

**COMMONWEALTH OF KENTUCKY**

**BEFORE THE PUBLIC SERVICE COMMISSION**

**In the Matter of:**

**ELECTRONIC APPLICATION OF )  
HARDIN COUNTY WATER DISTRICT ) CASE NO. 2023-00247  
NO. 2 FOR A GENERAL ADJUSTMENT )  
OF RATES )**

**NOTICE**

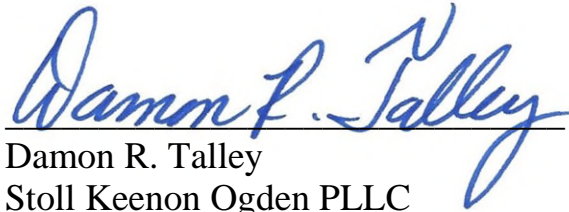
Pursuant 807 KAR 5:001, Section 17(3), Hardin County Water District No. 2 (“Hardin District”) files proof of publication of notice of the filing of its application for general rate adjustment.

Notice of the filing of the application for general rate adjustment was published in the September 27, 2023, October 4, 2023, and October 11, 2023 editions of *The News Enterprise* and *The Larue County Herald News*, and the September 28, 2023, October 5, 2023, and October 12, 2023 editions of the *Hart County News-Herald*, the newspapers of general circulation in Hardin District’s territory.

The tear sheets from each newspaper and an affidavit of its publisher attesting to the publication of notice are attached as exhibits to this Notice.

Dated: November 15, 2023

Respectfully submitted,



Damon R. Talley  
Stoll Keenon Ogden PLLC  
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Hodgenville, KY 42748-0150  
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Fax: (859) 259-3597  
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*Counsel for Hardin County Water District  
No. 2*

### **CERTIFICATE OF SERVICE**

In accordance with 807 KAR 5:001, Section 8 and the Commission's Order of July 22, 2021 in Case No. 2020-00085, I certify that this document was submitted electronically to the Public Service Commission on November 15, 2023 and that there are currently no parties that the Public Service Commission has excused from participation by electronic means in this proceeding.



Damon R. Talley

# **EXHIBIT A**

**The News Enterprise**

AFFP

CUSTOMER NOTICE On or about

# Affidavit of Publication

STATE OF KY }  
COUNTY OF HARDIN } SS

## CUSTOMER NOTICE

On or about September 29, 2023, Hardin County Water District No. 2 ("the District") will file an application with the Kentucky Public Service Commission for the purpose of adjusting its monthly rates for water service. The District proposes to adjust its rates for monthly water service, effective November 1, 2023 as follows:

Sarah Singleton, being duly sworn, says:

That she is Advertising Consultant of the News Enterprise, a newspaper of general circulation, printed and published in Elizabethtown, Hardin County, KY; that the publication, a copy of which is attached hereto, was published in the said newspaper on the following dates:

- September 27, 2023
- October 04, 2023
- October 11, 2023

Publisher's Fee: \$ 1,405.05

That said newspaper was regularly issued and circulated on those dates.

SIGNED:

  
\_\_\_\_\_

Subscribed to and sworn to me this 11th day of October 2023.

  
\_\_\_\_\_

Merianne G. Johnson, #KYNP37711



70034379 70780523

Michelle Irwin  
Hardin Co Water District #2  
PO Box 970  
Elizabethtown, KY 42702-0970

If the Public Service Commission approves the proposed water rates, the increase in a customer's monthly bill will be:

The Kentucky Public Service Commission has established Case No. 2023-00247 to review the District's application. Any person may examine the application at the District's office, 1951 W. Park Road, Elizabethtown, Kentucky or at the Kentucky Public Service Commission's offices at 211 Sower Boulevard, Frankfort, Kentucky, Monday through Friday, 8:00 a.m. to 4:30 p.m., or through the Public Service Commission's Web site at <https://psc.ky.gov/Case/ViewCaseFilings/2023-00247>.

Comments regarding the application may be submitted to the Kentucky Public Service Commission through the Commission's Web Site at: <https://psc.ky.gov/Case/PublicComments/2023-00247> or by e-mail to [psced@ky.gov](mailto:psced@ky.gov) or by mail to the Public Service Commission, P.O. Box 615, Frankfort, Kentucky 40602.



Kentucky Public Service Commission may order rates to be charged that differ from the proposed rates. Such action may result in rates for consumers other than the rates in this notice.

A person may submit a timely written request for intervention to the Kentucky Public Service Commission, P.O. Box 615, Frankfort, Kentucky 40602, or by email to [psced@ky.gov](mailto:psced@ky.gov) establishing the grounds for the request including the person's status and interest. If the Kentucky Public Service Commission does not receive a written request for intervention within thirty (30) days of the initial publication of notice, it may take final action on the proposed rates.

Hardin County Water District No. 2  
First Publication Date: September 27, 2023



# Why are pedestrian fatalities on the rise?

## Vehicle designs pose visibility problems

BY TRAVIS LOLLER  
ASSOCIATED PRESS

NASHVILLE, Tenn. — Alyssa Milligan was someone who intuitively knew when another person needed help, encouragement or a kind word. Although she was new to Tennessee, the 23-year-old physical therapy student, whose mother called her “Sweet Alyssa,” had already made many close connections, especially within the tight-knit cycling community around Nashville — before she was killed this month, struck by a pickup truck while cycling with a friend.

Roadway deaths in the U.S. are mounting despite government test data showing vehicles have been getting safer. While the number of all car-related fatalities has trended upward over the last decade, pedestrians and cyclists have seen the sharpest rise: over 60% between 2011 and 2022.

It coincides with a steep increase in sales of SUVs, pickup trucks and vans, which accounted for 78% of new U.S. vehicle sales in 2022, according to Motorintelligence.com.

Current U.S. ratings only consider the safety of the people inside the vehicle. The National Association of City Transportation Officials is leading an effort asking U.S. transportation officials to begin factoring the safety of those outside of vehicles into their 5-star safety ratings.

“We don’t know exactly what’s going on with the increase in pedestrian fatalities. It certainly seems like the increase in bigger vehicles is contributing to it,” said Jessica Cicchino, vice president of research at the non-profit Insurance Institute for Highway Safety.

“Many studies have shown that larger vehicles like SUVs and pickups are more likely to kill or seriously injure pedestrians and cyclists when they’re involved in a crash,” she said, noting that large vehicles are more likely to strike people in the head

and vital organs, rather than the legs.

The design of these vehicles can also pose visibility problems. An Insurance Institute for Highway Safety study of crashes with pedestrians at intersections found that the vehicles most likely to be involved in left-turn crashes were SUVs and pickups, suggesting “they might be having a harder time seeing some of those pedestrians,” Cicchino said.

Subaru, which has performed well in IIHS pedestrian crash avoidance tests, considers visibility its first line of safety, according to spokesperson Todd Hill. But that has become more challenging as safety standards for rollovers have required vehicles to improve the strength of the pillars that support the roof.

“The smaller the glass you make, the more design flexibility you have ... but it really comes at the sacrifice of outward visibility,” he said.

While there has been less research on blind spots directly in front of passenger vehicles, Consumer Reports found in 2021 that high hoods obstructed driver views of pedestrians. Meanwhile, a January 2023 report from the U.S. Department of Transportation’s Volpe Center determined “the increasingly large blind zones in SUVs and pickups have been associated with fatal ‘frontover’ crashes,” where people are run over by slow-moving vehicles.

The Volpe Center, which works to address the nation’s most pressing transportation challenges, recently collaborated to produce a web application called VIEW, which uses crowd-sourcing to create a database of vehicle blind zones. For example, the app shows that as many as eight elementary school children could stand shoulder-to-shoulder in front of a 2016 Chevrolet Silverado without being visible to the driver.



George Walker IV | Associated Press

Kim Milligan, center, listens as a group of cyclists gather to remember her daughter, Alyssa, before a memorial ride in her honor Sept. 12 in Mount Juliet, Tenn. Milligan’s daughter was struck and killed by a pickup truck while cycling with a friend the previous week.

The U.S. first began crash testing cars in the 1970s, and it implemented the 5-star rating system in 1993. In 2006, the National Highway Traffic Safety Administration began requiring window labels on new vehicles to include those ratings.

Thanks to vehicle improvements, seatbelt laws and other changes, fatal crashes in the U.S. trended downward for decades, hitting a low of 29,867 in 2011. But that trend has reversed. Government estimates of fatal crashes in 2022 show a 43% increase to 42,795 — partially thanks to increases in speeding and drunk driving and decreases in seatbelt use. Fatal crashes also increased as a percentage of total miles driven. Pedestrian and cyclist deaths increased by 64% since 2011, to an estimated 8,413 in 2022.

NHTSA has proposed new pedestrian crash avoidance tests, but they would be voluntary and not part of the agency’s 5-star rating system, said Billy Richling, a spokesperson at the National Association of City Transportation Officials, which is pushing to make pedestrian safety testing mandatory. “A vehicle could fail the pedestrian crash-worthiness test and still receive five stars,” he said. A voluntary evaluation isn’t enough for Jessica Hart, whose 5-year-old daughter Allie was struck and killed in their Washington, D.C., neighborhood in 2021. Her petition on Change.org, which demands the NHTSA include a vehicle’s risk of killing a pedestrian in its 5-star rating system, has collected more than 28,000 signatures.

### LEGAL NOTICE

#### CUSTOMER NOTICE

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	Present Rate	Proposed Rate	Change (\$)	Change (%)
<b>5/8 X 3/4-Inch Meter</b>				
First 2,000 Gallons	\$ 18.54 Minimum Bill	\$ 22.06 Minimum Bill	\$ 3.52	18.99
Next 498,000 Gallons	0.00517 Per Gallon	0.00613 Per Gallon	\$ 0.00096	18.57
Over 500,000 Gallons	0.00292 Per Gallon	0.00344 Per Gallon	\$ 0.00052	17.81
<b>1-Inch Meter</b>				
First 5,000 Gallons	\$ 34.05 Minimum Bill	\$ 43.39 Minimum Bill	\$ 9.34	27.43
Next 495,000 Gallons	0.00517 Per Gallon	0.00613 Per Gallon	\$ 0.00096	18.57
Over 500,000 Gallons	0.00292 Per Gallon	0.00344 Per Gallon	\$ 0.00052	17.81
<b>1 1/2-Inch Meter</b>				
First 10,000 Gallons	\$ 59.90 Minimum Bill	\$ 78.94 Minimum Bill	\$ 19.04	31.79
Next 490,000 Gallons	0.00517 Per Gallon	0.00613 Per Gallon	\$ 0.00096	18.57
Over 500,000 Gallons	0.00292 Per Gallon	0.00344 Per Gallon	\$ 0.00052	17.81
<b>2-Inch Meter</b>				
First 20,000 Gallons	\$ 111.60 Minimum Bill	\$ 150.04 Minimum Bill	\$ 38.44	34.44
Next 480,000 Gallons	0.00517 Per Gallon	0.00613 Per Gallon	\$ 0.00096	18.57
Over 500,000 Gallons	0.00292 Per Gallon	0.00344 Per Gallon	\$ 0.00052	17.81
<b>3-Inch Meter</b>				
First 30,000 Gallons	\$ 163.30 Minimum Bill	\$ 221.14 Minimum Bill	\$ 57.84	35.42
Next 470,000 Gallons	0.00517 Per Gallon	0.00613 Per Gallon	\$ 0.00096	18.57
Over 500,000 Gallons	0.00292 Per Gallon	0.00344 Per Gallon	\$ 0.00052	17.81
<b>4-Inch Meter</b>				
First 50,000 Gallons	\$ 266.70 Minimum Bill	\$ 363.34 Minimum Bill	\$ 96.64	36.24
Next 450,000 Gallons	0.00517 Per Gallon	0.00613 Per Gallon	\$ 0.00096	18.57
Over 500,000 Gallons	0.00292 Per Gallon	0.00344 Per Gallon	\$ 0.00052	17.81
<b>6-Inch Meter</b>				
First 100,000 Gallons	\$ 525.20 Minimum Bill	\$ 718.84 Minimum Bill	\$ 193.64	36.87
Next 400,000 Gallons	0.00517 Per Gallon	0.00613 Per Gallon	\$ 0.00096	18.57
Over 500,000 Gallons	0.00292 Per Gallon	0.00344 Per Gallon	\$ 0.00052	17.81

