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May 14, 2024

Ms. Linda C. Bridwell, P.E.  
Executive Director  
Kentucky Public Service Commission  
P.O. Box 615  
Frankfort, KY 40602-0615

**Re: Case No. 2023-00252**  
**Oldham County Water District**

Dear Ms. Bridwell:

Enclosed for filing in the above-referenced matter is Oldham County Water District's Notice of Substitution of Exhibit.

Sincerely,

Stoll Keenon Ogden PLLC

  
Damon R. Talley

DRT:gw  
Enclosure