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March 18, 2024

Ms. Linda C. Bridwell, P.E.  
Executive Director  
Kentucky Public Service Commission  
P.O. Box 615  
Frankfort, KY 40602-0615

**Re: *Case No. 2023-00252***  
***Oldham County Water District***

Dear Ms. Bridwell:

Enclosed for filing in the above-referenced case is Oldham County Water District's Notice of Filing of the Sworn Certification and Verification for Lacey Cunningham.

Should you have any questions, please contact me at your convenience.

Sincerely,

Stoll Keenon Ogden PLLC

A handwritten signature in blue ink that reads "Emily S. Childress".

Emily S. Childress

Enclosure