<b>8-Inch Meter</b>				
First 150,000 Gallons	\$ 783.70 Minimum Bill	\$ 1,074.34 Minimum Bill	\$ 290.64	37.09
Next 350,000 Gallons	0.00517 Per Gallon	0.00613 Per Gallon	\$ 0.00096	18.57
Over 500,000 Gallons	0.00292 Per Gallon	0.00344 Per Gallon	\$ 0.00052	17.81
<b>10-Inch Meter</b>				
First 250,000 Gallons	\$ 1,300.70 Minimum Bill	\$ 1,785.34 Minimum Bill	\$ 484.64	37.26
Next 250,000 Gallons	0.00517 Per Gallon	0.00613 Per Gallon	\$ 0.00096	18.57
Over 500,000 Gallons	0.00292 Per Gallon	0.00344 Per Gallon	\$ 0.00052	17.81
<b>12-Inch Meter</b>				
First 400,000 Gallons	\$ 2,076.20 Minimum Bill	\$ 2,851.84 Minimum Bill	\$ 775.64	37.36
Next 100,000 Gallons	0.00517 Per Gallon	0.00613 Per Gallon	\$ 0.00096	18.57
Over 500,000 Gallons	0.00292 Per Gallon	0.00344 Per Gallon	\$ 0.00052	17.81
<b>Wholesale</b>	\$ 0.00220 Per Gallon	\$ 0.00289 Per Gallon	\$ 0.00069	31.36

If the Public Service Commission approves the proposed water rates, the increase in a customer’s monthly bill will be:

Customer	Average Usage (gals)	Monthly Bill at Current Rate	Monthly Bill at Proposed Rate	Monthly Bill Increase (\$)	Monthly Bill Increase (%)
5/8 X 3/4-Inch Meter	3,600	\$ 26.81	\$ 31.87	\$ 5.06	18.87
1-Inch Meter	10,255	\$ 61.22	\$ 75.60	\$ 14.38	23.49
1 1/2-Inch Meter	28,480	\$ 155.44	\$ 192.22	\$ 36.78	23.66
2-Inch Meter	69,840	\$ 369.27	\$ 455.56	\$ 86.29	23.37
3-Inch Meter	180,310	\$ 940.40	\$ 1,142.54	\$ 202.14	21.50
4-Inch Meter	463,020	\$ 2,402.01	\$ 2,895.15	\$ 493.14	20.53
6-Inch Meter	2,858,750	\$ 9,480.75	\$ 11,284.94	\$ 1,804.19	19.03
8-Inch Meter	82,750	\$ 783.70	\$ 1,074.34	\$ 290.64	37.09
10-Inch Meter	- 0 -	N/A	N/A	N/A	N/A
12-Inch Meter	- 0 -	N/A	N/A	N/A	N/A
Wholesale	35,886,917	\$ 78,951.22	\$ 103,713.19	\$ 24,761.97	31.36

The Kentucky Public Service Commission has established Case No. 2023-00247 to review the District’s application. Any person may examine the application at the District’s office, 1951 W. Park Road, Elizabethtown, Kentucky or at the Kentucky Public Service Commission’s offices at 211 Sower Boulevard, Frankfort, Kentucky, Monday through Friday, 8:00 a.m. to 4:30 p.m., or through the Public Service Commission’s Web site at <https://psc.ky.gov/Case/ViewCaseFilings/2023-00247>.

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Hardin County Water District No. 2  
First Publication Date: September 27, 2023

## CAR

FROM PAGE A1

The citation alleges police also found a stolen AC unit valued at more than \$1,000, methamphetamine and heroin in the car plus plus items stolen from a wallet located in Fultz’s pocket.

The citation said when Fultz was arrested, he resisted and had to be physically taken to the ground and restrained.

He is charged with receiving stolen property \$10,000 or more; receiving stolen property — more than \$1,000 but less than \$10,000;

receiving stolen property; first offense, first-degree possession of a controlled substance — methamphetamine; first offense, first-degree possession of a controlled substance — heroin; first offense unlawful transaction with a minor — illegal controlled substance, younger than 18; and unauthorized parking in a handicapped zone.

Fultz is being held in lieu of a \$100,000 cash bond at the Hardin County Detention Center.

Connor Wilkerson can be reached at 270-505-1413 or [cwilkerson@thenewsenterprise.com](mailto:cwilkerson@thenewsenterprise.com).



**ELIZABETHTOWN  
OVERHEAD, INC.**  
270-763-9121

**Premium Garage Door &  
Operator Sales & Services**

**FREE  
ESTIMATES**

**270-763-9121**





Left: Ange Deaton, center, stands with Marie Deaton, second vice-president, left, and Linda Luckett, president, right. Right: Hostesses for the September meeting were, from left, Jean Davis, Becky Bishop and Pat Howell.



## Woman's Club begins 120th club year

The Woman's Club of Elizabethtown held its first meeting of 2023-24. The club started in 1904 and continues to serve the community by giving to many civic organiza-

tions from profits made at fundraisers. The speaker for September was Ange Deaton, owner of Fine House and Garden.

Hostesses for the September meeting were Jean Davis, Becky Bishop and Pat Howell. For information about the club, email wcoe1904@yahoo.com.

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Hardin County Water District No. 2  
First Publication Date: September 27, 2023

### LEGAL

#### INVITATION FOR BID

The Hardin County Fiscal Court requests bids on the following item. Bids may be mailed to PO BOX 568, Elizabethtown, KY 42702 or may be delivered to the office of the Hardin County Judge/Executive, Hardin County Government Center, Third Floor, 150 N. Provident Way, Suite 314, Elizabethtown, Kentucky 42701. All bids must be received by 1:10 P.M. on October 12, 2023, at which time bids will be opened in the Fiscal Court Meeting Room, Hardin County Government Center, 150 N. Provident Way, Suite 317, Elizabethtown, Kentucky 42701. Bids must be in sealed envelope with the words "Sealed Bid for VER-MAC PRO SERIES FULL MATRIX SIGN", the date and time that the bid is to be opened, prominently displayed on the front of the envelope.

#### VER-MAC PRO SERIES FULL MATRIX SIGN

For additional information, contact to Stephanie Givens at [sgivens@hardincountyky.gov](mailto:sgivens@hardincountyky.gov)

The right is reserved to accept or reject all or any part of any bid and to waive any informality in any bid.

This advertisement was paid for by Hardin County Fiscal Court using taxpayer dollars in the amount of \$216.00

### LEGAL

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#### NEW NEVER TITLED 1 TON 4X4 CREW CAB STANDARD BED PICK UP TRUCK

For additional information, contact to Stephanie Givens at [sgivens@hardincountyky.gov](mailto:sgivens@hardincountyky.gov)

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The Hardin County Fiscal Court requests bids on the following item. Bids may be mailed to PO BOX 568, Elizabethtown, KY 42702 or may be delivered to the office of the Hardin County Judge/Executive, Hardin County Government Center, Third Floor, 150 N. Provident Way, Suite 314, Elizabethtown, Kentucky 42701. All bids must be received by 1:30 P.M. on October 12, 2023, at which time bids will be opened in the Fiscal Court Meeting Room, Hardin County Government Center, 150 N. Provident Way, Suite 317, Elizabethtown, Kentucky 42701. Bids must be in sealed envelope with the words "Sealed Bid for MODULAR BRIDGE DECK SYSTEM", the date and time that the bid is to be opened, prominently displayed on the front of the envelope.

#### MODULAR BRIDGE DECK SYSTEM

For additional information, contact to Dwight Morgan, Road Supervisor at [dmorgan@hardincountyky.gov](mailto:dmorgan@hardincountyky.gov)

The right is reserved to accept or reject all or any part of any bid and to waive any informality in any bid.

This advertisement was paid for by Hardin County Fiscal Court using taxpayer dollars in the amount of \$216.00



**ATTENTION HOME BUYERS • INVESTORS • BRICK HOME •**

**ABSOLUTE Auction**

**SAT., OCT. 14<sup>TH</sup> - 10<sup>AM</sup>**



**LOCATION:** Nelson Co., 107 Venetian Way, Bardstown, KY 40004. Please GPS for best directions.

**REASON FOR SALE:** In order to reduce their real estate holdings, Stewart and Janet Strickland have commissioned Bray Auction Services LLC of Bardstown, in cooperation with Area One Realty, to sell the following described real estate at absolute auction.

**REAL ESTATE:** Selling a 3 bedroom, 2-1/2 bath brick home with 2100 sq ft. on a large .593 acre lot, that features a large attached carport, family room, large den and formal dining room. Other features include concrete patio, concrete driveway, outbuilding, dog kennel, mature shade and landscaping and county water. Home is conveniently located off of Templin Ave., and close to town.

**TERMS: REAL ESTATE:** 20 percent (20%) down day of sale - balance due on or before 30 days with delivery of deed. A 10 percent (10%) buyers premium will be added to final bid to determine the final selling price. **TAXES:** Taxes shall be prorated to the date of deed.

**OWNER(S):** Stewart & Janet Strickland.

This auction is being held in cooperation with Area One Realty. Mike Ballard, Listing Agent 502-510-0515.

**OPEN HOUSE: SUNDAY, OCT. 8<sup>TH</sup> • 2-4PM**

For more info visit: [www.brayauctions.com](http://www.brayauctions.com) or call Ted Bray 502-249-0345 or David Bray 502-349-8979

Sale is being held in cooperation with Area One Realty.

**Mike Ballard, Listing Agent 502-510-0515**  
ANNOUNCEMENTS MADE BY THE AUCTION CO. AT TIME OF SALE TAKE PRECEDENCE OVER ANY PREVIOUS PRINTED MATERIAL.

**AUCTIONEERS:** David Bray, Ted Bray, Randy Edlin and Tony Gies.

253 Guthrie Drive  
Bardstown, KY 40004  
Office  
502-498-5233  
Cell  
502-349-8979

**BRAY AUCTION SERVICES, LLC**  
[WWW.BRAYAUCTIONS.COM](http://WWW.BRAYAUCTIONS.COM)

[www.thenewsenterprise.com](http://www.thenewsenterprise.com)



# House Republicans appear no closer to choosing a new leader

BY LISA MASCARO AND KEVIN FREKING  
ASSOCIATED PRESS

WASHINGTON — The House Republican majority is stuck, one week after the ouster of Speaker Kevin McCarthy, with lawmakers unable to coalesce around a new leader in a stalemate that threatens to keep Congress partly shuttered indefinitely.

