

COMMONWEALTH OF KENTUCKY
BEFORE THE PUBLIC SERVICE COMMISSION


In the Matter of:

ELECTRONIC APPOINTMENT OF)	
COMMISSIONER TO FILL AN UNEXPIRED TERM)	CASE NO.
ON THE BOARD OF COMMISSIONERS OF)	2023-00240
CRITTENDEN-LIVINGSTON COUNTY WATER)	
DISTRICT)	

**NOTICE OF PUBLICATION OF
VACANCY**

Comes Crittenden-Livingston County Water District, by and through Counsel, and in compliance with Paragraph 2 of the Order entered herein on August 8, 2023 submits the Publisher's Affidavit with a copy of the advertisement. This was received by the undersigned on August 29, 2023 by email.

This 31st day of August, 2023.


Robert B. Frazer
Frazer Law Office
Attorneys At Law
200 S. Main Street
P.O. Box 361
Marion, Kentucky 42064
(270) 965-2261
bfrazer@frazer-law.com

ATTACH COPY OF ADVERTISEMENT HERE

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Indiana Newspaper Group
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PADUCAH, KY 42001
61-1199269

Prescribed by State Board of Accounts

General Form No. 99P (Rev. 2009)

Frazer Law Office
(Governmental Unit)

Frazer Law Office
P.O. Box 361
200 S. Main St.
Marion, KY 42064

INV: 5101165

PUBLISHER'S AFFIDAVIT

AD IN THE LIVINGSTON LEDGER
LEGAL AD

\$100.00

- ADVERTISING IN THE LIVINGSTON LEDGER
3 COLUMN X 2.75 INCH AD

AMOUNT DUE \$100.00

LEGAL AD

Pursuant to the provisions and penalties of IC 5-11-10-1, I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of the same has been paid.

I also certify that the printed matter attached hereto is a true copy, of the same column width and type size, which was duly published in said paper The dates of publication being as follows:

..... 18-Aug-23

..... VACANCY

Date 8/18/2023

PUBLISHER'S SIGNATURE

Guy LeNeau
.....
Sydney Adams

Notary: SYDNEY ADAMS, ACCOUNTING DEPT

LEGAL NOTICE

In accordance with Chapter 65A.080 (2), KRS 424.220, of the Kentucky Revised Statute, the financial report and supporting data may be inspected by the public at the Livingston County Conservation District Office located at **2027 US HWY 60 East, Suite A, Salem, KY** between the hours of 7 am – 3:30 p.m. on August 31, 2023. The Conservation District holds its regularly scheduled monthly board meeting at 8:00 a.m. on the third Thursday of each month at the Deer Lakes Golf Course in Salem, KY. All meetings are open to the public. "This advertisement was paid for by the Livingston County Conservation District using taxpayer dollars in the amount of \$72 for this legal notice."

COMMISSIONER'S SALE

THE COMMONWEALTH OF KENTUCKY, LIVINGSTON CIRCUIT COURT
CIVIL ACTION NO. 21-CI-00128

BANK UNITED, N.A.
PLAINTIFF

VERSUS

DANIEL DUNCAN

DEFENDANT

NOTICE OF SALE

Pursuant to a Final Judgment and Order of Sale entered July 26, 2023, of the Livingston Circuit Court, in the above styled Civil Action, the undersigned Master Commissioner shall proceed to offer for sale at the Courthouse door in the town of Smithland, Livingston County, Kentucky, to the highest and best bidder at public auction on Friday, August 25, 2023, at 3:00 o'clock p.m. or as soon thereafter, the following property located in Livingston County, Kentucky, and more particularly described as follows:

Property Address: 309 Sheila Dr., Ledbetter, KY 42058
Parcel #: 010-05-06-030.00

Said property is to be sold as a whole for the purpose of satisfying the judgment in the amount of \$55,840.94, together with interest on the sum at the rate of 4.50000% per annum from June 1, 2021, plus late charges, advances for taxes and insurance and its costs herein expended, including a reasonable attorney fee. Plus additional fees, costs and expenses in accordance with the terms of the Note and Mortgage, including advances in payment of ad valorem taxes, insurance premiums, assessments, weatherization, and preservation of the Real Property. A total amount of \$68,688.19 as of February 18, 2023, a personam, is rendered in favor of the Plaintiff and against Daniel Duncan.

