examine this application at the District's office located at 2160 Spencer Ct, La Grange, KY 40031, Monday through Friday, 8:00a.m. to 4:00p.m. You may contact the office at 502-222-1690.

A person may also examine the application at the Public Service Commission's offices located at 211 Sower Boulevard, Frankfort, KY 40601, Monday through Friday, 8:00 a.m. to 4:30 p.m., or through the Public Service Commission's website at <http://psc.ky.gov>. Comments regarding the application may be submitted to the Public Service Commission through its website or by mail to the Public Service Commission, PO Box 615, Frankfort, KY 40602. You may contact the Public Service Commission at 502-564-3940.

A person may submit a timely written request for intervention to the Public Service Commission, PO Box 615, Frankfort, KY 40602, establishing the grounds for the request including the status and interest of the party. If the Public Service Commission does not receive a written request for intervention within thirty (30) days of the initial publication of this notice, the Public Service Commission may take final action on the application.

Robert L. and Mary Beth Uberti of Prospect to Robert L. and Mary Beth Uberti, trustee of the Brian and Morgan's Potential Inheritance Trust (12-29-22) of Prospect, lot 46 Moser Farms Sec. 1, FMV \$300,000.00, quitclaim deed.

Michael Edwin and Lisa Ann Muff of Crestwood to Michael Edwin and Lisa Ann Muff, trustees of the Muff Family Trust (3-1-23) of Crestwood, lot 199 Brentwood Sec. 5 and lot 282 Brentwood Sec. 7, FMV \$762,635.00, quitclaim deed.

Phillip H. and Christy N. Heard of Prospect to Heard Family Community Property Trust (3-14-23) of Prospect.

**PUBLIC NOTICE**

City of Crestwood  
Ordinance Number Three, Series 2023

An ordinance for a Zoning Map Amendment on a 20.54 acre property located at 7505 Kavanaugh Road (Camp Kavanaugh), Crestwood to allow the redevelopment of the property into Short Term Rental Lodging and a Private Club & Event Venue. The proposed change is from CO-1 Conservation/Residential District & R-2 Residential District to C-2 Community Business District.

City of Crestwood  
Ordinance Number Four, Series 2023

An Ordinance for a Zoning Map Amendment on a 7.20 acre property located at the 6800 block of West Highway 22 (Park Vue Townhomes), Crestwood. The proposed change is from R-4 Residential District to PUD Planned Unit Development.

The first readings/public hearings and adoption of the above proposed Zoning Map Amendment Ordinances are scheduled to be held in the Deibel Barn at The Maples Park located at 6826 West Highway 22, Crestwood, Kentucky on Wednesday, September 13, 2023, at 7:30 pm. All interested parties are hereby notified that a copy of the proposed Zoning Map Amendments are available in their entirety for public inspection in the Oldham County Planning & Development Services' office located at 100 West Jefferson Street, Suite Three, La Grange, Kentucky during regular business hours.

Jim Kramer  
Crestwood Mayor

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OLDHAM COUNTY BOARD OF EDUCATION**

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The general areas to which revenue of \$5,417,684 above 2023 revenue is to be allocated are as follows: \$79,228 for cost of collections, \$1,363,076 to the Building Fund, \$2,375,380 for salary increases and related fringe benefit costs, \$400,000 to transportation, \$600,000 to maintenance of plant, and \$600,000 for increased costs to instructional programs which directly impact student learning. The General Assembly has required publication of this advertisement and information contained herein.

**PUBLIC NOTICE**

The City of Crestwood will be holding a public meeting to review Preliminary Master Planning Concepts for the City on Wednesday, August 30, 2023, from 6 to 8 PM in the Deibel Barn at the Maples Park, 6826 Hwy 22, Crestwood, KY. Public comment will be welcomed at 7 PM.

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**Employment**

**Water Distribution Operator/Certified  
CITY OF TAYLORSVILLE**

The City of Taylorsville is accepting applications for the full-time position of Water Distribution Operator/Certified. The successful applicant shall be exceptionally knowledgeable of water distribution operations and understand the mechanics and methods of operation.

The preferable candidate would have two years of hands-on water distribution operations experience and 1 or more years of related experience.

**REQUIREMENTS:**

- Must be a graduate of an accredited high school or equivalent.
- Must be willing to work flexible hours and perform on-call duties as required.
- Must have a Grade II Water Distribution Certification
- Ability to obtain (and maintain) a Grade III Water Distribution System Operator Certification in a period of 24 months of hire date, possession of a Grade III Water Distribution Certification is preferred.
- Ability to satisfactorily complete the Operation of Water Distribution Systems, Volume I of California State University, Sacramento.
- Must possess a valid driver's license (CDL-A preferred).
- Must pass a background check and drug screening.

Standard scheduled hours: Monday- Friday 8 AM-430 PM. Additional on-call duties are required. Starting Salary based upon qualifications.

Full-Time benefits include Health, Dental, Vision, and Life insurance options; Paid Holidays, Sick and Vacation leave; Participant in CERS non-hazardous state retirement.

