

**COMMONWEALTH OF KENTUCKY**

**BEFORE THE PUBLIC SERVICE COMMISSION**

**In the Matter of:**

**ELECTRONIC APPLICATION OF            )**  
**HARDIN COUNTY WATER DISTRICT    ) CASE NO. 2023-00247**  
**NO. 2 FOR ADJUSTMENT OF RATES    )**

**NOTICE OF WITNESSES TO TESTIFY AT SCHEDULED HEARING**

Hardin County Water District No. 2 (“Hardin District” or “the District”) gives notice that the following persons will offer testimony at the hearing scheduled in this matter:

1.     **Michael L. Bell**, Chairman, Hardin County Water District No. 2 Board of Commissioners. Mr. Bell will testify regarding the District’s overall operations and operating philosophy and policies. He has not filed written testimony in this matter or responded to Commission Staff’s Requests for Information.

2.     **Timothy R. Davis**, Commissioner, Hardin County Water District No. 2. Mr. Davis has filed written testimony in this matter regarding the District’s efforts to curtail its health insurance costs, including the District’s partially self-insured plan and Wellness Plan.

3.     **Mandy Isham**, Finance Manager, Hardin County Water District No. 2. Ms. Isham responded to Commission Staff’s Requests for Information and will

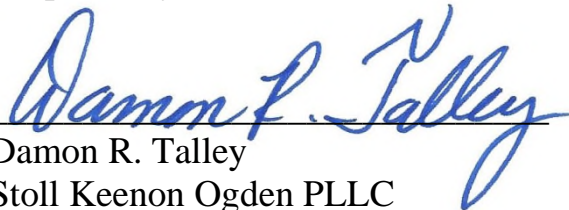
address questions related to the District's finances and test period financial operations. She has not filed written testimony in this matter.

4. **R. Vaughn Williams**, P.E., Kenvirons, LLC. Mr. Williams has filed written testimony in this matter and has responded to Commission Staff's Requests for Information. He prepared that rate study upon which Hardin District's proposed rates are based.

5. **Michael Shaun Youravich**, General Manager, Hardin County Water District No. 2. Mr. Youravich has filed written testimony in this matter and has responded to Commission Staff's Requests for Information.

Dated: December 28, 2023

Respectfully submitted,




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*Counsel for Hardin County Water District  
No. 2*

## CERTIFICATE OF SERVICE

In accordance with 807 KAR 5:001, Section 8 and the Commission's Order of July 22, 2021 in Case No. 2020-00085, I certify that this document was submitted electronically to the Public Service Commission on December 28, 2023 and that there are currently no parties that the Public Service Commission has excused from participation by electronic means in this proceeding.

  
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Damon R. Talley