

**COMMONWEALTH OF KENTUCKY**  
**BEFORE THE PUBLIC SERVICE COMMISSION**

**In the Matter of:**

**ELECTRONIC APPLICATION )**  
**OF HARDIN COUNTY WATER ) CASE NO. 2023-00247**  
**DISTRICT NO. 2 FOR A )**  
**GENERAL ADJUSTMENT OF )**  
**RATES )**

**RESPONSE OF**  
**HARDIN COUNTY WATER DISTRICT NO. 2**  
**TO**  
**COMMISSION STAFF'S THIRD REQUEST FOR INFORMATION**  
**DATED NOVEMBER 30, 2023**

**FILED: DECEMBER 15, 2023**

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**ELECTRONIC APPLICATION )  
OF HARDIN COUNTY WATER ) CASE NO. 2023-00247  
DISTRICT NO. 2 FOR A )  
GENERAL ADJUSTMENT OF )  
RATES )**

**RESPONSE OF HARDIN COUNTY WATER DISTRICT NO. 2  
TO COMMISSION STAFF’S THIRD REQUEST FOR INFORMATION**

Comes Hardin County Water District No. 2 (“Hardin District No. 2”) for its Response to Commission Staff’s Third Request for Information, and states as shown on the following pages.



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EQO OQP Y GCNV J "QH" MGP VWEM [ "

DGHQTG "V J G" RWDNKE "UGTXKEG" EQO OKUUKQP"


Kp"vjg" O cvvgt"qh<"

GNGEVTQPKE" CRRNKECVKQP" +"  
QH" JCTFKP"EQWPV [ "" Y CVGT"" + "ECUG" PQ0"4245/22469"  
FKUVTKEV" " PQ0" 4" " HQT" " " C"" +"  
IGPGTCN""CFLWUVOGPV""QH"" +"  
TCVGU" )

EGTVKHKECVKQP"QH"TGURQPUG"QH" JCTFKP"EQWPV [ "  
Y CVGT"FKUVTKEV"PQ0"4"VQ"EQO OKUUKQP"UVCHHøU""  
V J KTF" TGS WGU V"HQT"KPHQTOCVKQP"

This is to certify that I have supervised the preparation of Hardin County Water District No. 2's Responses to Commission Staff's Third Request for Information. The response submitted on behalf of Hardin County Water District No. 2 is true and accurate to the best of my knowledge, information, and belief formed after a reasonable inquiry."

Date: December 15, 2023

  
Shaun Yourayich, General Manager  
Hardin County Water District No. 2