**Application deadline: September 15, 2023, at 4:00 p.m.**

Applications are available at Taylorsville City Hall or online at [www.cityoftaylorsville.com](http://www.cityoftaylorsville.com).

Applications and inquiries should be addressed to Steve Biven, City Clerk. P.O. Box 279, Taylorsville, KY 40071. Phone: (502) 477-3235. Fax: (502) 477-1310. Email: [sbiven@taylorsvillewater.org](mailto:sbiven@taylorsvillewater.org).

*The City of Taylorsville is an Equal Opportunity Employer*

**LEGAL NOTICE**

The Oldham County Public Library, established under KRS 173.000, provides library services to citizens in Oldham County, Kentucky. In accordance with Chapter 65A and 424 of the Kentucky Revised Statutes, the financial records of the Oldham County Public Library District for the Period of July 1, 2022, through June 30, 2023, may be inspected at the Oldham County Public Library, 308 Yager Ave., La Grange, Kentucky, during administrative office hours: currently Monday through Friday, 1 p.m. - 5 p.m. Inquiries should be made to the Library Director, Julie D. Wilson. Phone: 502-222-9713, ext. 304. Email: [director@oldhampl.org](mailto:director@oldhampl.org)

Records can also be viewed online at the library's website: <https://www.oldhampl.org/Board-of-Trustees/Library-Policies>.

NO. 18-CI-00121 OLDHAM CIRCUIT COURT  
FREEDOM MORTGAGE CORPORATION PLAINTIFF  
VS.  
ROBERT BRANDON SCHEBEN DEFENDANTS  
a/k/a ROBERT B. SCHEBEN, ET AL.

COMMISSIONER SALE  
VALERIE L. SHANNON, MASTER COMMISSIONER

**\*\* SALE WILL BE HELD AT THE NEW TEMPORARY OLDHAM COUNTY COURTHOUSE LOCATION, 6822 CENTRAL AVE., CRESTWOOD, KY 40014\*\***

Per Judgment in Oldham Circuit Court, Master Commissioner will sell at 10:00 am on SEPTEMBER 5, 2023, at public auction to the highest bidder at the, temporary, Oldham County Courthouse, Oldham Co., Ky., the property described as: Property Address: 7412 Sunset Ln., Crestwood, KY 40014; Deed Book 1094, Page 106; PARCEL ID: 16-24H-00-106. Terms are 10% & bond per KRS 426.705, balance due in 30 days; property is indivisible; sold free & clear of all liens encumbrances & interest of the parties except: A) All current real estate taxes and all taxes due thereafter, for which the purchaser shall not have a credit against the purchase price; B) Easements, restrictions, stipulations and agreements of record; C) Assessments for public improvements levied against the property; D) Any facts which an inspection and accurate survey of the property may disclose. Successful bidder shall carry fire and extended insurance coverage on improvements from the date of sale pursuant to Judgment and Order of Sale. However, neither the Plaintiff, its Counsel, the Court, nor the Commissioner, shall be deemed to have warranted title to any purchaser. Amt to be raised-\$327,560.48. Hon. Victoria M. Kadreva Holmes, Plaintiff's Atty. Valerie L. Shannon, Master Commissioner, Post Office Box 54, LaGrange, Kentucky 40031; (502) 222-9898.

**ALL SALES WILL BE CONDUCTED PER KENTUCKY SUPREME COURT ADMINISTRATIVE PROCEDURES AND CDC GUIDELINES**

[www.oldhamcountymastercommissioner.weebly.com](http://www.oldhamcountymastercommissioner.weebly.com)

**LEGAL NOTICE**

All persons residing within the boundaries of Oldham County are hereby notified that there will be held during a special meeting of the Oldham County Ambulance Taxing District, 1101 Moody Lane, LaGrange, KY, at 8:00 am on August 28, 2023, a public hearing. The purpose of the hearing is to establish the tax rate for the Oldham County Ambulance Taxing District for the 2023 calendar year. In accordance with the provisions KRS 132.023, the following information is provided for those interested parties of the Oldham County Ambulance Taxing District:

1. The tax rate for the 2022 taxable year was .0474 cents for each \$100 valuation. Revenue produced by that tax rate for the 2022 taxable year was \$3,648,213.
2. The proposed tax rate for the 2023 taxable year is .0474 cents for each \$100 valuation. Revenue expected to be produced from that tax rate is \$3,900,558.
3. The compensating rate is .0460 cents for each \$100 valuation and revenue expected to be produced at that rate is \$3,785,352.
4. Revenue expected from new property is \$106,719. Revenue expected from personal property is \$150,089. Revenue in excess of the revenue produced during the 2022 taxable year will be used for capital expenditures and increased operating cost. The capital items the Ambulance Taxing District expects to expend funds for during the next year will be for Powerload stretchers for all ambulances.
5. This notification is required pursuant to provisions of KRS 132.023

