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November 16, 2023

Ms. Linda C. Bridwell, P.E.
Executive Director
Kentucky Public Service Commission
P.O. Box 615
Frankfort, KY 40602-0615

Re: Case No. 2023-00242
Hardin County Water District No. 1

Dear Ms. Bridwell:

Enclosed for filing in the above-referenced matter is Hardin County Water District No. 1's First Notice of Rate Case Expenses.

Sincerely,

Stoll Keenon Ogden PLLC

A handwritten signature in blue ink that reads "Gerald E. Wuetcher". The signature is fluid and cursive, with the first letters of the first and last names being capitalized and prominent.

Gerald E. Wuetcher

GEW
Enclosure