

March 19, 2024

Ms. Linda C. Bridwell, P.E.
Executive Director
Public Service Commission
211 Sower Boulevard
Frankfort, Kentucky 40602

Re: *Electronic Investigation into the Financial and Operating Capacity of Black Mountain Utility District* - **Case No. 2023-00235**

Dear Ms. Bridwell:

Please find attached for electronic filing with the Commission, Black Mountain Utility District's ("BMUD") Proof of Publication of the Hearing Notice in the above-styled case.

This is to certify that this is a true and accurate copy of the document was transmitted to the Commission on March 19, 2024, and that there are currently no parties that the Commission has excused from electronic participation. Pursuant to prior Commission Orders no paper copies of this filing shall be made.

If you have any questions, please do not hesitate to contact me.

Very truly yours,



L. Allyson Honaker

Enclosure