On Tuesday evening, two leading contenders for the gavel, Majority Leader Steve Scalise and Judiciary Chairman Jim Jordan, were addressing colleagues behind closed doors at a candidate forum. But they appeared to be splitting the vote.

McCarthy, meanwhile, was openly ready to reclaim the gavel he just lost, but was seen by many as a longshot option unlikely to win back the handful of hardliners who just ousted him.

“We’re going to get the House back to work,” Scalise said Tuesday ahead of the meeting.

House Republicans took the majority aspiring to operate as a team, and run government more like a business, but have drifted far from that goal. Just 10 months in power, the historic ouster of their House speaker — a first in the U.S. — and the prolonged infighting it has unleashed are undercutting the Republicans’ ability to govern at a time of crisis at home and abroad.

Now, as House Republicans push ahead toward snap elections Wednesday aimed at finding a new nominee for speaker, the hard-right coalition of lawmakers that ousted McCarthy has shown what an oversized role a few lawmakers can have in choosing the successor.

“This is a hard conference to lead,” said Rep. Steve Womack, R-Ark. “A lot of free agents.”

Both Scalise and Jordan are working furiously

to shore up support. Both are easily winning over dozens of supporters and could win the majority of Republicans, about 110 votes.

But it’s unclear if either Scalise or Jordan can amass the 217 votes eventually needed in a floor vote to overcome opposition from Democrats. A vote could come as soon as Wednesday.

Many Republicans want to prevent the spectacle of a messy House floor fight like the grueling January brawl when McCarthy became speaker.

“We’re in a similar situation that we were back in January,” said Doug Heye, a former Republican leadership aide, adding the political optics of the feud look “terrible” to American voters.

Some have proposed a rules change that Rep. Patrick McHenry, R-N.C., the interim speaker pro tempore, is considering ahead of a party meeting early Wednesday to ensure a majority vote behind closed doors before the nominee is presented for a full floor vote in the House.

McCarthy himself appeared to agree with a consensus approach. “They shouldn’t come out of there until they decide that they have enough votes for whoever they bring to the floor,” McCarthy said.

But short of a rules change, Republican lawmakers would be expected to agree to a majority-wins process — which ever candidate wins in the internal private vote would be given the full backing of the Republicans on the House.

It’s no guarantee — with trust low among House Republicans and tensions high, those normal protocols could be challenged.

“The party will have to soul- and vote-search,” Heye said.

While both are conservatives from the right flank, neither Scalise nor



Rep. Jim Jordan, R-Ohio, chairman of the House Judiciary Committee is followed by reporters as he leaves a meeting at the Capitol in Washington on Tuesday.

Jordan is the heir apparent to McCarthy.

Scalise as the second-ranking Republican would be next in line for the gavel and is seen as a hero among colleagues for having survived

severe injuries from a mass shooting during a congressional baseball practice in 2017. Now battling blood cancer, the Louisianan is not a clear lock.

Jordan is a high-profile

political firebrand known for his close alliance with Donald Trump, particularly when the then-president was working to overturn the results of the 2020 election, leading to the Jan. 6, 2021, attack on the Capitol. Trump has backed Jordan’s bid for the gavel.

Several lawmakers, including Rep. Matt Gaetz, R-Fla., who engineered McCarthy’s ouster said they would be willing to support either Scalise or Jordan.

“I think it’s a competitive race for speaker because we’ve got two greats,” said Rep. Andy Barr, R-Ky.

Barr said he was working to help secure votes for Scalise, but would be comfortable with either candidate.

Others though, partic-

ularly more centrist conservative Republicans from districts that are narrowly split between the parties, are holding out for another choice.

“Personally, I’m still with McCarthy,” said Rep. David Valadao, a Republican who represents a California district not far from the former speaker’s district. “We’ll see how that plays out, but I do know a large percentage of the membership wants to be there with him as well.”

McCarthy headed into the evening forum insisting he was not, at the moment, a candidate for speaker and urging his colleagues to resolve the issue internally Wednesday before bringing a nominee forward to a full House vote.

## LEGAL NOTICE

### CUSTOMER NOTICE

On or about September 29, 2023, Hardin County Water District No. 2 (“the District”) will file an application with the Kentucky Public Service Commission for the purpose of adjusting its monthly rates for water service. The District proposes to adjust its rates for monthly water service, effective November 1, 2023 as follows:

	Present Rate	Proposed Rate	Change (\$)	Change (%)
<b>5/8 X 3/4-Inch Meter</b>				
First 2,000 Gallons	\$ 18.54 Minimum Bill	\$ 22.06 Minimum Bill	\$ 3.52	18.99
Next 498,000 Gallons	0.00517 Per Gallon	0.00613 Per Gallon	\$ 0.00096	18.57
Over 500,000 Gallons	0.00292 Per Gallon	0.00344 Per Gallon	\$ 0.00052	17.81
<b>1-Inch Meter</b>				
First 5,000 Gallons	\$ 34.05 Minimum Bill	\$ 43.39 Minimum Bill	\$ 9.34	27.43
Next 495,000 Gallons	0.00517 Per Gallon	0.00613 Per Gallon	\$ 0.00096	18.57
Over 500,000 Gallons	0.00292 Per Gallon	0.00344 Per Gallon	\$ 0.00052	17.81
<b>1 1/2-Inch Meter</b>				
First 10,000 Gallons	\$ 59.90 Minimum Bill	\$ 78.94 Minimum Bill	\$ 19.04	31.79
Next 490,000 Gallons	0.00517 Per Gallon	0.00613 Per Gallon	\$ 0.00096	18.57
Over 500,000 Gallons	0.00292 Per Gallon	0.00344 Per Gallon	\$ 0.00052	17.81
<b>2-Inch Meter</b>				
First 20,000 Gallons	\$ 111.60 Minimum Bill	\$ 150.04 Minimum Bill	\$ 38.44	34.44
Next 480,000 Gallons	0.00517 Per Gallon	0.00613 Per Gallon	\$ 0.00096	18.57
Over 500,000 Gallons	0.00292 Per Gallon	0.00344 Per Gallon	\$ 0.00052	17.81
<b>3-Inch Meter</b>				
First 30,000 Gallons	\$ 163.30 Minimum Bill	\$ 221.14 Minimum Bill	\$ 57.84	35.42
Next 470,000 Gallons	0.00517 Per Gallon	0.00613 Per Gallon	\$ 0.00096	18.57
Over 500,000 Gallons	0.00292 Per Gallon	0.00344 Per Gallon	\$ 0.00052	17.81
<b>4-Inch Meter</b>				
First 50,000 Gallons	\$ 266.70 Minimum Bill	\$ 363.34 Minimum Bill	\$ 96.64	36.24
Next 450,000 Gallons	0.00517 Per Gallon	0.00613 Per Gallon	\$ 0.00096	18.57
Over 500,000 Gallons	0.00292 Per Gallon	0.00344 Per Gallon	\$ 0.00052	17.81
<b>6-Inch Meter</b>				
First 100,000 Gallons	\$ 525.20 Minimum Bill	\$ 718.84 Minimum Bill	\$ 193.64	36.87
Next 400,000 Gallons	0.00517 Per Gallon	0.00613 Per Gallon	\$ 0.00096	18.57
Over 500,000 Gallons	0.00292 Per Gallon	0.00344 Per Gallon	\$ 0.00052	17.81
<b>8-Inch Meter</b>				
First 150,000 Gallons	\$ 783.70 Minimum Bill	\$ 1,074.34 Minimum Bill	\$ 290.64	37.09
Next 350,000 Gallons	0.00517 Per Gallon	0.00613 Per Gallon	\$ 0.00096	18.57
Over 500,000 Gallons	0.00292 Per Gallon	0.00344 Per Gallon	\$ 0.00052	17.81
<b>10-Inch Meter</b>				
First 250,000 Gallons	\$ 1,300.70 Minimum Bill	\$ 1,785.34 Minimum Bill	\$ 484.64	37.26
Next 250,000 Gallons	0.00517 Per Gallon	0.00613 Per Gallon	\$ 0.00096	18.57
Over 500,000 Gallons	0.00292 Per Gallon	0.00344 Per Gallon	\$ 0.00052	17.81
<b>12-Inch Meter</b>				
First 400,000 Gallons	\$ 2,076.20 Minimum Bill	\$ 2,851.84 Minimum Bill	\$ 775.64	37.36
Next 100,000 Gallons	0.00517 Per Gallon	0.00613 Per Gallon	\$ 0.00096	18.57
Over 500,000 Gallons	0.00292 Per Gallon	0.00344 Per Gallon	\$ 0.00052	17.81
<b>Wholesale</b>	\$ 0.00220 Per Gallon	\$ 0.00289 Per Gallon	\$ 0.00069	31.36

If the Public Service Commission approves the proposed water rates, the increase in a customer’s monthly bill will be:

Customer	Average Usage (gals)	Monthly Bill at Current Rate	Monthly Bill at Proposed Rate	Monthly Bill Increase (\$)	Monthly Bill Increase (%)
5/8 X 3/4-Inch Meter	3,600	\$ 26.81	\$ 31.87	\$ 5.06	18.87
1-Inch Meter	10,255	\$ 61.22	\$ 75.60	\$ 14.38	23.49
1 1/2-Inch Meter	28,480	\$ 155.44	\$ 192.22	\$ 36.78	23.66
2-Inch Meter	69,840	\$ 369.27	\$ 455.56	\$ 86.29	23.37
3-Inch Meter	180,310	\$ 940.40	\$ 1,142.54	\$ 202.14	21.50
4-Inch Meter	463,020	\$ 2,402.01	\$ 2,895.15	\$ 493.14	20.53
6-Inch Meter	2,858,750	\$ 9,480.75	\$ 11,284.94	\$ 1,804.19	19.03
8-Inch Meter	82,750	\$ 783.70	\$ 1,074.34	\$ 290.64	37.09
10-Inch Meter	- 0 -	N/A	N/A	N/A	N/A
12-Inch Meter	- 0 -	N/A	N/A	N/A	N/A
<b>Wholesale</b>	35,886,917	\$ 78,951.22	\$ 103,713.19	\$ 24,761.97	31.36

The Kentucky Public Service Commission has established Case No. 2023-00247 to review the District’s application. Any person may examine the application at the District’s office, 1951 W. Park Road, Elizabethtown, Kentucky or at the Kentucky Public Service Commission’s offices at 211 Sower Boulevard, Frankfort, Kentucky, Monday through Friday, 8:00 a.m. to 4:30 p.m., or through the Public Service Commission’s Web site at <https://psc.ky.gov/Case/ViewCaseFilings/2023-00247>.

Comments regarding the application may be submitted to the Kentucky Public Service Commission through the Commission’s Web Site at: <https://psc.ky.gov/Case/PublicComments/2023-00247> or by e-mail to [pscled@ky.gov](mailto:pscled@ky.gov) or by mail to the Public Service Commission, P.O. Box 615, Frankfort, Kentucky 40602.