Said property shall be sold subject with all existing restrictions and utility easements now of record affecting the same. The property shall be sold for cash, or in the alternative, the Master Commissioner will take from the purchaser a cash deposit of 10% of the bid amount to be applied to any expenses occasioned by any default of the purchaser, with bond with good and sufficient sureties, bearing interest at the rate of 4.50000% per annum from the date of sale and payable to the Master Commissioner within thirty (30) days from the date of sale. A lien shall be retained on the property as additional security. All delinquent taxes shall be paid from the sale proceeds. Purchaser shall pay 2023 ad valorem taxes. Subject property shall be sold free and clear of all liens of the plaintiff and defendants in the action. Bidders will be prepared to comply with these terms.

/s/ Alyssa E. Peek /s/
ALYSSA E. PEEK
MASTER COMMISSIONER,
LIVINGSTON CIRCUIT COURT

HON. MICHAEL R. BRINKMAN
REISENFELD & ASSOCIATES LLC
ATTORNEY FOR PLAINTIFF

Please be advised that the **1976 Glen Mobile Home, serial number RAD0058945895**, located at 143 Stewart Lane, Ledbetter, KY 42058, will be sold pursuant to KRS 376.480, to the highest bidder on **Tuesday, September 12, 2023 at 1:00 p.m.** at the offices of **A & J Real Estate Investments, LLC, 103 Stewart Lane, Ledbetter, KY 42058**

APPENDIX

APPENDIX TO AN ORDER OF THE KENTUCKY PUBLIC SERVICE COMMISSION IN CASE NO. 2023-00240 DATED AUG 08 2023

Public Notice

Let it be known to the residents served by Crittenden-Livingston Water District that there is vacancy on the Crittenden-Livingston Water District board of Commissioners. The requirements to serve as a commissioner can be found at KRS 74.020. Any resident of the district served by Crittenden-Livingston Water District interested in applying for the position shall send notification referencing the Case No. 2023-00240 with contact information and any qualifications to the Public Service Commission located at 211 Sower Boulevard, Frankfort, Kentucky 40601, within 20 days of the date of this publication.

Public Hearing Notice

To all interested citizens of Livingston County, Kentucky:

The Kentucky Department for Local Government is accepting application material under the 2023 Community Development Block Grant (CDBG) Program. The Livingston County Fiscal Court intends to apply for assistance for the Crittenden-Livingston Water Treatment Plant Expansion-Phase I Project. The county will hold a public hearing prior to the submission of the pre-submission form. The public hearing will be held on August 21, 2023 at 10:00 AM at the Livingston County Fiscal Court Room, 321 Court Street, Smithland, KY. The purpose of this hearing is to obtain views on housing and community development needs, review proposed activities, review the proposed application, and solicit public comments. Technical assistance is available to help groups representing low and moderate income persons in developing proposals.

The following information concerning the CDBG program is available for public inspection at the Pennyriple Area Development Office, 300 Hammond Drive, Hopkinsville, KY, during regular business hours:

- A. Amount of funds available and range of activities that may be undertaken.
- B. Estimated amounts of funds proposed to be used for activities benefiting persons of low and moderate income.
- C. Plans for minimizing displacement of persons as a result of activities associated with CDBG funds and plans for providing assistance to those persons to be actually displaced as a result of CDBG-funded activities.
- D. Records regarding the past use of CDBG funds.
- E. A summary of other important program requirements.

Comments on Application

A copy of the CDBG application material will be on file at the Pennyriple Area Development Office for citizens' review and comment during regular business hours from August 11, 2023 through August 21, 2023. Comments on the proposed application may be submitted to the attention of Kyle Cunningham, 300 Hammond Drive, Hopkinsville, Kentucky 42440 until the time of the hearing on August 21, 2023. Comments may be submitted five days prior and five days after the public meeting is held.

