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November 17, 2023

Ms. Linda C. Bridwell, P.E.  
Executive Director  
Kentucky Public Service Commission  
P.O. Box 615  
Frankfort, KY 40602-0615

**Re: *Case No. 2023-00247***  
***Hardin County Water District No. 2***

Dear Ms. Bridwell:

Enclosed for filing in the above-referenced case is Hardin County Water District No. 2's Response to Commission Staff's Second Request for Information. In addition to the file containing the Response (Response to Commission Staff's Second Request for Information.pdf), the following file has been submitted:

<b>File Name</b>	<b>Contents</b>
Exhibit 2-1A Chemical Cost Comparisons.xlsx	Response to Request 2-1

Should you have any questions, please contact me at your convenience.

Sincerely,

Stoll Keenon Ogden PLLC

A handwritten signature in blue ink that reads "Emily S. Childress".

Emily S. Childress

Enclosures