

**COMMONWEALTH OF KENTUCKY**

**BEFORE THE PUBLIC SERVICE COMMISSION**

**In the Matter of:**

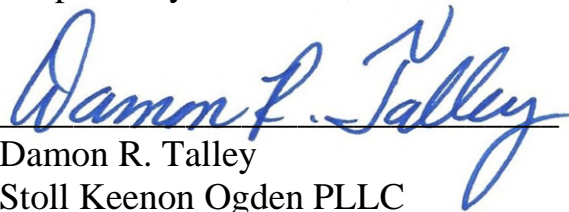
**ELECTRONIC APPLICATION OF )  
HARDIN COUNTY WATER DISTRICT ) CASE NO. 2023-00247  
NO. 2 FOR ADJUSTMENT OF RATES )  
)**

**NOTICE**

Pursuant to Ordering Paragraph 4 of the Public Service Commission’s Order of November 3, 2023, Hardin County Water District No. 2 gives notice of its requests to the *News-Enterprise*, *The LaRue County Herald-News*, and *The Hart County News-Herald* for publication of notice of the hearing scheduled in this matter. The requests and proposed newspaper notice are attached.

Dated: December 21, 2023

Respectfully submitted,




Damon R. Talley  
Stoll Keenon Ogden PLLC  
P.O. Box 150  
Hodgenville, KY 42748-0150  
Telephone: (270) 358-3187  
Fax: (270) 358-9560  
damon.talley@skofirm.com

Gerald E. Wuetcher  
Stoll Keenon Ogden PLLC  
300 West Vine Street, Suite 2100  
Lexington, Kentucky 40507-1801  
Telephone: (859) 231-3017  
Fax: (859) 259-3597  
gerald.wuetcher@skofirm.com

*Counsel for Hardin County Water District  
No. 2*

### **CERTIFICATE OF SERVICE**

In accordance with 807 KAR 5:001, Section 8 and the Commission's Order of July 22, 2021 in Case No. 2020-00085, I certify that this document was submitted electronically to the Public Service Commission on December 21, 2023 and that there are currently no parties that the Public Service Commission has excused from participation by electronic means in this proceeding.

  
\_\_\_\_\_  
Damon R. Talley

NEWS-ENTERPRISE  
AND  
LARUE COUNTY HERALD-NEWS

## Gerald Wuetcher

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**From:** Damon R. Talley  
**Sent:** Wednesday, December 20, 2023 4:23 PM  
**To:** Gerald Wuetcher  
**Subject:** FW: Public Hearing Notice  
**Attachments:** WaterDist2.pdf

Jerry,

Attached is the proof of the Public Notice as it will appear in the News-Enterprise and the LaRue County Herald-News.

Damon.

<b>Damon R. Talley</b> Attorney	Direct: 270.358.3187 City: Hodgenville
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**From:** Michele Irwin <mirwin@hcwd2.org>  
**Sent:** Wednesday, December 20, 2023 4:17 PM  
**To:** Damon R. Talley <Damon.Talley@skofirm.com>  
**Cc:** Shaun Youravich <syouravich@hcwd2.org>  
**Subject:** FW: Public Hearing Notice

**CAUTION:** This email originated from outside of the organization. Do not click links or open attachments unless you recognize the sender and know the content is safe.

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Damon,

We will have this ad run on Wednesday, December 27, in The News-Enterprise and in The LaRue County Herald News.

Thank you,

Michele



*Michele Irwin*

**Hardin County Water District No. 2**  
P.O. Box 970  
1951 West Park Road

Elizabethtown, Ky 42702  
270-737-1056, ext. 221  
[mirwin@hcwd2.org](mailto:mirwin@hcwd2.org)

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**From:** Sarah Singleton <[ssingleton@thenewsenterprise.com](mailto:ssingleton@thenewsenterprise.com)>  
**Sent:** Wednesday, December 20, 2023 4:07 PM  
**To:** Michele Irwin <[mirwin@hcwd2.org](mailto:mirwin@hcwd2.org)>  
**Subject:** Re: Public Hearing Notice

Yes, I have this scheduled and have attached the proof and cost sheet.

Please do note that with the holidays the deadline is pushed forward by 24hrs for the remainder of the year. You left a perfect amount of time with this ad, but I just wanted to make sure you are aware.

Thank you,  
*Sarah Singleton*  
Paxton Media Group  
Customer Service Representative  
270-769-1200  
Advertisement Option 1  
Subscriptions Option 2

*Please Do Not Include Payment Information In This Email. If you would like to pay by card, we will happily help you over the phone.*

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**From:** Michele Irwin <[mirwin@hcwd2.org](mailto:mirwin@hcwd2.org)>  
**Sent:** Wednesday, December 20, 2023 11:57 AM  
**To:** Sarah Singleton <[ssingleton@thenewsenterprise.com](mailto:ssingleton@thenewsenterprise.com)>  
**Subject:** FW: Public Hearing Notice

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CAUTION: This email originated from outside of the organization. Do not click links or open attachments unless you recognize the sender and know the content is safe.

