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November 15, 2023

Ms. Linda C. Bridwell, P.E.
Executive Director
Kentucky Public Service Commission
P.O. Box 615
Frankfort, KY 40602-0615

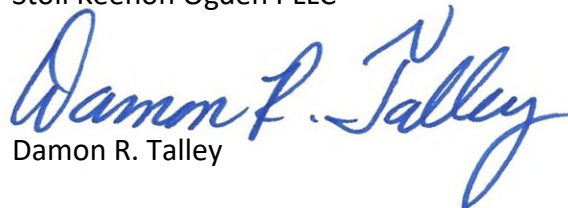
Re: Case No. 2023-00247
Hardin County Water District No. 2

Dear Ms. Bridwell:

Enclosed for filing in the above-referenced case is Hardin County Water District No. 2's Proof of Publication of Notice.

Sincerely,

Stoll Keenon Ogden PLLC


Damon R. Talley

DRT:gw
Enclosure