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October 13, 2023

Ms. Linda C. Bridwell, P.E.
Executive Director
Kentucky Public Service Commission
P.O. Box 615
Frankfort, KY 40602-0615

Re: Case No. 2023-00247
Hardin County Water District No. 2

Dear Ms. Bridwell:

Enclosed for filing in the above-referenced case is Hardin County Water District No. 2's Response to Commission Staff's First Request for Information. In addition to the file containing the response (Response to Commission Staff's First Request for Information.pdf), the following files have been submitted:

File Name	Contents
Exhibit 1a-1.xlsx	Response to Request 1-1a (General Ledger -2021)
Exhibit 1a-2.xlsx	Response to Request 1-1a (General Ledger -2022)
Exhibit 1c.pdf	Response to Request 1-1c (Commissioner meeting minutes)
Exhibit 1d.pdf	Response to Request 1-1d (Insurance Policies)
Exhibit 2.pdf	Response to Request 1-2 (Medical Insurance Policies)
Exhibit 32 2022 Depreciation.xlsx	Response to Request 1-32 (Other Studies/Materials)
Exhibit 32 HCWD2 Rate Study.xlsx	Response to Request 1-32 (Other Studies/Materials)
Exhibit 32 Rate Study Adjustments.xlsx	Response to Request 1-32 (Other Studies/Materials)

Sincerely,

Stoll Keenon Ogden PLLC

A handwritten signature in blue ink that reads "Damon R. Talley".

Damon R. Talley

Enclosures