

**COMMONWEALTH OF KENTUCKY  
BEFORE THE KENTUCKY STATE BOARD  
ON ELECTRIC GENERATION AND TRANSMISSION SITING**

**In the Matter of:**

**In the Matter of the Application of Dogwood Corners, )  
LLC for a Certificate of Construction for an )  
Approximately 125 Megawatt Merchant Electric Solar ) Case No. 2023-00246  
Generating Facility in Christian County, Kentucky )  
Pursuant to KRS 278.700 and 807 KAR 5:10 )**

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**DOGWOOD CORNERS LLC’S NOTICE OF FILING OF PUBLIC NOTICE**

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Dogwood Corners LLC (“Dogwood Corners”), by counsel, and pursuant to 807 KAR 5:110, Section 9, provides notice of its filing of the public notice of the public hearing to be held on February 7, 2024. The public notice was published on January 27, 2024, in *Kentucky New Era*. An affidavit of publication and a copy of the electronic tearsheet is attached hereto.

Respectfully submitted,



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STURGILL, TURNER, BARKER & MOLONEY, PLLC  
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M. TODD OSTERLOH  
REBECCA C. PRICE  
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ATTORNEYS FOR DOGWOOD CORNERS LLC

*Kentucky New Era*

Electronic Tearsheet – January 27, 2024

AFFP

(Case No. 2023-00246)

# Affidavit of Publication

STATE OF KY }  
COUNTY OF CHRISTIAN } SS

Notice of Hearing

Dogwood Corners LLC is proposing to construct and operate a 125-megawatt photovoltaic solar energy project in Christian County, Kentucky which will be located approximately 5 miles northeast of the City of Hopkinsville. The proposed Dogwood Corners project will consist of approximately 670 acres of photovoltaic solar panels and associated racking, inverters, and a project substation transformer. The Kentucky State Siting Board on Electric Generation and Transmission Siting is hosting a public hearing in regards to the proposed Dogwood Corners project (Case No. 2023-00246) on Wednesday, February 7, 2024 at 1:00 pm Eastern Standard Time in the Richard Raff Hearing Room at the offices of the Public Service Commission at 211 Sower Boulevard, Frankfort, Kentucky. The hearing will be streamed live and may be viewed on the PSC website, psc.ky.gov. Public comments may be made at the beginning of the hearing. Those wishing to make oral public comments may do so by following the instructions listed on the PSC website, psc.ky.gov.

Sarah Singleton, being duly sworn, says:

That she is Advertising Consultant of the Kentucky New Era, a daily newspaper of general circulation, printed and published in Hopkinsville, Christian County, KY; that the publication, a copy of which is attached hereto, was published in the said newspaper on the following dates:

January 27, 2024

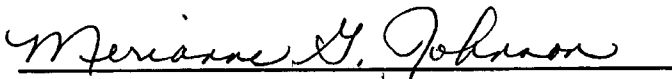
That said newspaper was regularly issued and circulated on those dates.

SIGNED:



Advertising Consultant

Subscribed to and sworn to me this 27th day of January 2024.

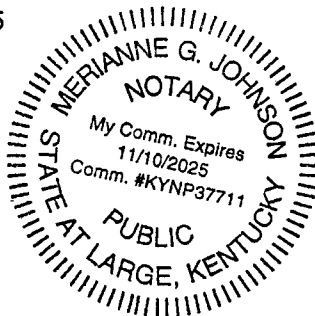


Merianne G. Johnson;

My commission expires: November 10, 2025

70100979 70873881

Mary Hassan  
Dogwood Corners LLC  
106 Isabella St.  
Suite 400  
Pittsburgh, PA







Derek Harper KNE

Hopkinsville's Shiyah Forte goes to take a free throwing during Thursday night's home game against Trigg County.

## GIRLS

FROM PAGE B1

them that the game isn't over and that there's still a whole full season left that they still have to finish up and to just stay humble.

The Lady Tigers next

game is today as they host Grayson County at 1 p.m.

AJ Navarro led the Lady Wildcats with eight points including three from beyond the arc and five from the charity stripe.

Evonna McGee had seven points including three from beyond the

arc and four from the charity stripe.

Yeyda Grinols had five points including three from the charity stripe.

Reese Bush had three points including one from the charity stripe.