Discrimination Clause

The County does not discriminate on the basis of race, color, national origin, sex, age, religion or disability, and provides, upon request, reasonable accommodation, including auxiliary aids and services, to afford an individual with a disability an equal opportunity to participate in all services, programs and activities. Any persons requiring special needs assistance should contact the Livingston County Courthouse at 270-928-2105 at least five days prior to the meeting. The TDD number for the hearing impaired is 1-800-648-6057.

Note: Americans with Disability Act (ADA) Contacts

Department for the Blind	1/877/KYBLIND	www.kyblind.state.ky.us
American Printing House	1/800/223-1839	www.aph.org
Commission for the Deaf and Hard of Hearing for interpreter directory	1/800/372-2907	www.kcdhh.org
State Relay TDD Number	1/800/648-6057	



**COMMONWEALTH OF KENTUCKY
BALLARD COUNTY, KENTUCKY
ORDINANCE NO.: 110.4**

**AN ORDINANCE PERTAINING TO THE REAPPORTIONMENT OF
MAGISTERIAL DISTRICT BOUNDARIES LOCATED WITHIN
BALLARD COUNTY, KENTUCKY**

WHEREAS, constitutional and statutory provisions require the Fiscal Court and other legislative bodies located within the Commonwealth of Kentucky to reapportion representative districts and boundaries following the decennial census of the United States; and

WHEREAS, the Fiscal Court previously appointed three (3) citizen Commissioners to initiate reapportionment procedures in accordance with the provisions of KRS 67.045 (4) and the Fiscal Court of Ballard County having now received the report and recommendations of said Commissioners; and

WHEREAS, Ballard County Fiscal Court does wish to reapportion their magisterial districts in accordance with the guidelines and recommendations of the Reapportionment Commission; and

WHEREAS, it appears that the report of the Reapportionment Commission is based on the 2020 federal census population of Ballard County, Kentucky, as required by KRS 67.045 and that the report of the Commissioners is further based on the statutory standards that magisterial districts are to be compact, contiguous, and as nearly equal in population as is reasonably possible;"

NOW, THEREFORE, be it **ORDAINED** as follows:

1. **THAT** the magisterial districts boundaries located within the County of Ballard, Commonwealth of Kentucky, are hereby apportioned in accordance with the attached maps describing each of the eight (8) magisterial districts for Ballard County, Kentucky which are hereby designated as "Cumulative Exhibit 'A'" to this Ordinance; the terms and depictions of which are hereby incorporated by reference as though fully set out herein.
2. **THAT** it is further resolved that the magisterial districts described herein are compact, contiguous, and as nearly equal in population as is reasonably possible.
3. **THAT** by adopting this Ordinance, Ballard Fiscal Court does hereby accept the report of the Reapportionment Commission consisting of appointed Commissioners: Vernon Golightly, Richard Overby, and John Summers along with County Clerk Katie Mercer, by virtue of her elected position.
4. **THAT** this Ordinance shall become effective as of the second reading approval and publication.

APPROVED ON FIRST READING the 1st day of August, 2023.
APPROVED ON SECOND READING on the 15 day of August, 2023.
Exhibit "A" is available for inspection in the Office of the Ballard County Clerk.

Ballard County Fiscal Court

ATTEST: Katie Mercer
Katie Mercer, Ballard Co. Clerk

Chris Taylor

Todd Cooper
Ballard County Judge Executive, Todd Cooper

NOTICE

Fiduciary appointments have been made by the **Livingston District Court** as follows:

Case No. 23-P-00029 appointed Betty Renee Tinsley, 710 Davidson Road, Salem, KY 42078, as guardian for the Estate of Rielee Tabor, minor, 710 Davidson Road, Salem, KY 42078, on August 1, 2023.

Case No. 23-P-00035 appointed Kathy R. Smick, P.O. Box 925, Paducah, KY 42002, as Executrix for the Estate of Virginia M. Rowton, deceased, 195 Hicks Lane, Ledbetter, KY 42058, on July 25, 2023. Attorney for the estate, Hon. Elizabeth A. Wieneke, Whitlow, Roberts, Houston & Straub, PLLC, P.O. Box 995, Paducah, KY 42002-0995.