**LEGAL NOTICE**

All persons residing within the boundaries of City of La Grange are hereby notified that there will be a public hearing, held during the La Grange City Council Meeting located at 307 W Jefferson Street, LaGrange, KY, on September 5th, 2023, at 6:30pm. The purpose of the hearing is to establish the tax rate for the City of La Grange for the 2023 calendar year based on the taxable real property as assessed by Oldham County PVA in the total amount of \$870,963,045.00. In accordance with the provisions of KRS 132.023, the following information is provided for those interested parties of the City of La Grange:

1. The tax rate for the 2022 taxable year was 19.9 cents (.1990) for each \$100 valuation of real estate. Revenue produced by that tax rate for the 2022 taxable year was \$1,632,406.
2. The tax rate for the 2023 taxable year will remain at 19.9 cents (.1990) for each \$100 valuation of real estate. Revenue expected to be produced from that tax rate is \$1,733,216.
3. The tangible tax rate for the 2023 taxable year will remain at 26.5 cents (.2650) per \$100 valuation of tangible personal property. Revenue expected to be produced from the tax rate is \$111,450.
4. Revenue in excess of the revenue produced during the 2022 taxable year will be used for increased operating costs.
5. The General Assembly has required publication of this advertisement and information contained herein.

**OLDHAM COUNTY WATER DISTRICT  
RETAIL CUSTOMER NOTICE**

Notice is hereby given that Oldham County Water District expects to file an application with the Kentucky Public Service Commission on or about August 18, 2023, seeking approval of a proposed adjustment to its water rates. The proposed rates shall not become effective until the Public Service Commission has issued an order approving these rates.

**CURRENT AND PROPOSED RATES**

**Oldham County Water District**

	Current	Proposed	Difference
<b>RETAIL RATES</b>			
First 40,000 Gallons	\$ 3.70 Per 1,000 Gallons	\$ 4.22 Per 1,000 Gallons	\$ 0.52 14.1%
Over 40,000 Gallons	\$ 3.35 Per 1,000 Gallons	\$ 4.22 Per 1,000 Gallons	\$ 0.87 26.0%
Industrial Rate	\$ 3.35 Per 1,000 Gallons	\$ 4.22 Per 1,000 Gallons	\$ 0.87 26.0%
<b>Customer Charge for Each Meter Size</b>			
<b>Meter Size</b>			
5/8 inch	\$ 8.84 Per Month	\$ 9.00 Per Month	\$ 0.16 1.8%
3/4 inch	\$ 9.73 Per Month	\$ 13.50 Per Month	\$ 3.77 38.7%
1 inch	\$ 22.11 Per Month	\$ 22.50 Per Month	\$ 0.39 1.8%
1-1/2 inch	\$ 44.22 Per Month	\$ 45.00 Per Month	\$ 0.78 1.8%
2 inch	\$ 88.44 Per Month	\$ 72.00 Per Month	\$ (16.44) -18.6%
3 inch	\$ 128.05 Per Month	\$ 144.00 Per Month	\$ 15.95 12.5%
4 inch	\$ 128.05 Per Month	\$ 225.00 Per Month	\$ 96.95 75.7%
6 inch	\$ 128.05 Per Month	\$ 450.00 Per Month	\$ 321.95 251.4%
8 inch	\$ 128.05 Per Month	\$ 720.00 Per Month	\$ 591.95 462.3%
10 inch	\$ 128.05 Per Month	\$ 1,890.00 Per Month	\$ 1,761.95 1376.0%
12 inch	\$ 128.05 Per Month	\$ 2,385.00 Per Month	\$ 2,256.95 1762.6%

If the Public Service Commission approves the proposed water rates, the monthly water bill for a customer with a 5/8-inch meter using an average of 5,000 gallons per month will increase from \$27.34 to \$30.10. This is an increase of \$2.76 or 10.1%.

If the Public Service Commission approves the proposed water rates, the monthly water bill for an average industrial customer, which has an 8-inch meter and uses 14,102,525 gallons per month, will increase from \$47,371.51 to \$60,232.66. This is an increase of \$12,861.15 or 27.15%.

The rates contained in this notice are the rates proposed by the Oldham County Water District. However, the Public Service Commission may order rates to be charged that differ from these proposed rates. Such action may result in rates for consumers other than rates shown in this notice.

Oldham County Water District has available for inspection at its office the application which is submitted to the Public Service Commission. A person may examine this application at the District's office located at 2160 Spencer Ct, La Grange, KY 40031, Monday through Friday, 8:00a.m. to 4:00p.m. You may contact the office at 502-222-1690.

A person may also examine the application at the Public Service Commission's offices located at 211 Sower Boulevard, Frankfort, KY 40601, Monday through Friday, 8:00 a.m. to 4:30 p.m., or through the Public Service Commission's website at <http://psc.ky.gov>. Comments regarding the application may be submitted to the Public Service Commission through its website or by mail to the Public Service Commission, PO Box 615, Frankfort, KY 40602. You may contact the Public Service Commission at 502-564-3940.

