



**DAMON R. TALLEY**  
DIRECT DIAL: (270) 358-3187  
DIRECT FAX: (270) 358-9560  
damon.talley@skofirm.com

112 N. LINCOLN BOULEVARD  
POST OFFICE BOX 150  
HODGENVILLE, KY 42748

December 28, 2023

Ms. Linda C. Bridwell, P.E.  
Executive Director  
Kentucky Public Service Commission  
P.O. Box 615  
Frankfort, KY 40602-0615


**Re: Case No. 2023-00247**  
**Hardin County Water District No. 2**

Dear Ms. Bridwell:

Enclosed for filing in the above-referenced case is Hardin County Water District No. 2's Notice of Witnesses Offering Testimony at Scheduled Hearing.

Sincerely,

Stoll Keenon Ogden PLLC

  
Damon R. Talley

DRT:gw  
Enclosure