Case No. 23-P-00030 appointed Marjorie Williams and Bobby Glen Williams, 784 Williams Road, Salem, KY 42078, as Co-Guardians for the Estate of Cheyenne Toni-Marie Williams, minor, 784 Williams Road, Salem, KY 42078, on July 18, 2023. Attorney for the estate, Hon. Whitney Englert Riley, Grumley, Riley & Stewart, P.S.C., 1634 Broadway, P.O. Box 1655, Paducah, KY 42002-1655.

Case No. 23-P-00031 appointed Suzanne McClure, 243 Clarks Ferry Road, Ledbetter, KY 42058, as Administratrix for the Estate of Dorothy Lee Doyle, deceased, 1591 Hwy 60 West, Ledbetter, KY 42058, on July 18, 2023. Attorney for the estate, Hon. Joe Harvey Kimmel, III, The Kimmel Law Firm, PLLC, 1249 Broadway Street, Paducah, KY 42001.

Case No. 23-P-00028 appointed Nicole Jackson, 786 Riverview Drive, Ledbetter, KY 42058, as Guardian for the Estate of Wyatt Parker Russell, minor, 786 Riverview Drive, Ledbetter, KY 42058, on June 27, 2023. Attorney for the estate, Hon. Wm. Kevin Shannon, Bryant Law Center, P.O. Box 1875, Paducah, KY 42002-1876.

Case No. 23-P-00025 appointed Brian J. Walker, 950 Dover Road, Grand Rivers, KY 42045, as Administrator for the Estate of Kenneth A. Walker, deceased, 950 Dover Road, Grand Rivers, KY 42045, on June 6, 2023. Attorney for the estate, Hon. Lindell Choat, Lindell Choat, P.S.C., 211 West Main Street, P.O. Box 890, Eddyville, KY 42038.

Case No. 23-P-00026 appointed Larry Yarbrough, 114 Lola Road, Salem, KY 42078, as Executor for the Estate of Kathie Yvonne Yarbrough, 114 Lola Road, Salem, KY 42078, deceased, on June 6, 2023. Attorney for the estate, Hon. Wm Clint Prow, 112 North Broadway, Providence, KY 42450.

Case No. 23-P-00022 appointed Patricia Hosick, 1445 Hwy 60 E., Burna, KY 42028, as Executrix for the Estate of Stantha Brown, 1294 Carrsville Road, Hampton, KY 42047, deceased, on May 23, 2023. Attorney for the estate, Hon. Whitney Englert Riley, Grumley, Riley & Stewart, P.S.C., 1634 Broadway, P.O. Box 1655, Paducah, KY 42002-1655.

Case No. 23-P-00023 appointed Mary Anne Queen, 1516 Campbell Road, Goodlettsville, TN 37072, as Ancillary Executor for the Estate of Houston Lynn Johnson, deceased, 1516 Campbell Road, Goodlettsville, TN 37072, on May 23, 2023. Attorney for the estate, Hon. Eric C. Straub, Whitlow, Roberts, Houston & Straub, PLLC, 300 Broadway, P.O. Box 995, Paducah, KY 42002-0995.

All persons having claims against said estates are notified to present them to the Fiduciary verified according to law not later than six (6) months from date of qualification of personal representative.

This the 9th day of August, 2023.

**DEBBIE HARP KNOTH, CLERK
Livingston District Court**

Robert Frazer

From: sadams@ky-news.com
Sent: Tuesday, August 29, 2023 1:50 PM
To: Robert Frazer
Subject: RE: Invoice 05101165 from
Attachments: B Section__08.pdf; 20230829140543225.pdf

From: sadams@ky-news.com <sadams@ky-news.com>
Sent: Tuesday, August 29, 2023 1:46 PM
To: 'bfrazer@frazer-law.com' <bfrazer@frazer-law.com>
Subject: Invoice 05101165 from

Kentucky Publishing, Inc.

Invoice *Due:09/17/2023*
05101165

Amount Due: **\$100.00**

Dear Customer:

Your invoice-05101165 for 100.00 is attached. Please remit payment at your earliest convenience.

Thank you for your business - we appreciate it very much.

Sincerely,
Kentucky Publishing, Inc.

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