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January 26, 2024

Ms. Linda C. Bridwell, P.E.
Executive Director
Kentucky Public Service Commission
P.O. Box 615
Frankfort, KY 40602-0615

Re: Case No. 2023-00247
Hardin County Water District No. 2t

Dear Ms. Bridwell:

Enclosed for filing in the above-referenced case is Hardin County Water District No. 2's Response to Commission Staff's Post-Hearing Request for Information. Because of their large file size, the Board of Commissioners Meeting Booklets for the period from 2020 to 2023, which is the subject of Request 10, have been filed separately from the Response as four individual files.

Sincerely,

Stoll Keenon Ogden PLLC


Damon R. Talley

DRT:gw
Enclosures