P.O. Box 361 200 South Main Street Marion, Kentucky 42064

(270) 965-2261 (270) 965-2262 (facsimile)



Robert B. Frazer, Attorney

Wesley A. Hunt Richard H. Peek, Jr., of Counsel W.S. Greenwell (1941-2020)

Jonathon K. James

August 15, 2023

VIA Electronic Filing

Ms. Linda Bridwell Executive Director Kentucky Public Service Commission 211 Sower Boulevard Frankfort, Kentucky 40601

In Re: Electronic Appointment of Commissioner to Fill an Unexpired Term on The Board of Commissioners of Crittenden-Livingston Water District Case No. 2023-00240

Dear Ms. Bridwell,

The undersigned, Counsel for the Crittenden-Livingston Water District ("CL Water") submits this cover letter for his electronic filing in this case, serving as the Read First introductory file. The filing is his Entry of Appearance in the above style matter pursuant to an Order entered herein on August 8, 2023. In accordance with 807 KAR 5:001 §8, Counsel certifies that the electronically filed document is a true representation of the document being emailed to the parties of record, and that no party has been excused from participation by electronic service. Should you have any questions, please feel free to contact me at your convenience.

Sincerely,

FRAZER LAW OFFICE

Robert B. Fraze Attorney

RBF/igp