

October 25, 2024

Via Electronic Filing System

Ms. Linda C. Bridwell, P.E.
Executive Director
Public Service Commission
211 Sower Boulevard
Frankfort, Kentucky 40602

RE: *In the Matter of: Electronic Investigation into the Financial and
Operating Capacity of Black Mountain Utility District*
Case No. 2023-00235

Dear Ms. Bridwell:

Enclosed, please find for filing, compliance filings on behalf of Black Mountain Utility District ("Black Mountain") pursuant to the Commission's August 20, 2024 Order in the above styled. Black Mountain is providing the Certifications of Attendance from the September 2024 Public Service Commission Water Training Seminar for Grant Cooper, Shawn Miller, Brandon Shepherd, and Dwayne Williams.

This is to certify that the electronic filing was made on October 25, 2024, and there are no parties the Commission has excused from electronic filing procedures. Pursuant to the Commission's July 22, 2022 Order in Case No. 2020-00085, no paper copies of filings will be made.

If you have any questions, please let me know.

Sincerely,

Heather S. Temple

Heather S. Temple

Enc.