A person may submit a timely written request for intervention to the Public Service Commission, PO Box 615, Frankfort, KY 40602, establishing the grounds for the request including the status and interest of the party. If the Public Service Commission does not receive a written request for intervention within thirty (30) days of the initial publication of this notice, the Public Service Commission may take final action on the application.

**PUBLIC NOTICE  
CODE ENFORCEMENT BOARD**

Wednesday, September 6, 2023, at 4PM

The following item has been scheduled for Public Hearing by the Oldham County Code Enforcement Board to be held on **Wednesday, September 6, 2023, at 4:00 p.m.** on the second floor of the Oldham County Fiscal Court Building, 100 West Jefferson Street, LaGrange, Kentucky. All those interested in the hearing are invited to be present.

**Public Hearing**

Citation No. #709 – Mason Construction/ 11111 Craigs Creek Ct., Prospect, KY 40059  
• Ordinance OC 05-830-326, Construction Site Runoff section 7

Citation No. #710 – Blue Horizon Homes LLC/ 1630 Harmony Pointe Cir., Goshen, KY 40026  
• Ordinance OC 05-830-326, Construction Site Runoff section 7

Citation No. #711 – Tracee Dore/ 1812 Zachary Dr. Lagrange, KY 40031  
• Ordinance OC 05-830-326, Construction Site Runoff section 7

Citation No. #713 – Sunshine Ready Mix/ 6605 Clore Lake Rd., Crestwood, KY 40014  
• Ordinance OC 04-830-217, Illicit Discharge Sec. 3.1

Citation No. #714 – Wendi B Somers/ 1407 Grandview Ct., Lagrange Ky. 40031  
• Ordinance OC 89-800-846 Nuisance Sec. 1

Citation No. #715 – One Earth LLC/ 3102 Belknap Beach Rd., Prospect, Ky. 40059  
• Ordinance OC Zoning 250-050, Short Term Rental Property

Jim Urban, Director  
Oldham County Planning and Development Services

NO. 23-CI-00049 OLDHAM CIRCUIT COURT  
CARDINAL FINANCIAL COMPANY, PLAINTIFF  
LIMITED PARTNERSHIP VS.  
WENDY E. FINCH, ET AL. DEFENDANTS

COMMISSIONER SALE  
VALERIE L. SHANNON, MASTER COMMISSIONER

**\*\* SALE WILL BE HELD AT THE NEW TEMPORARY OLDHAM COUNTY COURTHOUSE LOCATION, 6822 CENTRAL AVE., CRESTWOOD, KY 40014\*\***

Per Judgment in Oldham Circuit Court, Master Commissioner will sell at 10:00 am on AUGUST 29, 2023, at public auction to the highest bidder at the, temporary, Oldham County Courthouse, Oldham Co., Ky., the property described as: Property Address: 920 Woodland Ridge Circle, La Grange 40031; Deed Book 1291, Page 39; PARCEL ID: 46-22B-04-149. Terms are 10% & bond per KRS 426.705, balance due in 30 days; property is indivisible; sold free & clear of all liens encumbrances & interest of the parties except: A) All current real estate taxes and all taxes due thereafter, for which the purchaser shall not have a credit against the purchase price; B) Easements, restrictions, stipulations and agreements of record; C) Assessments for public improvements levied against the property; D) Any facts which an inspection and accurate survey of the property may disclose. Successful bidder shall carry fire and extended insurance coverage on improvements from the date of sale pursuant to Judgment and Order of Sale. However, neither the Plaintiff, its Counsel, the Court, nor the Commissioner, shall be deemed to have warranted title to any purchaser. Amt to be raised-\$254,683.54. Hon. Emily F. Musson Magley, Plaintiff's Atty. Valerie L. Shannon, Master Commissioner, Post Office Box 54, LaGrange, Kentucky 40031; (502) 222-9898.

**ALL SALES WILL BE CONDUCTED PER KENTUCKY SUPREME COURT ADMINISTRATIVE PROCEDURES AND CDC GUIDELINES**

[www.oldhamcountymastercommissioner.weebly.com](http://www.oldhamcountymastercommissioner.weebly.com)

NO. 19-CI-00215 OLDHAM CIRCUIT COURT  
AMERIHOMIE MORTGAGE COMPANY, LLC PLAINTIFF  
VS.  
ASHLEY N. HILL, ET AL. DEFENDANTS

COMMISSIONER SALE  
VALERIE L. SHANNON, MASTER COMMISSIONER

**\*\* SALE WILL BE HELD AT THE NEW TEMPORARY OLDHAM COUNTY COURTHOUSE LOCATION, 6822 CENTRAL AVE., CRESTWOOD, KY 40014\*\***