The rates contained in this notice are the District’s proposed rates. However, the Kentucky Public Service Commission may order rates to be charged that differ from the proposed rates. Such action may result in rates for consumers other than the rates in this notice.

A person may submit a timely written request for intervention to the Kentucky Public Service Commission, P.O. Box 615, Frankfort, Kentucky 40602, or by email to [pscled@ky.gov](mailto:pscled@ky.gov) establishing the grounds for the request including the person’s status and interest. If the Kentucky Public Service Commission does not receive a written request for intervention within thirty (30) days of the initial publication of notice, it may take final action on the proposed rates.

Hardin County Water District No. 2  
First Publication Date: September 27, 2023



Luciana Young, right, helps Aniya Maxie with her hair braiding Tuesday at Wesley Hilltop House in Elizabethtown. Maxie was participating in a camp that has around 20 students participating this year.



A camper practices braiding hair Tuesday during a camp at Wesley Hilltop House in Elizabethtown. This is the second year the camp has been held.

## CAMP

FROM PAGE A1

since she was 5 years old.

Skillman has enjoyed the work and also the teaching she has done at the camp so far. She hopes students will be able to do their own hair or braid hair of their loved ones.

“It’s a satisfying feeling because you actually helped them achieve what they wanted to look like,” Skillman said about braiding hair for others.

Young said she’s hoping to see her

students possibly use the skills they’ve learned in braiding, which you don’t need to be licensed to do in Kentucky, and find work or possibly start a business.

“It puts them in a position to where they can learn how to go into business themselves as a business owner,” she said.

Possibly next year, Young would like to have the camp switch to a summer event so they can be more in-depth.

Andrew Harp can be reached at 270-505-1414 or [aharp@thenewsenterprise.com](mailto:aharp@thenewsenterprise.com).



# **EXHIBIT B**

**The Larue County Herald News**

AFFP  
CUSTOMER NOTICE On or about

# Affidavit of Publication

STATE OF KY }  
COUNTY OF LARUE } SS

CUSTOMER NOTICE

On or about September 29, 2023, Hardin County Water District No. 2 ("the District") will file an application with the Kentucky Public Service Commission for the purpose of adjusting its monthly rates for water service. The District proposes to adjust its rates for monthly water service, effective November 1, 2023 as follows:

Sarah Singleton, being duly sworn, says:

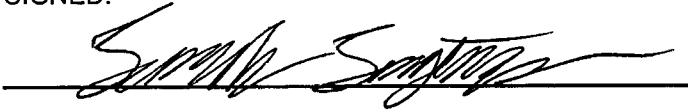
That she is Advertising Consultant of the LaRue Co Herald News, a newspaper of general circulation, printed and published in Hodgenville, LaRue County, KY; that the publication, a copy of which is attached hereto, was published in the said newspaper on the following dates:

September 27, 2023  
October 04, 2023  
October 11, 2023

Publisher's Fee: \$1,989.00

That said newspaper was regularly issued and circulated on those dates.

SIGNED:



Subscribed to and sworn to me this 11th day of October 2023.

  
Merianne G Johnson, #KYNP37711



70034379 70780523

Michelle Irwin  
Hardin Co Water District #2  
PO Box 970  
Elizabethtown, KY 42702-0970

If the Public Service Commission approves the proposed water rates, the increase in a customer's monthly bill will be:

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Hardin County Water District No. 2  
First Publication Date: September 27, 2023





# THE LARUE COUNTY HERALD NEWS

**Deadline for LOCAL classifieds is Friday at noon prior to publication.  
To place an ad call 270-358-3119 or email ads@laruecountyherald.com**

**LAND OF LINCOLN PLANNING AND ZONING COMMISSION**  
October 2023 AGENDA  
October 12, 2023  
7:00 p.m.

**I. CALL TO ORDER**  
**II. ROLL CALL**  
**III. APPROVAL OF THE MINUTES FROM THE PREVIOUS MEETING**  
**IV. BUSINESS**  
**Rezoning:**  
**NEW:**

**1. (RZ23-27) City of Hodgenville is requesting the rezoning of 0.5 ac. from B-2 (neighborhood business district) to B-1 (central business district) on property located at 111 S. Greensburg St. and a 72 foot X 210 foot parcel from R-1A (single family residential conventional) to B-1 (central business district) on property located at 208 E. Main St. Other Business: Correct definition of Lot Depth and Lot Width in Zoning Ordinance and Subdivision Regulations Consider revision of Viewshed between the intersection of N. 31E and Forest Hills on the east side of Hodgenville and ending at S. 31E at the intersection with Miller Rd. on the South side of Hodgenville Review Section 5.4 of the Zoning Ordinance with possible changes**

**V. ADMINISTRATIVE**  
**1. Payment of Bills**  
**2. Zoning Administrator's Update**  
**3. Legal Issues**  
**VI. ADJOURNMENT**

**LARUE DISTRICT COURT PROBATE APPOINTMENT**  
SEPTEMBER 2023

I. Emily N. Ernst, Clerk of the LaRue Circuit Court, hereby give notice that administration has been granted or guardian appointed for the estates named below. All persons having claims against the estates shall present them, certified according to law, to the administrators, executors or guardians as named at the address shown no later than six months after the date of appointment.

**23-P-0098 Estate of AG Beck, Jr** 406 N. Lincoln Blvd., Hodgenville, KY 42748/ Fiduciary appointed 08/31/23 Linda Sue Fauri 2315 Clarkwood Rd., Louisville, KY 40207/ Claims: Hon R. Scott Plain, Jr. 401 Frederica St., 204D, Owensboro, KY 42301

**23-P-0099 Estate of Doris Jean Haselwood** 208 Shawnee Dr., Hodgenville, KY 42748/ Fiduciaries appointed 09/01/23 William Steven Haselwood 280 Vincent Rd., Hodgenville, KY 42748 & Carolyn Duggins 72 Farmington Dr., Hodgenville, KY 42748/ Claims: Hon Thomas P. Claycomb P.O. Box 288 Hodgenville, KY 42748

**23-P-0096 Estate of James Miles** 393 Miller Rd., Hodgenville, KY 42748/ Fiduciary appointed 09/07/23 Christopher D. Miles 6975 Old Boonesboro Rd., Winchester, KY 40391/ Claims: Hon Brian N. Thomas Grant, Rose & Pumphrey 51 S. Main St., Winchester, KY 40391

**23-P-0101 Estate of Burton Dale Miller a/k/a Burton B. Miller** 717 N. Lincoln Blvd., Hodgenville, KY 42748/ Fiduciary appointed 09/07/23 Shirley Peters 17298 Sonora Hardin Springs Rd., Eastview, KY 42732/ Claims: Hon Thomas P. Claycomb P.O. Box 288 Hodgenville, KY 42748

**23-P-0100 Estate of Jeanette Benningfield** 477 Joe Brown Rd., Hodgenville, KY 42748/ Fiduciary appointed 09/07/23 Carolyn Loebig 139 Milton Ave., Elizabethtown, KY 42701/ Claims: Hon Thomas P. Claycomb P.O. Box 288 Hodgenville, KY 42748

**23-P-0102 Estate of Michael Patrick Wayne** 9210 Sonora Rd., Sonora, KY 42776/ Fiduciary appointed 09/07/23 Penny Wayne 9210 Sonora Rd., Sonora, KY 42776/ Claims: Hon Ronald D. Mather 31 Lincoln Sq., Hodgenville, KY 42748

**23-P-107 Estate of Evelyn Underwood** 200 S. Otter Creek Rd., Buffalo, KY 42716/ Fiduciary appointed 09/21/23 Elizabeth U. Maeser 3709 Whitehall Ct., Louisville, KY 40272/ Claims: Hon James T. Whitlow 206 W. Water St., Hodgenville, KY 42748

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• Reclining furniture  
• Sectionals.  
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• Mattress Sets - all sizes  
• A variety of Curios - Oak & Cherry.  
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Open 11am-6pm (EST)

**ISAACS ANGUS**  
**Annual Fall Sale**  
Saturday  
**Oct. 14, 2023**  
at 12pm CST

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**150 HEAD**

40 Bulls  
20 Open Heifers  
50 Spring Calving Heifer  
40 Fall Calving Heifers

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**Matthew Isaacs,**  
(270) 774-5486

**Kentucky Proud**  
(270) 528-5486

**THE LARUE COUNTY HERALD NEWS PUBLISHER'S NOTICE**

All real estate advertising in this newspaper is subject to the Fair Housing Act which makes it illegal to advertise "any preference, limitation or discrimination based on race, color, religion, sex, handicap, familial status or national origin, or an intention, to make any such preference, limitation or discrimination." Familial status includes children under the age of 18 living with parents or legal custodians, pregnant women and people securing custody of children under 18. This newspaper will not knowingly accept any advertising for real estate which is in violation of the law. Our readers are hereby informed that all dwellings advertised in this newspaper are available on an equal opportunity basis. To complain of discrimination call HUD toll-free at 1-800-669-9777. The toll-free telephone number for the hearing impaired is 1-800-927-9275.

**WINDOWS**  
Custom Built Vinyl Windows for any home.  
**Call Wagner Windows**  
now for in home free estimate.  
**270-932-1644**

**NOTICE OF PUBLIC HEARING**

The City of Hodgenville will hold a public hearing on October 9, 2023 at 5:30 p.m. at City Hall to hear public comments regarding a proposed general fund tax levy of 12.1 (.121) cents on real property and 12.1 cents (.121) on personal property.

The tax levied for the year 2023 is proposed as an ad valorem tax of 12.1 cents (.121) per one hundred dollars (\$100.00) of assessed valuation of all taxable real property within the jurisdiction, and an ad valorem tax of 12.1 cents (.121) per one hundred dollars (\$100.00) of assessed valuation on all taxable tangible personal property within the jurisdiction.