Gabrielle McGee and Cali Jones had two

points each.

Landi Rogers had one point from the charity stripe.

The Lady Wildcats were set to travel to Webster County Friday night. Their next game is Monday, Jan. 29 as they host Murray at 7:30 p.m.



Derek Harper KNE

Hopkinsville's Jonathan Hart takes a three during Thursday night's home game against Madisonville-North Hopkins. Hart had nine points including three from beyond the arc.

## BOYS

FROM PAGE B1

on the same page," Babb said.

Going into the home-stretch of the season with about a month left until the eighth district tournament, Babb said that they have to be more consistent.

"We have to get more consistent," Babb said. "We have to play at both ends, once you go from offense to defense, you have to play that side of the ball, so that's what we have to get better at."

The Tigers next game is Tuesday, Jan. 30 as they host the University Heights Academy Blazers at 7 p.m.

**SERVICES**  
Walker Tree & Shrub Trimming/ Removal. Reasonable Rates. (270) 484-3066 or (270) 889-7304

**LEGAL**  
**Notice of Hearing**  
Dogwood Corners LLC is proposing to construct and operate a 125-megawatt photovoltaic solar energy project in Christian County, Kentucky which will be located approximately 5 miles northeast of the City of Hopkinsville. The proposed Dogwood Corners project will consist of approximately 670 acres of photovoltaic solar panels and associated racking, inverters, and a project substation transformer. The Kentucky State Siting Board on Electric Generation and Transmission Siting is hosting a public hearing in regards to the proposed Dogwood Corners project (Case No. 2023-00246) on Wednesday, February 7, 2024 at 1:00 pm Eastern Standard Time in the Richard Raff Hearing Room at the offices of the Public Service Commission at 211 Sower Boulevard, Frankfort, Kentucky. The hearing will be streamed live and may be viewed on the PSC website, psc.ky.gov. Public comments may be made at the beginning of the hearing. Those wishing to make oral public comments may do so by following the instructions listed on the PSC website, psc.ky.gov.

**LEGAL**  
**SPECIAL MEETING NOTICE**  
In accordance with KRS 424, notice is hereby given that the Hopkinsville Surface and Stormwater Utility will hold a special called meeting in the offices of the Utility located at 711 South Main Street, Hopkinsville, Kentucky on January 29, 2024 at 3:00 PM. The purpose of the special meeting is as follows:  
**AGENDA**  
I. Call to Order  
II. Prayer  
III. Roll Call  
IV. Public Comment  
V. Approval of Minutes  
A. December 18, 2023  
VI. Financials  
A. December 2023 Statement  
VII. Old Business  
A. Complaint Update  
B. Remedial Projects  
C. Log Jams  
D. Public Works Report  
E. Project Reports and Action  
F. South Fork Project Report  
VIII. New Business  
A. Contract Renewal - Mowing  
B. Contract Renewal - Basins  
C. Meeting Location and Date Change  
D. HWEA Contract Approval  
E. Finance Department Contract Approval  
F. Utility Budget Approval  
G. Roller Dome Grant  
H. Bank Signature Card Approval  
I. Credit Card Approval  
J. City Requisition Authorization  
K. Closed Session (Property Acquisition) KRS 61.810(1)(b)  
IX. Adjournment

SEND US YOUR PHOTOS TO  
**COMMUNITY SCRAPBOOK**  
AT LIVING@KENTUCKYNEWERA.COM.

## EMPLOYMENT

**WHY NOT YOU**  
**Operator - Backhoe - Excavator**  
Local Utility - Join our Line Construction Crew.  
Year Round Work, 40 hours Plus. Experienced in line construction, or willing to learn. Overtime available with other pay incentives. Exceptional Benefits, Retirement with guaranteed pension. Apply at Christian County Water District, 1940 Dawson Springs Rd. Hopkinsville, KY 42241-0007

## Kentucky New Era. CLASSIFIED DEADLINES

PUBLICATION DATE	DEADLINE
TUESDAY	THURSDAY 3 PM
THURSDAY	MONDAY 3 PM
SATURDAY	WEDNESDAY 3 PM

Contact Customer Service at (270) 886-4444, Option 1 or classifieds@kentuckynewera.com Monday-Friday 7AM-3PM  
Holidays advance deadlines by 24 hours.

