

## **Kentucky Rural Water Association**

Helping water and wastewater utilities help themselves

October 9, 2023

Ms. Linda Bridwell
Executive Director
Kentucky Public Service Commission
PO Box 615
Frankfort, KY 40602-0615

RE: Case No. 2023-00245

Kentucky Rural Water Association

Dear Ms. Bridwell:

Pursuant to the Commission's Order of August 15, 2023 in the above-referenced mater, enclosed is the after-action report for the certified water management training event.

Sincerely,

Kentucky Rural Water Association

Janet Cole

**Education Coordinator** 

**Enclosure**