Per Judgment in Oldham Circuit Court, Master Commissioner will sell at 10:00 am on SEPTEMBER 5, 2023, at public auction to the highest bidder at the, temporary, Oldham County Courthouse, Oldham Co., Ky., the property described as: Property Address: 11316 Deham Drive, Louisville, KY 40241; Deed Book 1184, Page 350; PARCEL ID: 16-35-03-311. Terms are 10% & bond per KRS 426.705, balance due in 30 days; property is indivisible; sold free & clear of all liens encumbrances & interest of the parties except: A) All current real estate taxes and all taxes due thereafter, for which the purchaser shall not have a credit against the purchase price; B) Easements, restrictions, stipulations and agreements of record; C) Assessments for public improvements levied against the property; D) Any facts which an inspection and accurate survey of the property may disclose. Successful bidder shall carry fire and extended insurance coverage on improvements from the date of sale pursuant to Judgment and Order of Sale. However, neither the Plaintiff, its Counsel, the Court, nor the Commissioner, shall be deemed to have warranted title to any purchaser. Amt to be raised-\$82,723.83. Hon. Emily F. Musson Magley, Plaintiff's Atty. Valerie L. Shannon, Master Commissioner, Post Office Box 54, LaGrange, Kentucky 40031; (502) 222-9898.

**ALL SALES WILL BE CONDUCTED PER KENTUCKY SUPREME COURT ADMINISTRATIVE PROCEDURES AND CDC GUIDELINES**

[www.oldhamcountymastercommissioner.weebly.com](http://www.oldhamcountymastercommissioner.weebly.com)

**LEGAL NOTICE**

All persons residing within the boundaries of Oldham County are hereby notified that there will be held during the regular meeting of the Oldham County Fiscal Court, 100 W Jefferson Street, LaGrange, KY, at 2:00pm on September 5, 2023, a public hearing. The purpose of the hearing is to establish the tax rate for the Oldham County Fiscal Court for the 2023 calendar year. In accordance with the provisions of KRS 68.245 (5)(c), the following information is provided for those interested parties of the Oldham County Fiscal Court:

1. The tax rate for the 2022 taxable year was .0870 cents for each \$100 valuation. Revenue produced by that tax rate for the 2022 taxable year was \$6,784,121.
2. The proposed tax rate for the 2023 taxable year is .0870 cents for each \$100 valuation. Revenue expected to be produced from that tax rate is \$7,159,252.
3. The compensating rate is .0840 cents for each \$100 valuation and revenue expected to be produced at that rate is \$6,912,382.
4. Revenue expected from new property is \$195,877. Revenue expected from personal property is \$373,641.
5. Revenue in excess of the revenue produced during the 2022 taxable year will be used for increased operating cost. The main operating cost increases relate to wages and retirement.
6. The General Assembly has required publication of this advertisement and information contained herein.



### City of Shelbyville HISTORIC DISTRICT COORDINATOR

Recruiting a full-time Historic District Coordinator responsible for organizing meetings and providing professional historic preservation advice and/or presentations to the Historic District Commission and general public; providing technical assistance to home and business owners within the historic district who are undertaking renovations; working with Shelby Main Street Corporation and other organizations on preservation related projects; preparing and administering operation budgets for city and federal funds through the Kentucky Heritage Council; preparing and administering service contracts, grants, and other reports or required research; conducting architectural surveys; inspecting the Historic District for violations of Historic District guidelines and responding to citizen complaints; attends regular trainings and meetings of the Shelby Main Street Corporation, the Shelbyville Tree Board, the City Council, and others as required. Will be responsible for administering City funded grant programs, and any other grants related to this position.

**Qualifications:** Graduate degree in architectural history, art history, historic preservation, or a closely related field with coursework in architectural history and a minimum of two (2) years of related experience; or graduate certification in historic preservation with a Bachelor's degree in architectural history, art history, historic preservation, or a closely related field with coursework in architectural history and a minimum of three (3) years of related experience; or a Bachelor's degree in architectural history, art history, historic preservation, or a closely related field with coursework in architectural history and a minimum of four (4) years of related experience.

**Salary** up to \$60,000 annually, based on education and experience. Excellent benefits.

Visit [www.shelbyvillekentucky.com](http://www.shelbyvillekentucky.com) or City Hall (315 Washington St., Shelbyville, KY) for an application packet. Applications must be received by 4:00 p.m. on 9/30/2023. **A resume will not substitute for a completed and signed application. For questions, call (502) 633-8000.**

E. O. E. / A. D. A.

**LEGAL**

Notice is hereby given that Stephanie and Robert Bedell of 6904 Beechland Beach Road, Prospect, KY 40059, have filed an application with the Energy & Environment Cabinet to demolish the existing single family residence on the property and construct a new single family residence in the same footprint on the existing ground level concrete foundation. The property is located approximately 1.4 miles from the intersection of River Road and US-42 on the southwestern portion of Beechland Beach Road. The single family residence is approximately 22 yards south-east of the Ohio River. Any comments or objections concerning this application can be directed via email to [DOWFloodplain@gov](mailto:DOWFloodplain@gov) or in writing to: Kentucky Division of Water, Floodplain Management Section, 300 Sower Blvd 3rd Floor, Frankfort, Kentucky 40601. Call 502-564-3410 with questions.

