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August 21, 2023

Ms. Linda C. Bridwell, P.E.
Executive Director
Kentucky Public Service Commission
P.O. Box 615
Frankfort, KY 40602-0615

Re: Case No. 2023-00242
Hardin County Water District No. 1

Dear Ms. Bridwell:

Enclosed for filing in the above-referenced matter is Hardin County Water District No. 1's Application for Rate Adjustment. Fifteen additional files will be upload to the Public Service Commission's servers with the Application File. Fourteen of these files are Excel files. The remaining file is a portable document format file that contains Hardin County Water District No. 1's Human Resources Policy and Procedures Manual. A list of these files is enclosed. All the Excel files are also embedded in the Application and can be accessed using Adobe Reader or similar software.

Sincerely,

Stoll Keenon Ogden PLLC

A handwritten signature in blue ink that reads "Gerald E. Wuetcher".

Gerald E. Wuetcher

GEW
Enclosures

FILES UPLOADED WITH THE APPLICATION

Attachment_006_DepreciationSchedule.xlsx*
Attachment_010A_GL_2021.xlsx*
Attachment_010B_GL_2022.xlsx*
Attachment_010C_GL_2023.xlsx*
Attachment_011A_TrialBalance_2021.xlsx*
Attachment_011B_TrialBalance_2022.xlsx*
Attachment_011C_TrialBalance_2023.xlsx*
Attachment_012_AdjustingJournalEntries.xlsx*
Attachment_014_HCWD1_HRMan.pdf
Attachment_015_EmployeePayrollSummary.xlsx*
Attachment_016A_PayrollRegister_2021.xlsx*
Attachment_016B_PayrollRegister_2022.xlsx*
Attachment_016C_PayrollRegister_2023.xlsx*
Attachment_020B_CommissionerInfo.xlsx*
Attachment_022_CostAllocation.xlsx*

- * File is also embedded in the Application file and may be accessed by viewing the Application file with Adobe Reader or similar software.