**LEGAL NOTICE**  
CUSTOMER NOTICE

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<b>2-Inch Meter</b>				
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<b>3-Inch Meter</b>				
First 30,000 Gallons	\$ 163.30 Minimum Bill	\$ 221.14 Minimum Bill	\$ 57.84	35.42
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<b>4-Inch Meter</b>				
First 50,000 Gallons	\$ 266.70 Minimum Bill	\$ 363.34 Minimum Bill	\$ 96.64	36.24
Next 450,000 Gallons	0.00517 Per Gallon	0.00613 Per Gallon	\$ 0.00096	18.57
Over 500,000 Gallons	0.00292 Per Gallon	0.00344 Per Gallon	\$ 0.00052	17.81
<b>6-Inch Meter</b>				
First 100,000 Gallons	\$ 525.20 Minimum Bill	\$ 718.84 Minimum Bill	\$ 193.64	36.87
Next 400,000 Gallons	0.00517 Per Gallon	0.00613 Per Gallon	\$ 0.00096	18.57
Over 500,000 Gallons	0.00292 Per Gallon	0.00344 Per Gallon	\$ 0.00052	17.81
<b>8-Inch Meter</b>				
First 150,000 Gallons	\$ 783.70 Minimum Bill	\$ 1,074.34 Minimum Bill	\$ 290.64	37.09
Next 350,000 Gallons	0.00517 Per Gallon	0.00613 Per Gallon	\$ 0.00096	18.57
Over 500,000 Gallons	0.00292 Per Gallon	0.00344 Per Gallon	\$ 0.00052	17.81
<b>10-Inch Meter</b>				
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Next 250,000 Gallons	0.00517 Per Gallon	0.00613 Per Gallon	\$ 0.00096	18.57
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<b>12-Inch Meter</b>				
First 400,000 Gallons	\$ 2,076.20 Minimum Bill	\$ 2,851.84 Minimum Bill	\$ 775.64	37.36
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<b>Wholesale</b>	\$ 0.00220 Per Gallon	\$ 0.00289 Per Gallon	\$ 0.00069	31.36

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1 1/2-Inch Meter	28,480	\$ 155.44	\$ 192.22	\$ 36.78	23.66
2-Inch Meter	69,840	\$ 369.27	\$ 455.56	\$ 86.29	23.37
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8-Inch Meter	82,750	\$ 783.70	\$ 1,074.34	\$ 290.64	37.09
10-Inch Meter	- 0 -	N/A	N/A	N/A	N/A
12-Inch Meter	- 0 -	N/A	N/A	N/A	N/A
<b>Wholesale</b>	35,886,917	\$ 78,951.22	\$ 103,713.19	\$ 24,761.97	31.36

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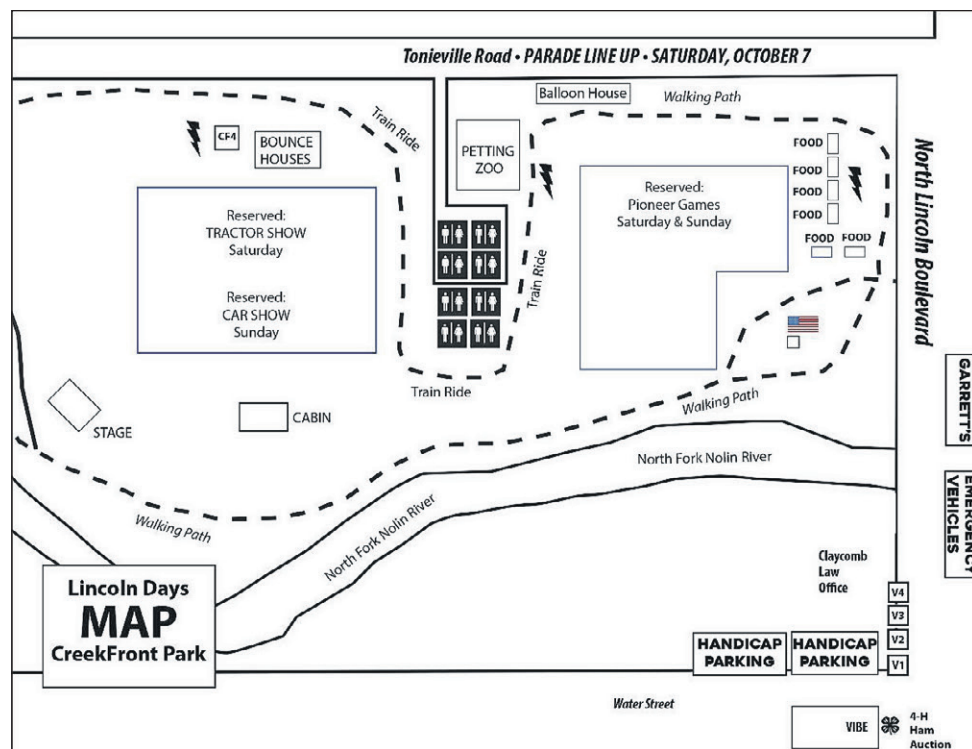
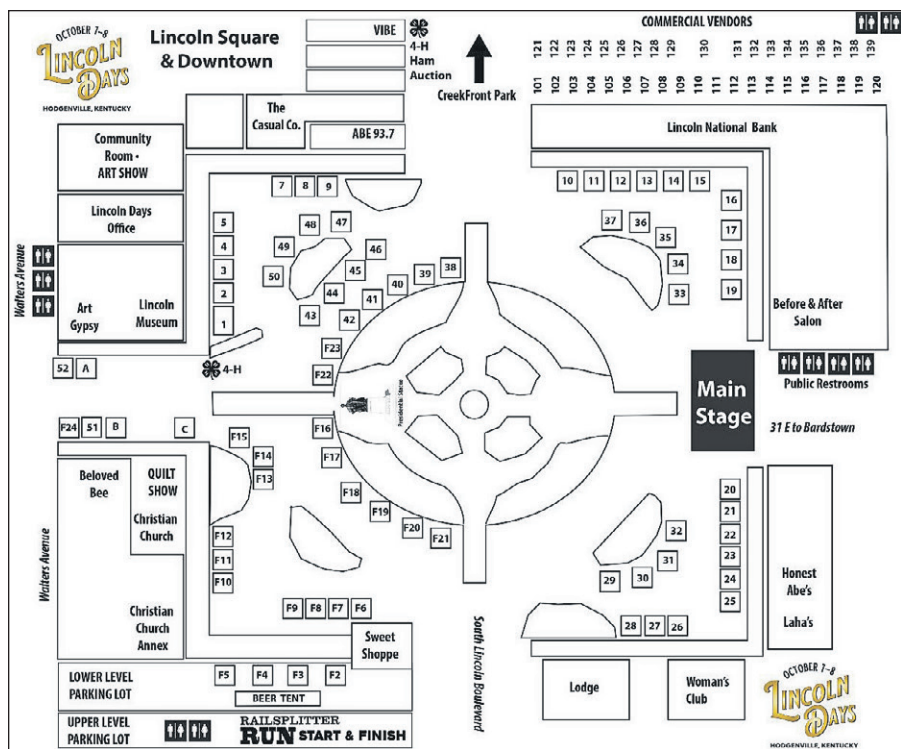
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Hardin County Water District No. 2  
First Publication Date: September 27, 2023

**YOUR CUSTOMER  
JUST READ THIS AD.**  
**Advertise in The LaRue County Herald News.**



# Map of Lincoln Days — Our Future is Bright



**Above left:** The map of downtown Hodgenville is shown with points of interest in regard to vendors and stages for the weekend of Lincoln Days. **Above right:** Pictured is a map of Creek Front Park in Hodgenville, home to the Tractor Show, Car Show, Pioneer Games, Kids Games, and Railsplitting Competitions during this weekend's Lincoln Day's festivities.



## 4-H Ham Auction part of Lincoln Days festivities

**BY ALLISON SHEPHERD**  
PUBLISHER

A LaRue County 4-H country ham auction will be held at 11 a.m. on Saturday, October 7 during the 52nd annual Lincoln Days Festival.

The auction will be held downtown Hodgenville on the secondary stage near Vibe Coffee during the Lincoln Days many scheduled events.

This is the 10th year for the auction doing the 4-H ham project with the ham house located at the Extension Office.

According to LaRue County Extension Agent for 4-H Youth Development Misty Wilmoth, "We had twenty-three 4-Hers participate and they went to the Kentucky State Fair in August where they presented a speech, and their hams were judged."

Wilmoth is asking the community to help spread the word about the auction so all hams will have a buyer.

The opening bid for the ham auction will be \$35.

Bids over that amount will go 80% to the child and 20% to the country ham project. "There is quite a bit of cost to the project including such things as: absorbent pads for the ham house, brown sugar for curing, electricity to run the fans, ham socks, hooks to hang the hams, etc." stated Wilmoth. "We hope the 4-Hers will participate again next year and their auction money will help to pay their ham fee which is due in December."

Make plans to attend the auction and will consider purchasing a ham in support of the LaRue County 4-H members and the local program. Checks will be written to LaRue County 4-H and can be considered as a tax-deductible donation for any amount over the base value of the ham.

"The hams will all be on display just before the auction so everyone can take a look at all of them." For more information contact Wilmoth at the LaRue County Cooperative Extension Service at 270-358-3401.

## LEGAL NOTICE

### CUSTOMER NOTICE

On or about September 29, 2023, Hardin County Water District No. 2 ("the District") will file an application with the Kentucky Public Service Commission for the purpose of adjusting its monthly rates for water service. The District proposes to adjust its rates for monthly water service, effective November 1, 2023 as follows:

	Present Rate	Proposed Rate	Change (\$)	Change (%)
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First 2,000 Gallons	\$ 18.54 Minimum Bill	\$ 22.06 Minimum Bill	\$ 3.52	18.99
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Over 500,000 Gallons	0.00292 Per Gallon	0.00344 Per Gallon	\$ 0.00052	17.81
<b>1-Inch Meter</b>				
First 5,000 Gallons	\$ 34.05 Minimum Bill	\$ 43.39 Minimum Bill	\$ 9.34	27.43
Next 495,000 Gallons	0.00517 Per Gallon	0.00613 Per Gallon	\$ 0.00096	18.57
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First 10,000 Gallons	\$ 59.90 Minimum Bill	\$ 78.94 Minimum Bill	\$ 19.04	31.79
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Hardin County Water District No. 2  
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### Central Kentucky Community Action Transportation Services (CKCATS)

#### INVITATION FOR BIDS

BID # 0123-SW

CKCATS will receive bids pertaining to a major software/camera system upgrade for all transit operations in its fleet.

All bids must be turned in to CKCATS, 332 Hood Ave., Lebanon KY 40033, no later than 5:00 PM EST on October 13th, 2023. Bids cannot be accepted at any other location. The complete bid package can be requested in writing by email to [amanda.tungate@ckcac.org](mailto:amanda.tungate@ckcac.org) on or before October 6th, 2023 by 5:00 PM EST. Bids will be opened there upon or about 12:00 PM EST on October 16th, 2023 at a public bid opening at CKCATS, 332 Hood Ave., Lebanon KY 40033. Bids must be received by the designated date and time, and none will be considered thereafter. Electronic Bids: electronic bids can be emailed to [amanda.tungate@ckcac.org](mailto:amanda.tungate@ckcac.org) with a CC to [kerr.taylor@ckcac.org](mailto:kerr.taylor@ckcac.org)

Pre-Bid Meeting: There will be no pre-bid meeting set for this project.

Questions and Approved Equals Request Deadline: Requests may be submitted in writing by email to [amanda.tungate@ckcac.org](mailto:amanda.tungate@ckcac.org) on or before October 9th, 2023, by 5:00 PM EST.

Answers to Questions and Approved Equals Requests: Answers will be posted on [www.ckcac.org](http://www.ckcac.org) on or before October 13th, 2023. Changes and addendums will also be emailed to all known possible bidders based on the return of "Confirmation of Receipt".

CKCATS reserves the right to reject any and all bids received, and to select that bid which it determines to be in its best interest. The award of this bid will be made on the basis of the lowest evaluated bid price as permitted in KRS 45A.365.

All bid forms, information, and specifications regarding this bid are available from CKCATS. Bidders must submit their bid in a sealed envelope, and the bidder is advised to clearly mark the sealed bid with the bid number and description, opening time and date listed above. CKCATS is not responsible for the premature opening of, or the failure to open, a sealed bid not properly addressed or identified.

This bid package is subject to the requirements of Title 49, Code of Federal Regulations, Part 26, Participations of Disadvantaged Business Enterprises in Department of Transportation Financial Assistance Programs. The bid package is subject to a financial assistance between CKCATS, the Kentucky Transportation Cabinet's Office of Delivery, and the Federal Transit Administration.

