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October 11, 2023

Ms. Linda C. Bridwell, P.E.
Executive Director
Kentucky Public Service Commission
P.O. Box 615
Frankfort, KY 40602-0615

Re: Case No. 2023-00242
Hardin County Water District No. 1

Dear Ms. Bridwell:

Enclosed for filing in the above-referenced matter is Hardin County Water District No. 1's Corrected Notice of Substitution.

Sincerely,

Stoll Keenon Ogden PLLC

Gerald E. Wuetcher

GEW
Enclosure