## LEGAL

**COMMISSIONER'S SALE**  
CitiBank, N.A. not in its individual capacity but solely as Owner Trustee for New Residential Mortgage Loan Trust 2018-3, Plaintiff, against Daniel Smith, as Administrator to the Estate of Carolyn Smith et al., Defendants.  
CIVIL ACTION NO. 23-CI-00265  
**BY VIRTUE** of a Judgment and Order of Sale of the Christian Circuit Court, rendered on December 13, 2023, in the above cause, I shall proceed to offer for sale at the **OFFICE OF THE CHRISTIAN COUNTY MASTER COMMISSIONER, LEE M. HARTON, at 1606 SOUTH MAIN STREET, Hopkinsville, Kentucky, to the highest bidder at PUBLIC AUCTION on Monday, February 5, 2024, at or about the hour of 11:00 a.m., upon a credit of 10% of the sale price on day of sale, balance in 30 days, the real estate located at 9454 Princeton Road, Cerulean, Kentucky and described with particularity in Deed Book 591, Page 327, Office of the Christian County Clerk.**  
The judgment in this case is for approximately \$ 49,700.00 for the balance of the purchase price, the purchaser must execute bond with approved surety or sureties, bearing interest at 9.125% per annum from the date of sale until paid, and having the force and effect of a judgment. This sale is subject to all *ad valorem* taxes for 2024, *et seq.*  
Bidders will be prepared to comply promptly with these terms. Any announcements made on date of sale take precedence over printed matter contained herein.  
Manley Deas Kochalski, LLC.  
Columbus, OH.  
Counsel for Plaintiff  
**LEE M HARTON**  
**MASTER COMMISSIONER**  
[www.christiancountymastercommissioner.com](http://www.christiancountymastercommissioner.com)  
**Certificate of Service**  
I hereby certify that a copy of the foregoing Notice of Sale was this day served by United States mail, postage prepaid, to all parties not in default for failure to appear in accordance with CR 53.02 and 53.02(1).  
Dated this \_\_\_ day of \_\_\_, 2023.  
LEE M. HARTON  
**Note: Due to Covid-19 Restrictions, Address for Master Commissioner sales have temporarily changed to 1606 South Main Street, Hopkinsville, KY. 42240.**

**LEGAL**  
**COMMISSIONER'S SALE**  
Estate of Lucille F. Boyd, Kristina Thompson Taylor, in her capacity as Executrix of the Estate of Lucille F. Boyd, Plaintiff, against Wilma Leavell, et al., Defendants.  
CIVIL ACTION NO. 22-CI-00896  
**BY VIRTUE** of an Agreed Judgment and Order of Sale of the Christian Circuit Court, rendered on October 23, 2023, in the above cause, I shall proceed to offer for sale at the **OFFICE OF THE CHRISTIAN COUNTY MASTER COMMISSIONER, LEE M. HARTON, at 1606 SOUTH MAIN STREET, Hopkinsville, Kentucky, to the highest bidder at PUBLIC AUCTION on Monday, February 5, 2024, at or about the hour of 11:00 a.m., upon a credit of 10% of the sale price on day of sale, balance in 30 days, the real estate located at 5234 Rosetown Road, Pembroke, Kentucky and described with particularity in Will Book 79, Page 389, Office of the Christian County Clerk.**  
The purchaser must execute bond with approved surety or sureties, bearing interest at 6% per annum from the date of sale until paid, and having the force and effect of a judgment. This sale is subject to all *ad valorem* taxes for 2024, *et seq.*  
Bidders will be prepared to comply promptly with these terms. Any announcements made on date of sale take precedence over printed matter contained herein.  
Ison & Cavanah, LLP  
Hopkinsville, KY.  
Counsel for Plaintiff  
**LEE M HARTON**  
**MASTER COMMISSIONER**  
[www.christiancountymastercommissioner.com](http://www.christiancountymastercommissioner.com)  
**Certificate of Service**  
I hereby certify that a copy of the foregoing Notice of Sale was this day served by United States mail, postage prepaid, to all parties not in default for failure to appear in accordance with CR 53.02 and 53.02(1).  
Dated this \_\_\_ day of \_\_\_, 2023.  
LEE M. HARTON  
**Note: Due to Covid-19 Restrictions, Address for Master Commissioner sales have temporarily changed to 1606 South Main Street, Hopkinsville, KY. 42240.**