Bidders are invited to attend in person at 12:00 PM EST on October 16th, 2023, in order to hear the opening of the bids submitted.





# THE LARUE COUNTY HERALD NEWS

**Deadline for LOCAL classifieds is Friday at noon prior to publication.**  
**To place an ad call 270-358-3119 or email ads@laruecountyherald.com**

**LaRue County Board of Elections Meetings**

**October 17, 2023 @ 10:00 AM**  
 at the Old School Market in Magnolia, KY  
**November 7, 2023 @ 5:00PM**  
 at the LaRue County Courthouse  
**December 14, 2023 @ 10:00AM**  
 at the LaRue County Courthouse

*Rhonda Metcalf*  
 LaRue County Clerk

HT Pizza, LLC hereby declares its intention to apply for a NQ4 Retail Malt Beverage Drink License no later than October 13, 2023. The licensed premises will be located at 105 Lincoln Dr, Hodgenville, Kentucky 42748. The owner and president is Tyler Carter, 111 East Adams Street, LaGrange, Kentucky 40031. Any person, association, corporation, or body politic may protest the granting of the licenses by writing the Department of Alcoholic Beverage Control, 500 Mero Street, 2NE33, Frankfort, Kentucky, 40601, within thirty (30) days of the date of legal publication.

**Public Notice - Special Called Meeting**  
 The LaRue County Cemetery Preservation Board will conduct their first meeting on Friday October 13, 2023 at 4:00 pm ET in the LaRue County Fiscal Courtroom.

**PUBLIC NOTICE**

The City of Hodgenville is accepting bids on a 2003 Ford F-150 crew cab truck until Noon on Friday, October 20, 2023. For more information contact the City at 270-358-3832.

**LEGAL NOTICE**

**CUSTOMER NOTICE**

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Hardin County Water District No. 2  
 First Publication Date: September 27, 2023

**ISAACS ANGUS Annual Fall Sale**  
**Saturday Oct. 14, 2023 at 12pm CST**  
 809 Glen Logsdon Rd., Horse Cave, Ky  
**150 HEAD**  
 40 Bulls  
 20 Open Heifers  
 50 Spring Calving Heifer  
 40 Fall Calving Heifers  
*Registered & Commercial Angus & Simangus Service Age Bulls & females will sell*  
 View our catalog online [isaacsangus.com](http://isaacsangus.com) or request a free catalog  
**Matthew Isaacs, (270) 774-5486**  
  
 (270) 528-5486

**JOYCE'S FURNITURE**  
 Quality Furniture Low Prices.  
 Lots to choose from:  
 • Sofa sets.  
 • Reclining furniture  
 • Sectionals.  
 • Bedroom Suites - Cherry & Oak.  
 • Mattress Sets - all sizes  
 • A variety of Curios - Oak & Cherry.  
 • Tables & Chairs - Formal & Country.  
 • End, Coffee & Sofa Tables  
 ...and more  
 Come See Us Before You Buy. You Will Be Glad You Did.  
 Layaway - Finance Available  
**Joyce's Furniture**  
 14 miles from E'town H.W. 62 West 270-862-3641  
 Closed Sun & Mon Open 11am-6pm (EST)

**ESTATE SALE/ YARD SALE**  
**Saturday, Oct. 14 8 a.m. to 3 p.m.**  
**204 South Greensburg Street Hodgenville, KY**  
**Furniture, Cookware, Jewel T. Glassware, lamps, Women/Misses Clothing & Shoes, Toys, Seasonal Decor, Pioneer Woman Kitchen Decor, and miscellaneous items.**

**THE LARUE COUNTY HERALD NEWS PUBLISHER'S NOTICE**  
 All real estate advertising in this newspaper is subject to the Fair Housing Act which makes it illegal to advertise "any preference, limitation or discrimination based on race, color, religion, sex, handicap, familial status or national origin, or an intention, to make any such preference, limitation or discrimination." Familial status includes children under the age of 18 living with parents or legal custodians, pregnant women and people securing custody of children under 18. This newspaper will not knowingly accept any advertising for real estate which is in violation of the law. Our readers are hereby informed that all dwellings advertised in this newspaper are available on an equal opportunity basis. To complain of discrimination call HUD toll-free at 1-800-669-9777. The toll-free telephone number for the hearing impaired is 1-800-927-9275.

**WINDOWS**  
 Custom Built Vinyl Windows for any home.  
**Call Wagler Windows**  
 now for in home free estimate.  
**270-932-1644**

**YOUR CUSTOMER JUST READ THIS AD.**  
**Advertise in The LaRue County Herald News.**



# **EXHIBIT C**

**The Hart County News-Herald**

AFFIDAVIT

This is to certify that the 28 day of September,  
2023 an ad for Hardin County Water  
District #2

was published in the regular edition of the Hart County  
News Herald, a newspaper published for general  
circulation in the City of Munfordville, Hart  
County and adjoining counties.

Pam Wright

COMMONWEALTH OF KENTUCKY

County of Hart

The foregoing was subscribed and sworn to before me by \_\_\_\_\_  
Pam Wright on this 12 day of October,  
\_\_\_\_\_ in 2023.

Lesia Logsdon

Notary Public, Kentucky, State-At-Large

My commission expires: 02-09-27

AFFIDAVIT

This is to certify that the 05, 12 day of October,  
2023 an ad for Hardin County Water District #2

was published in the regular edition of the Hart County News  
Herald, a newspaper published for general  
circulation in the City of Munfordville, Hart  
County and adjoining counties.

Pam Wright

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# GUEST CONTRIBUTOR: Drive



By **Dollie Slayton**  
Jobe Publishing  
Contributor

new perspective just by simply going for a drive.

A faithful reader of mine (who would like to remain anonymous) shared the following with me recently. "I just read your column on taking a drive and finding the old log cabin. Getting out and driving like that renews your spirits, or at least it does mine. When I was young, there was a certain back road I drove a lot and way too many times I let that old 1950 Buick roll too fast. I tried to see how fast I could drive while staying on my side of the road! (I was young, and I believe foolish too.)

When my mom had to give up driving, she and I would eat lunch out and shop once a week. Many times we would just take off down a country road playing a classic CD of country oldies. I used to get out with my grandsons and we would roll the car windows down and turn the radio up. One day we were rolling down 68-80 and I told my 14ish year old grandson that when I rolled down the windows and turned up the radio it made me feel 16 again. He looked at me like he had never realized I was ever 16! Another time I picked up my grandkids to go fishing and we sang, "Rhinestone Cowboy" at the top of our lungs. That was one of the happiest days of my life."

If you would like a FREE digital copy of my personal testimony, "The Trained Up Train Wreck" or have a story to share, please reach out on Facebook or by emailing [howdyswapper@gmail.com](mailto:howdyswapper@gmail.com) and remember today is a good day for a good day!

Howdy friends and neighbors!

Sometimes the road will take you places you have never dreamed of.

Sometimes you'll go, where you thought you'd never go.

Sometimes it can make you wish you could turn back and change directions,

When you first came to that fork in the road.

Sometimes all you've gotta do is leave the past behind you, and follow wherever your heart may lead. Never fear the journey or what lies in the horizon, for its there you just might find your destiny.

This was an excerpt from a song I wrote many years ago called "Drive." At the time my (now late) husband Leon was very sick with stage four kidney failure and nonalcoholic cirrhosis of the liver. I didn't think I could handle any more of the stress we were under. My sister-in-law came over to sit with Leon, and shooed me out of the house so I could get a break. I took off down an old Tennessee backroad. I had no idea where I was going. All I knew is that I had to go. I had to roll down the windows, and let my tears and hair fly. What freedom was found in the simple act of watching the trees making shade along the roadside. What peace I felt being immersed in God's creation. I gained new strength and a

## CUSTOMER NOTICE

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	Present Rate	Proposed Rate	Change (\$)	Change (%)
<b>5/8 X 3/4-Inch Meter</b>				
First 2,000 Gallons	\$ 18.54 Minimum Bill	\$ 22.06 Minimum Bill	\$ 3.52	18.99
Next 498,000 Gallons	0.00517 Per Gallon	0.00613 Per Gallon	\$ 0.00096	18.57
Over 500,000 Gallons	0.00292 Per Gallon	0.00344 Per Gallon	\$ 0.00052	17.81
<b>1-Inch Meter</b>				
First 5,000 Gallons	\$ 34.05 Minimum Bill	\$ 43.39 Minimum Bill	\$ 9.34	27.43
Next 495,000 Gallons	0.00517 Per Gallon	0.00613 Per Gallon	\$ 0.00096	18.57
Over 500,000 Gallons	0.00292 Per Gallon	0.00344 Per Gallon	\$ 0.00052	17.81
<b>1 1/2-Inch Meter</b>				
First 10,000 Gallons	\$ 59.90 Minimum Bill	\$ 78.94 Minimum Bill	\$ 19.04	31.79
Next 490,000 Gallons	0.00517 Per Gallon	0.00613 Per Gallon	\$ 0.00096	18.57
Over 500,000 Gallons	0.00292 Per Gallon	0.00344 Per Gallon	\$ 0.00052	17.81
<b>2-Inch Meter</b>				
First 20,000 Gallons	\$ 111.60 Minimum Bill	\$ 150.04 Minimum Bill	\$ 38.44	34.44
Next 480,000 Gallons	0.00517 Per Gallon	0.00613 Per Gallon	\$ 0.00096	18.57
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<b>3-Inch Meter</b>				
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Next 470,000 Gallons	0.00517 Per Gallon	0.00613 Per Gallon	\$ 0.00096	18.57
Over 500,000 Gallons	0.00292 Per Gallon	0.00344 Per Gallon	\$ 0.00052	17.81
<b>4-Inch Meter</b>				
First 50,000 Gallons	\$ 266.70 Minimum Bill	\$ 363.34 Minimum Bill	\$ 96.64	36.24
Next 450,000 Gallons	0.00517 Per Gallon	0.00613 Per Gallon	\$ 0.00096	18.57
Over 500,000 Gallons	0.00292 Per Gallon	0.00344 Per Gallon	\$ 0.00052	17.81
<b>6-Inch Meter</b>				
First 100,000 Gallons	\$ 525.20 Minimum Bill	\$ 718.84 Minimum Bill	\$ 193.64	36.87
Next 400,000 Gallons	0.00517 Per Gallon	0.00613 Per Gallon	\$ 0.00096	18.57
Over 500,000 Gallons	0.00292 Per Gallon	0.00344 Per Gallon	\$ 0.00052	17.81
<b>8-Inch Meter</b>				
First 150,000 Gallons	\$ 783.70 Minimum Bill	\$ 1,074.34 Minimum Bill	\$ 290.64	37.09
Next 350,000 Gallons	0.00517 Per Gallon	0.00613 Per Gallon	\$ 0.00096	18.57
Over 500,000 Gallons	0.00292 Per Gallon	0.00344 Per Gallon	\$ 0.00052	17.81
<b>10-Inch Meter</b>				
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Next 250,000 Gallons	0.00517 Per Gallon	0.00613 Per Gallon	\$ 0.00096	18.57
Over 500,000 Gallons	0.00292 Per Gallon	0.00344 Per Gallon	\$ 0.00052	17.81
<b>12-Inch Meter</b>				
First 400,000 Gallons	\$ 2,076.20 Minimum Bill	\$ 2,851.84 Minimum Bill	\$ 775.64	37.36
Next 100,000 Gallons	0.00517 Per Gallon	0.00613 Per Gallon	\$ 0.00096	18.57
Over 500,000 Gallons	0.00292 Per Gallon	0.00344 Per Gallon	\$ 0.00052	17.81
<b>Wholesale</b>				
	\$ 0.00220 Per Gallon	\$ 0.00289 Per Gallon	\$ 0.00069	31.36

