

**COMMONWEALTH OF KENTUCKY**

**BEFORE THE PUBLIC SERVICE COMMISSION**

**In the Matter of:**

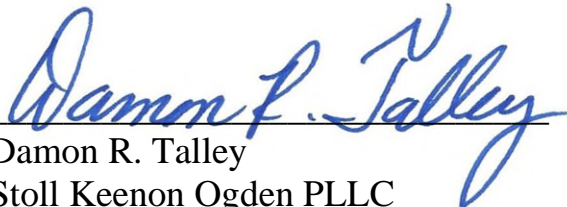
**ELECTRONIC APPLICATION OF            )  
HARDIN COUNTY WATER DISTRICT    ) CASE NO. 2023-00247  
NO. 2 FOR ADJUSTMENT OF RATES    )**

**NOTICE OF INTENT TO FILE AN APPLICATION  
FOR RATE ADJUSTMENT**

Pursuant to 807 KAR 5:001, Section 16(2), Hardin County Water District No. 2 gives notice to the Public Service Commission that, on or after September 1, 2023, it will file an application for a general rate adjustment of its rates for water service supported by a historical test period.

Dated: August 1, 2023

Respectfully submitted,



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*Counsel for Hardin County Water District  
No. 2*

## CERTIFICATE OF SERVICE

In accordance with 807 KAR 5:001, Section 8, I certify that this document was submitted electronically to the Public Service Commission on August 1, 2023, and that there are currently no parties that the Public Service Commission has excused from participation by electronic means in this proceeding. I further certify that a copy of this notice has been served by e-mail on August 1, 2023, to John Horne, Executive Director, Office of Rate Intervention, Office of Attorney General at john.horne@ky.gov and to the Office of Rate Intervention, Office of Attorney General at rateintervention@ky.gov and rateintervention@ag.ky.gov.

  
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Damon R. Talley