**LEGAL**  
**COMMISSIONER'S SALE**  
PHH Mortgage Corporation, Plaintiff, against David Anderson Jr., et al., Defendants.  
CIVIL ACTION NO. 22-CI-00796  
**BY VIRTUE** of a Judgment and Order of Sale of the Christian Circuit Court, rendered on November 13, 2023, in the above cause, I shall proceed to offer for sale at the **OFFICE OF THE CHRISTIAN COUNTY MASTER COMMISSIONER, LEE M. HARTON, at 1606 SOUTH MAIN STREET, Hopkinsville, Kentucky, to the highest bidder at PUBLIC AUCTION on Monday, February 5, 2024, at or about the hour of 11:00 a.m., upon a credit of 10% of the sale price on day of sale, balance in 30 days, the real estate located at 1631 Hannibal Drive, Oak Grove, Kentucky and described with particularity in Deed Book 650, Page 651, Office of the Christian County Clerk.**  
The judgment in this case is for approximately \$ 172,300.00 for the balance of the purchase price, the purchaser must execute bond with approved surety or sureties, bearing interest at 5.875% per annum from the date of sale until paid, and having the force and effect of a judgment. This sale is subject to all *ad valorem* taxes for 2024, *et seq.*  
Bidders will be prepared to comply promptly with these terms. Any announcements made on date of sale take precedence over printed matter contained herein.  
Millsap & Singer, LLC.  
Louisville, KY.  
Counsel for Plaintiff  
**LEE M HARTON**  
**MASTER COMMISSIONER**  
[www.christiancountymastercommissioner.com](http://www.christiancountymastercommissioner.com)  
**Certificate of Service**  
I hereby certify that a copy of the foregoing Notice of Sale was this day served by United States mail, postage prepaid, to all parties not in default for failure to appear in accordance with CR 53.02 and 53.02(1).  
Dated this \_\_\_ day of \_\_\_, 2023.  
LEE M. HARTON  
**Note: Due to Covid-19 Restrictions, Address for Master Commissioner sales have temporarily changed to 1606 South Main Street, Hopkinsville, KY. 42240.**

**LEGAL**  
**COMMISSIONER'S SALE**  
Jenna Garrett, Plaintiff, against Christopher Monroe, et al., Defendants.  
CIVIL ACTION NO. 22-CI-0058  
**BY VIRTUE** of a Judgment and Order of Sale of the Christian Circuit Court, rendered on December 27, 2023, in the above cause, I shall proceed to offer for sale at the **OFFICE OF THE CHRISTIAN COUNTY MASTER COMMISSIONER, LEE M. HARTON, at 1606 SOUTH MAIN STREET, Hopkinsville, Kentucky, to the highest bidder at PUBLIC AUCTION on Monday, February 5, 2024, at or about the hour of 11:00 a.m., upon a credit of 10% of the sale price on day of sale, balance in 30 days, the real estate located at 1684 Mannington Loop, Crofton, Kentucky and described with particularity in Deed Book 750, Page 254, Office of the Christian County Clerk.**  
The judgment in this case is for approximately \$ 3,900.00 for the balance of the purchase price, the purchaser must execute bond with approved surety or sureties, bearing interest at 1% per annum from the date of sale until paid, and having the force and effect of a judgment. This sale is subject to all *ad valorem* taxes for 2024, *et seq.*  
Bidders will be prepared to comply promptly with these terms. Any announcements made on date of sale take precedence over printed matter contained herein.  
Bouchillon Law  
Louisville, KY.  
Counsel for Plaintiff  
**LEE M HARTON**  
**MASTER COMMISSIONER**  
[www.christiancountymastercommissioner.com](http://www.christiancountymastercommissioner.com)  
**Certificate of Service**  
I hereby certify that a copy of the foregoing Notice of Sale was this day served by United States mail, postage prepaid, to all parties not in default for failure to appear in accordance with CR 53.02 and 53.02(1).  
Dated this \_\_\_ day of \_\_\_, 2023.  
LEE M. HARTON  
**Note: Due to Covid-19 Restrictions, Address for Master Commissioner sales have temporarily changed to 1606 South Main Street, Hopkinsville, KY. 42240.**