Customer	Average Usage (gals)	Monthly Bill at Current Rate	Monthly Bill at Proposed Rate	Monthly Bill Increase (\$)	Monthly Bill Increase (%)
5/8 X 3/4-Inch Meter	3,600	\$ 26.81	\$ 31.87	\$ 5.06	18.87
1-Inch Meter	10,255	\$ 61.22	\$ 75.60	\$ 14.38	23.49
1 1/2-Inch Meter	28,480	\$ 155.44	\$ 192.22	\$ 36.78	23.66
2-Inch Meter	69,840	\$ 369.27	\$ 455.56	\$ 86.29	23.37
3-Inch Meter	180,310	\$ 940.40	\$ 1,142.54	\$ 202.14	21.50
4-Inch Meter	463,020	\$ 2,402.01	\$ 2,895.15	\$ 493.14	20.53
6-Inch Meter	2,858,750	\$ 9,480.75	\$ 11,284.94	\$ 1,804.19	19.03
8-Inch Meter	82,750	\$ 783.70	\$ 1,074.34	\$ 290.64	37.09
10-Inch Meter	- 0 -	N/A	N/A	N/A	N/A
12-Inch Meter	- 0 -	N/A	N/A	N/A	N/A
Wholesale	35,886,917	\$ 78,951.22	\$ 103,713.19	\$ 24,761.97	31.36

If the Public Service Commission approves the proposed water rates, the increase in a customer's monthly bill will be:

Customer	Average Usage (gals)	Monthly Bill at Current Rate	Monthly Bill at Proposed Rate	Monthly Bill Increase (\$)	Monthly Bill Increase (%)
5/8 X 3/4-Inch Meter	3,600	\$ 26.81	\$ 31.87	\$ 5.06	18.87
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10-Inch Meter	- 0 -	N/A	N/A	N/A	N/A
12-Inch Meter	- 0 -	N/A	N/A	N/A	N/A
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The Kentucky Public Service Commission has established Case No. 2023-00247 to review the District's application. Any person may examine the application at the District's office, 1951 W. Park Road, Elizabethtown, Kentucky or at the Kentucky Public Service Commission's offices at 211 Sower Boulevard, Frankfort, Kentucky, Monday through Friday, 8:00 a.m. to 4:30 p.m., or through the Public Service Commission's Web site at <https://psc.ky.gov/Case/View/CaseFilings/2023-00247>.

Comments regarding the application may be submitted to the Kentucky Public Service Commission through the Commission's Web Site at: <https://psc.ky.gov/Case/PublicComments/2023-00247> or by e-mail to [pscled@ky.gov](mailto:pscled@ky.gov) or by mail to the Public Service Commission, P.O. Box 615, Frankfort, Kentucky 40602.

The rates contained in this notice are the District's proposed rates. However, the Kentucky Public Service Commission may order rates to be charged that differ from the proposed rates. Such action may result in rates for consumers other than the rates in this notice.

A person may submit a timely written request for intervention to the Kentucky Public Service Commission, P.O. Box 615, Frankfort, Kentucky 40602, or by email to [pscled@ky.gov](mailto:pscled@ky.gov) establishing the grounds for the request including the person's status and interest. If the Kentucky Public Service Commission does not receive a written request for intervention within thirty (30) days of the initial publication of notice, it may take final action on the proposed rates.

Hardin County Water District No. 2  
First Publication Date: September 28, 2023

# What is the autumnal equinox?



Fall begins slightly after the midpoint of September. The arrival of fall may be met with joy that cooler temperatures and vividly colored leaves will soon be the norm. For others, the arrival of fall is met with some trepidation that shorter days will soon pave the way for less sunlight and the inevitable arrival of winter.

23, 2023, in the Northern Hemisphere on what is known as the autumnal equinox. The National Weather Service reports that the 2023 autumnal equinox will arrive at 2:50 a.m. EDT on September 23. Those who are especially anxious for fall to begin can wake up in the wee hours of the morning and enjoy their first comforting

**EQUINOX,**  
Continued on page A10

## YES, WE DO PRINTING!

### WE PRINT:

- NCR Forms
- Statements
- Rack Cards
- Brochures
- Letterheads
- Doorhangers
- Invitations
- Posters
- Tickets
- And Much More!

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[sckentucky.com](http://sckentucky.com)



**•LIFE** *Continued from page A4*

and redevelopment of the Public Square, which served as a catalyst to revitalize the Main Street corridor and heart of downtown Glasgow!”

The drive was in the neighborhood of three hours and at the suggestion of friends at coffee that morning, I drove back roads much of the way.

My mind is more clear now because I am not worrying about steak quantities, bourbon deliveries and scheduling entertainment anymore now that I have sold the Yancey operations to Andrew and Jenny Hubbell.

I was thinking this as I drove to Paris and found myself

slowing down to look at a barn with hills filled with full green growth behind them. I remembered the barns and hills of my own hometown and the small one-lane roads that made their way through them.

As I sat at the wonderfully-renovated train depot's Trackside Restaurant and Bar, I was reminded of growing up as close to the train track in Greenup, Ky as I was sitting at that moment. I thought of playing on the loading dock at the depot we had and how it was torn down sometime in the late 1970s.

As I shared a conversation with Lois Mateus, I realized this amazing woman is a

retired Brown-Forman senior executive. She was one of three major shareholders in the development of Woodford Reserve bourbon and creation of the brand's distillery and visitors' center in Woodford County. I was realizing this woman was honoring me and I began to get nervous.

As I listened to the other presenters and the accomplishments of some amazing people, a strong confident woman grabbed my attention, Edith "Edie" Bingham.

I soon realized this wonderful speaker was the wife of the man who gave me my first job inside the newspaper industry and the man who

introduced me to the career I have devoted my time and passion to for 38 years. A career that has provided a good life filled with blessings for me and my children. It has indeed changed the trajectory for the Jobe family.

I wasn't informed I would be required to give an acceptance speech and I'm sure those who know me most will find it hard to believe that I was overwhelmed with emotion and somewhat speechless. I am proud that I had this opportunity and pulled together some sincere thoughts.

I spoke of how I believe life often brings you full circle to a place you have been before

to show you how much you have grown, or accomplished.

I began with here I stand today on a loading dock and next to a railroad track which leads to the one I grew up on.

I shared that I got to speak with a wonderful former executive of Brown-Forman, Lois, who funds a scholarship making my daughter a "Brown Fellow." And that I am the man I am standing before you because Edie's husband gave me the opportunity and training to help me stand above others in a very challenging industry.

I thanked them all on behalf of my new home in Glasgow, Kentucky

and welcomed them all to visit anytime.

I sat down and was overwhelmed by the reception I received after speaking.

As I close please join me as I give appreciation to my chosen industry and remember that the first week of October is National Newspaper Week. I pledge to do all I can to continue giving back as much as I possibly can to the communities who have supported us at the newspaper for as long as God is willing to allow me to do so.

Thank you and I hope when your life begins to come to a full circle your memories are as special as mine certainly have become.

# FREE Cookout Oct. 15th Sponsored by the Democratic Party

There will be a great family friendly event that will help Hart County residents get to know Colonel Pamela Stevenson, candidate for Attorney General, in addition to getting to know your fellow democrats. Democratic party chair, Judy Petersen stated: "We're very excited to offer a free cookout at the Maple Ave Park Picnic Shelter in Horse Cave on Sunday, October 15th from 12 (noon)

- 3 pm. Hamburgers, hotdogs, chips, drinks and dessert are free to everyone. The cookout, sponsored by the democratic party is to meet and support Colonel Pamela Stevenson, democratic candidate for Attorney General".

There is a wonderful playground adjacent to the Park this is a perfect way for

**COOKOUT,**  
Continued on page A9

**•NEWSPAPERS**

*Continued from page A4*

still use the word newspaper as the all-encompassing term for those various forms, but now news is delivered news through websites, social media, electronic editions, email alerts and newsletters, in addition to the traditional printed paper.

Those delivery methods have changed significantly in recent years. But one thing remains constant: Americans depend on the trusted news coverage provided by newspapers.

The study by Coda Ventures, based on surveys of 5,000 people, revealed that respondents ranked local newspapers and their websites as the most accurate sources of original news reporting. The results also listed the top five reasons Americans seek out local news – to stay informed, feel connected in the community, decide where they stand on local issues, find places and things to do, and talk to other people about community news.

Survey respondents consistently said they prefer newspapers in print and digital formats over TV, radio and social media as their main source for news and information important to them.

They like the fact that newspapers use different ways to deliver their news

stories to various audiences. The survey showed that people who are 39 and younger listed social media as the No. 1 way they prefer to access news, though they also like news websites and email alerts. People in the 40 to 74 age group ranked news websites as their top choice, followed by email alerts and the printed newspaper. Those 75 and older prefer the print edition but also like news websites and email alerts.

Based on the frequent reports of struggles within the news business, many people might be surprised to learn that newspapers and their digital offerings reach so many readers. Those struggles, primarily financial, are real and affect many media companies, not just newspapers. But the new ways of delivering news allow newspapers to reach even larger audiences.

Frank Batten might not have anticipated the widespread use of the internet and social media when he first made his comments in the 1980s, but his words remain true today.

Newspapers and their dedicated employees continue to inform, enlighten, awaken and inspire – enriching their communities and the lives of millions of people who benefit from their work every day.

**LIKE THE HART COUNTY NEWS-HERALD ON FACEBOOK**

**CUSTOMER NOTICE**

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10-Inch Meter	- 0 -	N/A	N/A	N/A	N/A
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Wholesale	35,886,917	\$ 78,951.22	\$ 103,713.19	\$ 24,761.97	31.36

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Hardin County Water District No. 2  
First Publication Date: September 28, 2023



# FSA OFFICE NOTES

**Marla E Gardner**

County Executive Director | Hart County FSA Office

Sign Up for FSA Office Text Alerts  
Stay up to date on program and sign-up opportunities with FSA office test alerts. In addition to email alerts, you can also subscribe to receive text messages on your cell phone from the Hart County USDA Service Center. To subscribe to text message alerts, text KYHart to 372-669. Standard text messaging rates apply, and you can unsubscribe at any time. On average, we will send you no more than two text messages each month.

farmers and ranchers must participate or cooperate in an FSA program. A person who is not of legal voting age but supervises and conducts the farming operations of an entire farm, may also be eligible to vote. A cooperating producer is someone who has provided information about their farming or ranching operation(s) but may not have applied or received FSA program benefits. Eligible voters in local administrative area 1, who do not receive a ballot can obtain one from their local USDA Service Center. Newly elected committee members will take office Jan. 1, 2024.

by email:  
kymunfordv-fsa@one.usda.gov

FSA Website:  
<http://www.fsa.usda.gov>

“USDA is an equal opportunity provider, employer and lender. To file a complaint of discrimination, write: USDA, Office of the Assistant Secretary for Civil Rights, Office of Adjudication, 1400 Independence Ave., SW, Washington, DC 20250-9410 or call (866) 632-9992 (Toll-free Customer Service), (800) 877-8339 (Local or Federal relay), (866) 377-8642 (Relay voice users).

