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September 29, 2023

Ms. Linda C. Bridwell, P.E.
Executive Director
Kentucky Public Service Commission
P.O. Box 615
Frankfort, KY 40602-0615

Re: Case No. 2023-00247
Hardin County Water District No. 2

Dear Ms. Bridwell:

Enclosed for filing in the above-referenced case is Hardin County Water District No. 2's Application for General Rate Adjustment. Embedded in the Application and also filed separately are two Excel workbooks. These files are entitled: "001_Rate Study Adjustments.xlsx" and "002_BillingAnalyses.xlsx".

Sincerely,

Stoll Keenon Ogden PLLC

A handwritten signature in blue ink that reads "Damon R. Talley".

Damon R. Talley

DRT:gw
Enclosure