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February 16, 2024

Ms. Linda C. Bridwell, P.E.
Executive Director
Kentucky Public Service Commission
P.O. Box 615
Frankfort, KY 40602-0615

Re: *Case No. 2023-00247*
Hardin County Water District No. 2

Dear Ms. Bridwell:

Enclosed for filing in the above-referenced case is Hardin County Water District No. 2's Post-Hearing Brief.

Should you have any questions, please contact me at your convenience.

Sincerely,

Stoll Keenon Ogden PLLC

A handwritten signature in blue ink that reads "Emily S. Childress".

Emily S. Childress

Enclosure