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November 13, 2023

Ms. Linda C. Bridwell, P.E.
Executive Director
Kentucky Public Service Commission
P.O. Box 615
Frankfort, KY 40602-0615

Re: Case No. 2023-00242
Hardin County Water District No. 1

Dear Ms. Bridwell:

Enclosed for filing in the above-referenced matter is Hardin County Water District No. 1's Response to Commission Staff's Second Request for Information. Submitted with the Response are the following Excel files:

Attachment_2-2a-3.xlsx	Response to Question 2-2a
Attachment_2-2a-4.xlsx	Response to Question 2-2a

These files are also attached to the PDF version of the Response and can be extracted from the PDF version of the Response in that version is viewed using Adobe Acrobat, Adobe Reader, Kofax Power PDF or Firefox web browser.

Sincerely,

Stoll Keenon Ogden PLLC

Gerald E. Wuetcher

GEW
Enclosures