



EMILY S. CHILDRESS
DIRECT DIAL: (859) 231-3965
emily.childress@skofirm.com

300 W. VINE STREET
SUITE 2100
LEXINGTON, KY 40507
MAIN: (859) 231-3000
FAX: (859) 253-1093

December 15, 2023

Ms. Linda C. Bridwell, P.E.
Executive Director
Kentucky Public Service Commission
P.O. Box 615
Frankfort, KY 40602-0615

Re: *Case No. 2023-00247*
Hardin County Water District No. 2

Dear Ms. Bridwell:

Enclosed for filing in the above-referenced case is Hardin County Water District No. 2's Response to Commission Staff's Third Request for Information. In addition to the file containing the Response (Response to Commission Staff's Third Request for Information.pdf), the following files have been submitted:

File Name	Contents
Exhibit 3-1.xlsx	Response to Request 3-1
Exhibit 3-2.xlsx	Response to Request 3-2
Exhibit 3-5.xlsx	Response to Request 3-5

Should you have any questions, please contact me at your convenience.

Sincerely,

Stoll Keenon Ogden PLLC

A handwritten signature in blue ink that reads "Emily S. Childress".

Emily S. Childress

Enclosures