**POST FRAME BUILDINGS**

*Built On Your Lot!*  
50 Years Experience  
Large Selection of Colors & Sizes  
Material packages available.  
20x24 w/ 2 doors \$6,995  
30x30 w/ 2 doors \$11,995

**Gosman, Inc.**  
Madison, Indiana  
812-265-5290  
[www.gosmanbuildings.com](http://www.gosmanbuildings.com)

**MADISON METALS**

Premium Metal Roofing  
#1 & #2 Metal, Call for Current Pricing.  
Scratch & Dent 99¢/lin. ft.  
Delivery Available  
**812-273-5214**  
#1-40 yr. warranty

**BIKE to BEAT CANCER**

Benefiting Norton Cancer Institute

**NOTICE**  
Bike to Beat Cancer, benefiting Norton Cancer Institute, will be held on Saturday, Sept. 9, 2023. Part of the cycling route will go through portions of Oldham County. For more information about the event, visit **BikeToBeatCancer.org**.

*Bike to Beat Cancer is powered by Bryant Heating & Cooling.*

**Home Sweet Home REMODELING**

All Types Repairs or Remodeling  
No Job Too Big or Too Small

- Drywall Repair
- Kitchen & Bath Remodeling
- Trim Work
- Insured
- Basement Finishing
- Decks
- Free Estimates

Call David  
**(502) 648-7247**

**Calling Your Name**

Much like your children, some of these jobs in the classifieds are begging for your attention. You may just find your dream job.

**The Oldham Era**

105 S. Walnut Ave.  
La Grange, Ky. 40031  
502-222-7183  
[oldhamera.com](http://oldhamera.com)

**SUDOKU**

					8			
6	1	7			9			
3	5			9	4	7	1	
			7		2	4		
			4	1			5	
9		3		8		1		
1	8	6	3		5			
2		4				6		
4			8	2	7			

Level: Beginner

**Fun By The Numbers**

Like puzzles? Then you'll love sudoku. This mind-bending puzzle will have you hooked from the moment you square off, so sharpen your pencil and put your sudoku savvy to the test!

**Here's How It Works:**  
Sudoku puzzles are formatted as a 9x9 grid, broken down into nine 3x3 boxes. To solve a sudoku, the numbers 1 through 9 must fill each row, column and box. Each number can appear only once in each row, column and box. You can figure out the order in which the numbers will appear by using the numeric clues already provided in the boxes. The more numbers you name, the easier it gets to solve the puzzle!

3	6	9	7	2	1	8	1	9	6	5	7	4
8	8	1	6	8	5	4	9	5	1	6	8	3
4	4	2	4	5	2	4	3	7	5	2	4	4
7	1	7	8	6	8	2	3	2	8	6	1	7
5	5	4	3	2	8	8	6	4	7	9	6	5
5	8	8	5	4	1	3	8	5	7	2	6	7
4	9	6	2	7	6	7	3	3	5	7	4	9
7	1	5	6	9	6	9	4	7	1	2	3	5
2	8	6	1	7	5	4	9	3	2	8	6	1
3	2	8	5	6	8	6	9	4	7	1	2	3
6	5	6	1	3	8	5	6	9	2	1	3	8
5	6	9	2	1	3	8	5	6	9	2	1	3

ANSWER:

**PUBLIC NOTICE**  
**LA GRANGE CODE ENFORCEMENT BOARD**  
La Grange City Hall  
307W Jefferson, LA GRANGE  
THURSDAY, SEPTEMBER 14, 2023, AT 1:00 P.M.  
Public Hearing -  
Citation #200162 & 230162 – David Kent –  
155.16 Property Maintenance  
204 N Fourth  
Stephanie Wenther  
Code Enforcement Officer  
City of La Grange

**WORD SCRAMBLE**

Rearrange the letters to spell something pertaining to camping.

**HITPC**

--	--	--	--	--

Answer: Pitch

NO. 19-CI-00215 OLDHAM CIRCUIT COURT  
AMERIHOM MORTGAGE COMPANY, LLC PLAINTIFF  
VS.  
ASHLEY N. HILL, ET AL. DEFENDANTS

COMMISSIONER SALE  
VALERIE L. SHANNON, MASTER COMMISSIONER

**\*\* SALE WILL BE HELD AT THE NEW TEMPORARY OLDHAM COUNTY COURTHOUSE LOCATION, 6822 CENTRAL AVE., CRESTWOOD, KY 40014\*\***

Per Judgment in Oldham Circuit Court, Master Commissioner will sell at 10:00 am on SEPTEMBER 5, 2023, at public auction to the highest bidder at the, temporary, Oldham County Courthouse, Oldham Co., Ky., the property described as: Property Address: 11316 Deham Drive, Louisville, KY 40241; Deed Book 1184, Page 350; PARCEL ID: 16-35-03-311. Terms are 10% & bond per KRS 426.705, balance due in 30 days; property is indivisible; sold free & clear of all liens encumbrances & interest of the parties except: A) All current real estate taxes and all taxes due thereafter, for which the purchaser shall not have a credit against the purchase price; B) Easements, restrictions, stipulations and agreements of record; C) Assessments for public improvements levied against the property; D) Any facts which an inspection and accurate survey of the property may disclose. Successful bidder shall carry fire and extended insurance coverage on improvements from the date of sale pursuant to Judgment and Order of Sale. However, neither the Plaintiff, its Counsel, the Court, nor the Commissioner, shall be deemed to have warranted title to any purchaser. Amt to be raised-\$82,723.83. Hon. Emily F. Musson Magley, Plaintiff's Atty. Valerie L. Shannon, Master Commissioner, Post Office Box 54, LaGrange, Kentucky 40031; (502) 222-9898.

