

HARLAN NEWSMEDIA, LLC  
PO BOX 947  
COLUMBIANA, AL 35051  
(606) 621-0005

# Advertising Invoice

BLACK MOUNTAIN UTILITY  
609 FOUR MILE ROAD  
BAXTER KY 40806

Acct #: 238545  
Date: 3/13/2024  
Ad #: 1791407  
Sales Rep: Stacey Meadows

### Notes:

DESCRIPTION	START	STOP	INSERTS	AMOUNT
THANK YOU FOR YOUR PAYMENT!		3/5/2024		-181.38
HEARING	3/6/2024	3/13/2024	10	181.38

### Ad Text

PUBLIC NOTICENOTICE  
OF PUBLIC  
HEARINGNotice is hereby  
given that the Kentucky Public  
Service Commission (the  
"Commission") will conduct a  
hearing at 9:00 a.m. Eastern  
Daylight Time on Tuesday,  
March 26, 2024, in the  
Richard Raff Hearing Room 1  
at the Commission's offices at  
211 Sower Boulevard,  
Frankfort, Kentucky, 40602,  
for the purposes of cross-  
examination of witnesses of  
Black Mountain Utility District  
("Black Mountain") in PSC  
Case No. 2023-00235,  
regarding Black Mountain's  
investigation case. This

Total:	\$0.00
Tax:	\$0.00
Net:	\$0.00
Paid:	\$0.00
Total Due:	\$0.00

# Publisher's Certificate of Publication

## STATE OF KENTUCKY COUNTY OF HARLAN

Jeff Kuerzi, being duly sworn, on oath says he is and during all times herein stated has been an employee of Harlan Newsmedia publisher and printer of the The Harlan Daily Enterprise (the "Newspaper"), has full knowledge of the facts herein stated as follows:

1. The Newspaper printed the copy of the matter attached hereto (the "Notice") was copied from the columns of the Newspaper and was printed and published in the English language on the following days and dates:

03/06/24, 03/13/24

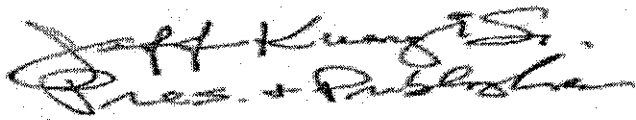
2. The sum charged by the Newspaper for said publication is the actual lowest classified rate paid by commercial customer for an advertisement of similar size and frequency in the same newspaper in which the Notice was published.

3. There are no agreements between the Newspaper, publisher, manager or printer and the officer or attorney charged with the duty of placing the attached legal advertising notice whereby any advantage, gain or profit accrued to said officer or attorney

## PUBLIC NOTICE NOTICE OF PUBLIC HEARING

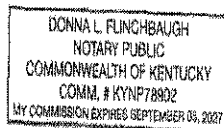
Notice is hereby given that the Kentucky Public Service Commission (the "Commission") will conduct a hearing at 9:00 a.m. Eastern Daylight Time on Tuesday, March 26, 2024, in the Richard Raff Hearing Room 1 at the Commission's offices at 211 Sower Boulevard, Frankfort, Kentucky, 40602, for the purposes of cross-examination of witnesses of Black Mountain Utility District ("Black Mountain") in PSC Case No. 2023-00235, regarding Black Mountain's investigation case. This notice is provided in compliance with 807 KAR 5:001, Section 9(2)(b). This hearing will be streamed live and may be viewed on the PSC website, [psc.ky.gov](http://psc.ky.gov). Public comments may be made at the beginning of the hearing. Those wishing to make oral public comments may do so by following the instructions listed on the PSC website, [psc.ky.gov](http://psc.ky.gov).

Harlan Enterprise:  
Mar. 6 and 13, 2024  
HEARING



Jeff Kuerzi, publisher

Subscribed and sworn to before me this  
13th Day of March, 2024



Donna Flinchbaugh, Notary Public  
Kentucky State at Large  
KYNP78902  
My commission expires 09-05-2027

Account #  
Ad # 1791407

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