Hi Sarah,

Attached is the Public Hearing Notice which needs to be published **one time only on Wednesday, December 27**, in The News-Enterprise and in The LaRue County Herald-News.

Could you please send me a Tear Sheet and Affidavit of Publication. I will need these as soon as possible after publication so I can file them with the PSC before the Hearing on January 11, 2024.

If you have any questions, please let me know.

Please confirm receipt of this email.



*Michele Irwin*

**Hardin County Water District No. 2**

P.O. Box 970

1951 West Park Road

Elizabethtown, Ky 42702

270-737-1056, ext. 221

[mirwin@hcwd2.org](mailto:mirwin@hcwd2.org)

## **PUBLIC HEARING**

On January 11, 2024, the Kentucky Public Service Commission will conduct a public hearing, beginning at 9:00 a.m., Eastern Standard Time, at the Public Service Commission's offices at 211 Sower Boulevard, Frankfort, Kentucky in Case No. 2023-00247 for the purpose of hearing testimony and evidence on Hardin County Water District No. 2's application for rate adjustment. This hearing will be streamed live and may be viewed on the Public Service Commission's website at [psc.ky.gov](http://psc.ky.gov). Public comments may be made at the beginning of the hearing. Those wishing to make oral public comments may do so by following the instructions listed on the Public Service Commission's website, [psc.ky.gov](http://psc.ky.gov).

**Paxton Media Group**  
**201 South 4th Street Paducah, KY 42003**

**Michelle Irwin**  
**Hardin Co Water District #2**  
**PO Box 970**  
**Elizabethtown, KY 42702-0970**  
**(270)737-1056**

***Class Display Ad #70851561 Summary:***

**Slug Line: PUBLIC HEARING On January 11,**  
**Size: 1.00 x 3.17**

Publication Cost    \$108.41  
Adjustments         \$0.00  
Net Cost             \$108.41  
Prepaid Amount     \$0.00  
Amount Due         \$108.41

***Order Detail:***

<b>Publication</b>	<b>Start</b>	<b>Stop</b>	<b>Insertions</b>	<b>Cost</b>	<b>Adjustments</b>	<b>Total</b>
107LHNE1 Larue County Herald News	12/27/23	12/27/23	1	33.15	0.00	33.15
107NED1 News-Enterprise	12/27/23	12/27/23	1	75.26	0.00	75.26



## **LEGAL**

### **PUBLIC HEARING**

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**THE HART COUNTY NEWS-HERALD**

## Gerald Wuetcher

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**From:** Damon R. Talley  
**Sent:** Thursday, December 21, 2023 9:21 AM  
**To:** Gerald Wuetcher  
**Subject:** FW: Public Hearing Notice  
**Attachments:** NoticeOfPublicHearing\_CaseNo2023-00247.docx

Jerry,

Below is my original email to the Hart County newspaper which shows the attachment.

Damon

<b>Damon R. Talley</b> Attorney	Direct: 270.358.3187 City: Hodgenville
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**From:** Damon R. Talley <Damon.Talley@skofirm.com>  
**Sent:** Wednesday, December 20, 2023 10:45 AM  
**To:** print jpinews.com <print@jpinews.com>  
**Cc:** Shaun Youravich <youravich@hcwd2.org>; Emily Childress <emily.childress@skofirm.com>  
**Subject:** Public Hearing Notice

To Whom It May Concern:

Attached is a Public Hearing Notice which needs to be published in *The Hart County News-Herald* for **one (1)** time only on Thursday, **December 28, 2023**.

Please confirm receipt of this email and that it can be published on December 28.

Once it is published, please send me via email an electronic version of the Tear Sheet and Affidavit of Publication.

Send the invoice for publication to :

Hardin County Water District No. 2  
P.O. Box 970  
Elizabethtown, Kentucky 42748

Or by email to : [accountspayable@hcwd2.org](mailto:accountspayable@hcwd2.org)

If you have any questions, please let me know.

Damon



**Damon R. Talley**  
*Attorney*

Damon.Talley@skofirm.com  
Direct: 270.358.3187  
Main: 502.333.6000

Stoll Keenon Ogden PLLC  
P.O. Box 150  
112 N. Lincoln Blvd.  
Hodgenville, KY 42748

**Louisville | Lexington | Indianapolis | Evansville | Frankfort | [www.skofirm.com](http://www.skofirm.com)**

*Stoll Keenon Ogden PLLC is Mansfield Certified.*



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If you are a client of this firm, we respectfully remind you that to avoid waiver of the attorney-client privilege, you should not send, forward, or show this e-mail or attachments to anyone else. Thank you.

## **PUBLIC HEARING**

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