**ALL SALES WILL BE CONDUCTED PER KENTUCKY SUPREME COURT ADMINISTRATIVE PROCEDURES AND CDC GUIDELINES**

[www.oldhamcountymastercommissioner.weebly.com](http://www.oldhamcountymastercommissioner.weebly.com)

NO. 18-CI-00121 OLDHAM CIRCUIT COURT  
FREEDOM MORTGAGE CORPORATION PLAINTIFF  
VS.  
ROBERT BRANDON SCHEBEN DEFENDANTS  
a/k/a ROBERT B. SCHEBEN, ET AL.

COMMISSIONER SALE  
VALERIE L. SHANNON, MASTER COMMISSIONER

**\*\* SALE WILL BE HELD AT THE NEW TEMPORARY OLDHAM COUNTY COURTHOUSE LOCATION, 6822 CENTRAL AVE., CRESTWOOD, KY 40014\*\***

Per Judgment in Oldham Circuit Court, Master Commissioner will sell at 10:00 am on SEPTEMBER 5, 2023, at public auction to the highest bidder at the, temporary, Oldham County Courthouse, Oldham Co., Ky., the property described as: Property Address: 7412 Sunset Ln., Crestwood, KY 40014; Deed Book 1094, Page 106; PARCEL ID: 16-24H-00-106. Terms are 10% & bond per KRS 426.705, balance due in 30 days; property is indivisible; sold free & clear of all liens encumbrances & interest of the parties except: A) All current real estate taxes and all taxes due thereafter, for which the purchaser shall not have a credit against the purchase price; B) Easements, restrictions, stipulations and agreements of record; C) Assessments for public improvements levied against the property; D) Any facts which an inspection and accurate survey of the property may disclose. Successful bidder shall carry fire and extended insurance coverage on improvements from the date of sale pursuant to Judgment and Order of Sale. However, neither the Plaintiff, its Counsel, the Court, nor the Commissioner, shall be deemed to have warranted title to any purchaser. Amt to be raised-\$327,560.48. Hon. Victoria M. Kadreva Holmes, Plaintiff's Atty. Valerie L. Shannon, Master Commissioner, Post Office Box 54, LaGrange, Kentucky 40031; (502) 222-9898.

**ALL SALES WILL BE CONDUCTED PER KENTUCKY SUPREME COURT ADMINISTRATIVE PROCEDURES AND CDC GUIDELINES**

[www.oldhamcountymastercommissioner.weebly.com](http://www.oldhamcountymastercommissioner.weebly.com)

1	2	3	4	5	6	7	8	9	10	11	12	13	
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60	61							62	63			64	
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**OLDHAM COUNTY WATER DISTRICT  
RETAIL CUSTOMER NOTICE**

Notice is hereby given that Oldham County Water District expects to file an application with the Kentucky Public Service Commission on or about August 18, 2023, seeking approval of a proposed adjustment to its water rates. The proposed rates shall not become effective until the Public Service Commission has issued an order approving these rates.

CURRENT AND PROPOSED RATES					
Oldham County Water District					
		Current		Proposed	Difference
<b>RETAIL RATES</b>					
First	40,000 Gallons	\$ 3.70	Per 1,000 Gallons	\$ 4.22	Per 1,000 Gallons \$ 0.52 14.1%
Over	40,000 Gallons	\$ 3.35	Per 1,000 Gallons	\$ 4.22	Per 1,000 Gallons \$ 0.87 26.0%
	Industrial Rate	\$ 3.35	Per 1,000 Gallons	\$ 4.22	Per 1,000 Gallons \$ 0.87 26.0%
<b>Customer Charge for Each Meter Size</b>					
<u>Meter Size</u>					
5/8 inch	\$ 8.84	Per Month	\$ 9.00	Per Month	\$ 0.16 1.8%
3/4 inch	\$ 9.73	Per Month	\$ 13.50	Per Month	\$ 3.77 38.7%
1 inch	\$ 22.11	Per Month	\$ 22.50	Per Month	\$ 0.39 1.8%
1-1/2 inch	\$ 44.22	Per Month	\$ 45.00	Per Month	\$ 0.78 1.8%
2 inch	\$ 88.44	Per Month	\$ 72.00	Per Month	\$ (16.44) -18.6%
3 inch	\$ 128.05	Per Month	\$ 144.00	Per Month	\$ 15.95 12.5%
4 inch	\$ 128.05	Per Month	\$ 225.00	Per Month	\$ 96.95 75.7%
6 inch	\$ 128.05	Per Month	\$ 450.00	Per Month	\$ 321.95 251.4%
8 inch	\$ 128.05	Per Month	\$ 720.00	Per Month	\$ 591.95 462.3%
10 inch	\$ 128.05	Per Month	\$ 1,890.00	Per Month	\$ 1,761.95 1376.0%
12 inch	\$ 128.05	Per Month	\$ 2,385.00	Per Month	\$ 2,256.95 1762.6%

If the Public Service Commission approves the proposed water rates, the monthly water bill for a customer with a 5/8-inch meter using an average of 5,000 gallons per month will increase from \$27.34 to \$30.10. This is an increase of \$2.76 or 10.1%.

