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November 13, 2023

Ms. Linda C. Bridwell, P.E.  
Executive Director  
Kentucky Public Service Commission  
P.O. Box 615  
Frankfort, KY 40602-0615

**Re: Case No. 2023-00242**  
**Hardin County Water District No. 1**

Dear Ms. Bridwell:

Enclosed for filing in the above-referenced matter is Hardin County Water District No. 1's Response to Commission Staff's Second Request for Information. Submitted with the Response are the following Excel files:

Attachment_2-2a-3.xlsx	Response to Question 2-2a
Attachment_2-2a-4.xlsx	Response to Question 2-2a

These files are also attached to the PDF version of the Response and can be extracted from the PDF version of the Response if viewed using Adobe Acrobat, Adobe Reader, Kofax Power PDF or Firefox web browser.

Sincerely,

Stoll Keenon Ogden PLLC

A handwritten signature in blue ink that reads "Gerald E. Wuetcher".

Gerald E. Wuetcher

GEW  
Enclosures