

November 20, 2024

***Via Electronic Filing System***

Ms. Linda C. Bridwell, P.E.  
Executive Director  
Public Service Commission  
211 Sower Boulevard  
Frankfort, Kentucky 40602

*RE: Electronic Investigation Into the Financial and Operating Capacity of  
Black Mountain Utility District as Well as Possible Vacancies on the Board  
of Commissioners of Black Mountain Utility District*  
**Case No. 2023-00235**

Dear Ms. Bridwell:

Enclosed, please find for filing, Black Mountain Utility District's Motion For Extension to File Audit Reports.

This is to certify that the electronic filing was made on November 20, 2024, and there are no parties the Commission has excused from electronic filing procedures. Pursuant to the Commission's July 22, 2022 Order in Case No. 2020-00085, no paper copies of filings will be made.

If you have any questions, please let me know.

Sincerely,

*Heather S. Temple*  
Heather S. Temple

Enc.