If the Public Service Commission approves the proposed water rates, the monthly water bill for an average industrial customer, which has an 8-inch meter and uses 14,102,525 gallons per month, will increase from \$47,371.51 to \$60,232.66. This is an increase of \$12,861.15 or 27.15%.

The rates contained in this notice are the rates proposed by the Oldham County Water District. However, the Public Service Commission may order rates to be charged that differ from these proposed rates. Such action may result in rates for consumers other than rates shown in this notice.

Oldham County Water District has available for inspection at its office the application which is submitted to the Public Service Commission. A person may examine this application at the District's office located at 2160 Spencer Ct, La Grange, KY 40031, Monday through Friday, 8:00a.m. to 4:00p.m. You may contact the office at 502-222-1690.

A person may also examine the application at the Public Service Commission's offices located at 211 Sower Boulevard, Frankfort, KY 40601, Monday through Friday, 8:00 a.m. to 4:30 p.m., or through the Public Service Commission's website at <http://psc.ky.gov>. Comments regarding the application may be submitted to the Public Service Commission through its website or by mail to the Public Service Commission, PO Box 615, Frankfort, KY 40602. You may contact the Public Service Commission at 502-564-3940.

A person may submit a timely written request for intervention to the Public Service Commission, PO Box 615, Frankfort, KY 40602, establishing the grounds for the request including the status and interest of the party. If the Public Service Commission does not receive a written request for intervention within thirty (30) days of the initial publication of this notice, the Public Service Commission may take final action on the application.

**CLUES ACROSS**

- Midway between east and southeast
- At right angles to a ship's length
- William Penn's business partner
- de plume
- Accomplished soccer coach
- Bone cavities
- juris: independent
- Popular Philly sandwich
- Northern Ireland county
- Performing artist
- S S S
- Lacks flavor
- Commercials
- Anno Domini (in the year of Our Lord)
- Qatar's capital
- Indigenous peoples of Alberta
- Popular footwear
- Indicates position
- Anglican cathedral
- Aircraft part
- Before
- Blood group
- Secretary organ
- Fencing swords
- The small projection of a mammary gland
- Technological advancement
- Male parent
- Dissociable
- More cold
- Cape Verde Islands capital
- Blood disorder
- Creative
- Sun up in New York
- Made angry
- Relieves
- Brooklyn hoopster
- Seasonings
- Movable barriers
- Attempt

**CLUES DOWN**

- Occur as a result of
- Spiritual essences
- Representative
- Entering
- Nobel Prize-winning physicist
- Midway between northeast and east
- Consumed
- Tablelands
- Kids' craft accessory
- Not known
- Sound directed through two or more speakers
- A major division of geological time
- Wild ox
- Shock treatment
- Turner and Lasso are two
- Genus of flowering plants
- Relating to ductless glands
- Stock certificate
- Satisfies
- Places to enjoy a rest
- Edward \_\_, author and writer
- "\_\_ but goodie"
- One hundredth of a liter
- Shabbiness
- TV personality Roker
- Triangular upper part of a building
- Speed at which you move
- Offend
- A reference point to shoot at
- Forays
- Biblical city
- Blatted
- Northern sea duck
- Shabby (slang)
- Allege
- Tax collector
- Whereabouts unknown
- Chinese philosophical principle
- Indicates equal

**PUZZLE SOLUTION**

E	S	E	A	B	E	A	M	P	U	S	E	Y		
N	O	M	C	O	N	T	E	A	N	T	R	A		
S	U	I	C	H	E	E	S	E	S	T	E	A	K	
U	L	S	T	E	R			A	C	T	O	R		
E	S	S	E	S		T	A	S	T	E	L	E	S	
		A	D	S		A	D			D	O	H	A	
S	A	R	S	I		C	R	O	C	S		A	T	
E	L	Y		N	A	C	E	L	L	E		P	R	E
A	B			G	L	A	N	D		E	P	E	E	S
T	E	A	T			A	I		D	A	D			
S	E	P	A	R	A	B	L	E		I	C	I	E	R
		P	R	A	I	A			A	N	E	M	I	A
I	M	A	G	I	N	A	T	I	V	E		E	D	T
R	I	L	E	D		E	A	S	E	S		N	E	T
S	A	L	T	S		D	O	O	R	S		T	R	Y