

June 7, 2024

Via Electronic Filing System

Ms. Linda C. Bridwell, P.E.
Executive Director
Public Service Commission
211 Sower Boulevard
Frankfort, Kentucky 40602

RE: *Electronic Investigation Into the Financial and Operating Capacity of Black Mountain Utility District*
Case No. 2023-00235

Dear Ms. Bridwell:

Enclosed, please find for filing, Black Mountain Utility District's Responses to Commission Staff's Post-Hearing Request for Information, Attachment C. The version being filed has redacted confidential material 807 KAR 5:001, Section 4(10)(a).

This is to certify that the electronic filing was made on June 7, 2024, and there are no parties the Commission has excused from electronic filing procedures. Pursuant to the Commission's July 22, 2022 Order in Case No. 2020-00085, no paper copies of filings will be made.

If you have any questions, please let me know.

Sincerely,

Heather S. Temple

Heather S. Temple

Enc.