

COMMONWEALTH OF KENTUCKY  
BEFORE THE PUBLIC SERVICE COMMISSION

IN THE MATTER OF:

ELECTRONIC INVESTIGATION INTO THE	)	CASE NO.
FINANCIAL AND OPERATING CAPACITY	)	2023-00235
OF BLACK MOUNTAIN UTILITY DISTRICT	)	

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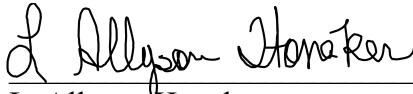
**NOTICE OF FILING REQUEST FOR HEARING NOTICE PUBLICATION**

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Comes now, Black Mountain Utility District (“Black Mountain”), by counsel, and gives notice of filing its request to *Harlan Enterprise* for publication of the hearing notice in this matter. A copy of the Hearing Notice that was provided by Black Mountain with its email request to the *Harlan Enterprise* is attached.

This 5<sup>th</sup> day of March, 2024.

Respectfully submitted,



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L. Allyson Honaker  
HONAKER LAW OFFICE, PLLC  
1795 Alysheba Way, Suite 6202  
Lexington, KY 40509  
(859) 368-8803  
allyson@hloky.com

*Counsel for Black Mountain Utility District*

**CERTIFICATE OF SERVICE**

This is to certify that the electronic filing was transmitted to the Commission on March 5, 2024 and that there are currently no parties that the Commission has excused from participation by electronic means in this proceeding. Pursuant to the Commission's July 22, 2021 Order in Case No. 2020-00085 no paper copies of this filing will be made.

  
\_\_\_\_\_  
*Counsel for Black Mountain Utility District*

Re:

Fri 3/1/2024 1:21 PM

From: Public Notices

To: blackmt@harlanonline.net



Proof attached for review and approval.

The cost of this notice is \$181.38. Please review the billing information on page one of the proof, the account # is 238545, the ad # is 1791407.

**\*We will reply to your email within 24 hours within the work week, Monday through Friday. If you have not received confirmation within 24 hours, please email again or call us.\***

Thank you,

**Stacey Meadows**

Public Notices Department

Phone: 205-280-5667

**Harlan Enterprise | Harlan County**

**DEADLINE SCHEDULE**

**Regular Line Ad - Classified Section**

Wednesday Publication - DL: Mondays at 9am

**Display - Classified or Regular Section**

Wednesday Publication - DL: Fridays 9am

*\*Unless otherwise specified by the client, the attached public notice will publish in the public notice section of the classifieds on the dates specified on the proof.\**

On Fri, Mar 1, 2024 at 8:41 AM Black Mountain Utility <blackmt@harlanonline.net> wrote:

Please run this in the paper two different times. March 6th and March 13th if possible. If you have any questions or if we need to do anything else, please call (606) 573-1277 Grant Cooper, Marcella Fuson or Shirley Leitch or send email to blackmt@harlanonline.net.

Thank you,

Marcella Fuson

**Attachments:**

- MOUNTAIN-67-1791407-1.pdf

# Proof

Client	BLACK MOUNTAIN UTILITY BLACK MOUNTAIN	Phone	(606) 573-1277
Address	609 FOUR MILE ROAD  BAXTER, KY 40806	E-Mail	blackmt@harlanonline.net
		Fax	
AD #	1791407	Requested By	BLACK MOUNTAIN UTIL- ITY
Account	238545	PO #	BLACK MOUNTAIN
Class	2610	Created By	
Start Date	03/06/24	Creation Date	STACEY.MEADO
End Date	03/13/24	Dimensions	03/01/2024
Run Dates	10	Price	1 X 4.0
Pubs	Harlan Enterprise, harlandaily.com		<b>\$181.38</b>
Order #	0		
Sales Rep	Stacey Meadows	Phone	
		E-Mail	stacey.meadows@shelbycoun- tyreporter.com
		Fax	

NOT AN INVOICE

**PUBLIC NOTICE**

**NOTICE OF PUBLIC  
HEARING**

Notice is hereby given that the Kentucky Public Service Commission (the "Commission") will conduct a hearing at 9:00 a.m. Eastern Daylight Time on Tuesday, March 26, 2024, in the Richard Raff Hearing Room 1 at the Commission's offices at 211 Sower Boulevard, Frankfort, Kentucky, 40602, for the purposes of cross-examination of witnesses of Black Mountain Utility District ("Black Mountain") in PSC Case No. 2023-00235, regarding Black Mountain's investigation case. This notice is provided in compliance with 807 KAR 5:001, Section 9(2)(b). This hearing will be streamed live and may be viewed on the PSC website, [psc.ky.gov](http://psc.ky.gov). Public comments may be made at the beginning of the hearing. Those wishing to make oral public comments may do so by following the instructions listed on the PSC website, [psc.ky.gov](http://psc.ky.gov).

Harlan Enterprise:  
Mar. 6 and 13, 2024  
**HEARING**

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