FSA Encourages Farmers and Ranchers to Vote in County Committee Elections  
The 2023 Farm Service Agency County Committee Elections will begin on Nov. 6, 2023, when ballots are mailed to eligible voters. The deadline to return ballots to local FSA offices, or to be postmarked, is Dec. 4, 2023.

The candidates in this year’s election are: Brian Fields is nominated in LAA 1, Hart County, to serve as a committee member for a 3-year term. Mr. Fields resides in the Upton area and produces corn, soybeans and his family runs a dairy operation. Mr. Fields has served on the Committee the last 3 years and is a member of the Hart County Cattlemen’s Association. Mr. Fields is willing to serve if elected.

More information on county committees, such as the new 2023 fact sheet, can be found on the FSA website at [fsa.usda.gov/elections](http://fsa.usda.gov/elections) or at a local USDA Service Center.

Office Hours: Monday-Friday 7:00am-4:30pm  
Contact information is:

by phone: 270-524-5631  
by letter: 809 Main Street, Munfordville, KY. 42765  
by fax: 1-855-770-7595

## •ARRESTS

*Continued from page A5*

- Manufacturing Methamphetamine 1st Offense (Enhancement), Possession of Firearm by Convicted Felon, Possession of Marijuana, and Unlawful Possession of Meth Precursor 1st Offense.

Drug Paraphernalia Buy/Possess. The incident was investigated by the Greater Hardin County Drug Task Force and the Hart County Sheriff’s Office.

On October 3, 2023 Taylor Weiser W/M 30 of Canmer Ky was arrested and lodged in the Hart County Detention Center for the following Offense: Attempted Arson 1st Degree. The incident was investigated by Deputy Jonah Carter and Bruce Neville. They were assisted by the Munfordville Police Department and Hart County Ambulance Service.

Tammy Keith - Manufacturing Methamphetamine 1st Offense (Enhancement), Possession of Firearm by Convicted Felon, Possession of Marijuana (Enhancement), Unlawful Possession of Meth Precursor 1st Offense (Enhancement), and

# LOCAL | SPORTS

## Raiders Perfect

By Rowdy Raider

The Raiders set another record last week as they won their 7th game of the season with only 3 games left. Tomorrow the Raiders travel to Glasgow who are 6-1 and are 2nd in the district. The Raiders are currently tied for the #1 seed with Franklin-Simpson who the Raiders play next week at Franklin.

Jacob Shoulders has connected on 21-29 passes totaling 392 yards. Clark Rexroat leads the

team in rushing with 822 yards. Hunter Monroe has 579 yards while Joshua Dan Crump is third in rushing with 487 yards. Joshua Dan also leads in TD scored with 12. Jaxson Shoulders leads the Raiders with 9 pass receptions and a total of 205 yards. Jonathan Gardner has nailed 21-29 PAT’S and one 24 yard field.

On defense Kohnner Trent leads with 2 fumble recovers and 4 interceptions. Jaxson Shoulders lead the team in tackles 79,

while Brennan Griffin is right behind with 77, and A. D. Milby has 75 tackles.

The Raiders are where they want to be with 3 games left. To be the district champs they must defeat Glasgow and Franklin and it will not be easy. The Raiders finish the season with a non district game at Campbellsville who handed the Raiders 1 of their 3 losses last year. Raider fans need to show up and show off the next 3 games for these young men. Go Raiders!!!!

### CUSTOMER NOTICE

On or about September 29, 2023, Hardin County Water District No. 2 (“the District”) will file an application with the Kentucky Public Service Commission for the purpose of adjusting its monthly rates for water service. The District proposes to adjust its rates for monthly water service, effective November 1, 2023 as follows:

	Present Rate	Proposed Rate	Change (\$)	Change (%)
<b>5/8 X 3/4-Inch Meter</b>				
First 2,000 Gallons	\$ 18.54 Minimum Bill	\$ 22.06 Minimum Bill	\$ 3.52	18.99
Next 498,000 Gallons	0.00517 Per Gallon	0.00613 Per Gallon	\$ 0.00096	18.57
Over 500,000 Gallons	0.00292 Per Gallon	0.00344 Per Gallon	\$ 0.00052	17.81
<b>1-Inch Meter</b>				
First 5,000 Gallons	\$ 34.05 Minimum Bill	\$ 43.39 Minimum Bill	\$ 9.34	27.43
Next 495,000 Gallons	0.00517 Per Gallon	0.00613 Per Gallon	\$ 0.00096	18.57
Over 500,000 Gallons	0.00292 Per Gallon	0.00344 Per Gallon	\$ 0.00052	17.81
<b>1 1/2-Inch Meter</b>				
First 10,000 Gallons	\$ 59.90 Minimum Bill	\$ 78.94 Minimum Bill	\$ 19.04	31.79
Next 490,000 Gallons	0.00517 Per Gallon	0.00613 Per Gallon	\$ 0.00096	18.57
Over 500,000 Gallons	0.00292 Per Gallon	0.00344 Per Gallon	\$ 0.00052	17.81
<b>2-Inch Meter</b>				
First 20,000 Gallons	\$ 111.60 Minimum Bill	\$ 150.04 Minimum Bill	\$ 38.44	34.44
Next 480,000 Gallons	0.00517 Per Gallon	0.00613 Per Gallon	\$ 0.00096	18.57
Over 500,000 Gallons	0.00292 Per Gallon	0.00344 Per Gallon	\$ 0.00052	17.81
<b>3-Inch Meter</b>				
First 30,000 Gallons	\$ 163.30 Minimum Bill	\$ 221.14 Minimum Bill	\$ 57.84	35.42
Next 470,000 Gallons	0.00517 Per Gallon	0.00613 Per Gallon	\$ 0.00096	18.57
Over 500,000 Gallons	0.00292 Per Gallon	0.00344 Per Gallon	\$ 0.00052	17.81
<b>4-Inch Meter</b>				
First 50,000 Gallons	\$ 266.70 Minimum Bill	\$ 363.34 Minimum Bill	\$ 96.64	36.24
Next 450,000 Gallons	0.00517 Per Gallon	0.00613 Per Gallon	\$ 0.00096	18.57
Over 500,000 Gallons	0.00292 Per Gallon	0.00344 Per Gallon	\$ 0.00052	17.81
<b>6-Inch Meter</b>				
First 100,000 Gallons	\$ 525.20 Minimum Bill	\$ 718.84 Minimum Bill	\$ 193.64	36.87
Next 400,000 Gallons	0.00517 Per Gallon	0.00613 Per Gallon	\$ 0.00096	18.57
Over 500,000 Gallons	0.00292 Per Gallon	0.00344 Per Gallon	\$ 0.00052	17.81

<b>8-Inch Meter</b>				
First 150,000 Gallons	\$ 783.70 Minimum Bill	\$ 1,074.34 Minimum Bill	\$ 290.64	37.09
Next 350,000 Gallons	0.00517 Per Gallon	0.00613 Per Gallon	\$ 0.00096	18.57
Over 500,000 Gallons	0.00292 Per Gallon	0.00344 Per Gallon	\$ 0.00052	17.81

<b>10-Inch Meter</b>				
First 250,000 Gallons	\$ 1,300.70 Minimum Bill	\$ 1,785.34 Minimum Bill	\$ 484.64	37.26
Next 250,000 Gallons	0.00517 Per Gallon	0.00613 Per Gallon	\$ 0.00096	18.57
Over 500,000 Gallons	0.00292 Per Gallon	0.00344 Per Gallon	\$ 0.00052	17.81

<b>12-Inch Meter</b>				
First 400,000 Gallons	\$ 2,076.20 Minimum Bill	\$ 2,851.84 Minimum Bill	\$ 775.64	37.36
Next 100,000 Gallons	0.00517 Per Gallon	0.00613 Per Gallon	\$ 0.00096	18.57
Over 500,000 Gallons	0.00292 Per Gallon	0.00344 Per Gallon	\$ 0.00052	17.81

<b>Wholesale</b>	\$ 0.00220 Per Gallon	\$ 0.00289 Per Gallon	\$ 0.00069	31.36
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If the Public Service Commission approves the proposed water rates, the increase in a customer’s monthly bill will be:

Customer	Average Usage (gals)	Monthly Bill at Current Rate	Monthly Bill at Proposed Rate	Monthly Bill Increase (\$)	Monthly Bill Increase (%)
5/8 X 3/4-Inch Meter	3,600	\$ 26.81	\$ 31.87	\$ 5.06	18.87
1-Inch Meter	10,255	\$ 61.22	\$ 75.60	\$ 14.38	23.49
1 1/2-Inch Meter	28,480	\$ 155.44	\$ 192.22	\$ 36.78	23.66
2-Inch Meter	69,840	\$ 369.27	\$ 455.56	\$ 86.29	23.37
3-Inch Meter	180,310	\$ 940.40	\$ 1,142.54	\$ 202.14	21.50
4-Inch Meter	463,020	\$ 2,402.01	\$ 2,895.15	\$ 493.14	20.53
6-Inch Meter	2,858,750	\$ 9,480.75	\$ 11,284.94	\$ 1,804.19	19.03
8-Inch Meter	82,750	\$ 783.70	\$ 1,074.34	\$ 290.64	37.09
10-Inch Meter	- 0 -	N/A	N/A	N/A	N/A
12-Inch Meter	- 0 -	N/A	N/A	N/A	N/A
Wholesale	35,886,917	\$ 78,951.22	\$ 103,713.19	\$ 24,761.97	31.36

The Kentucky Public Service Commission has established Case No. 2023-00247 to review the District’s application. Any person may examine the application at the District’s office, 1951 W. Park Road, Elizabethtown, Kentucky or at the Kentucky Public Service Commission’s offices at 211 Sower Boulevard, Frankfort, Kentucky, Monday through Friday, 8:00 a.m. to 4:30 p.m., or through the Public Service Commission’s Web site at <https://psc.ky.gov/Case/View/CaseFilings/2023-00247>.

Comments regarding the application may be submitted to the Kentucky Public Service Commission through the Commission’s Web Site at: <https://psc.ky.gov/Case/PublicComments/2023-00247> or by e-mail to [pscled@ky.gov](mailto:pscled@ky.gov) or by mail to the Public Service Commission, P.O. Box 615, Frankfort, Kentucky 40602.

The rates contained in this notice are the District’s proposed rates. However, the Kentucky Public Service Commission may order rates to be charged that differ from the proposed rates. Such action may result in rates for consumers other than the rates in this notice.

A person may submit a timely written request for intervention to the Kentucky Public Service Commission, P.O. Box 615, Frankfort, Kentucky 40602, or by email to [pscled@ky.gov](mailto:pscled@ky.gov) establishing the grounds for the request including the person’s status and interest. If the Kentucky Public Service Commission does not receive a written request for intervention within thirty (30) days of the initial publication of notice, it may take final action on the proposed rates.

Hardin County Water District No. 2  
First Publication Date: September 28, 2023



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