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October 24, 2023

Ms. Linda C. Bridwell, P.E.  
Executive Director  
Kentucky Public Service Commission  
P.O. Box 615  
Frankfort, KY 40602-0615

**Re: Case No. 2023-00242**  
**Hardin County Water District No. 1**

Dear Ms. Bridwell:

Enclosed for filing in the above-referenced matter is Hardin County Water District No. 1's Response to Commission Staff's First Request for Information. Submitted with the Response are the following Excel files:

Attachment_1-7d.xlsx	Response to Question 1-7d
Attachment_1-9.xlsx	Response to Question 1-9
Attachment_1-9a-2.xlsx	Response to Question 1-9a
Attachment_1-9b-2.xlsx	Response to Question 1-9b
Attachment_1-9c-2.xlsx	Response to Question 1-9c

These files are also embedded in the Response. Please note the version of Attachment\_1-9 embedded in the Response is a macro-enabled version of the Excel file.

Sincerely,

Stoll Keenon Ogden PLLC

Gerald E. Wuetcher

GEW  
Enclosures